



## Contents

My First Christmas in Bethlehem	4
Do You Know Jesus?	8
Bethlehem: A Bright Future in Music	10
The Impact of Poverty on Nutrition and Health Status	14
The Bethlehem Multidisciplinary Industrial Park	18
Urbanisation Outlook for the Metropolitan Area of Bethlehem	20
The City of Bethlehem	
Beit Jala and Learning the Meaning of Homeland	30
Bethlehem: The Heart of Christmas	34
Green Loan Programme	38
Arab Hotel Association	40
Bethlehem An Icon of Fashion The Paris of Palestine	44
Human Rights Day 2010	48
The Plight of Children	52
The Holy Family Hospital	54
In the Limelight	56
Reviews	62
Events	
Listings	
Maps	
The Last Word	
1 IU(U1U3UUU 1 U1U3UI1U	



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## Message from the editor



It's official now; This Week in Palestine is twelve years old. Its first 16-page, brochure-like issue was put out back in December 1998, and here is the December 2010 issue; number one hundred fifty-two. Had it been a monthly publication from the outset, this issue would be number one hundred forty-four; but for the first year or so, it was a biweekly magazine.

I am pleased to say that, under the circumstances, we are doing well and are proud to be a self-supporting, donor-free project while still being able to promote and document Palestine

in this critical, pre-birth period. Once Palestine is totally independent, we intend to continue to promote it in the best way we know how, although I suspect that we will focus even more on the rule of law and economic and social issues. Development of our little magazine. however, is ongoing, and we hope that This Week in Palestine will be more engaged in and supportive of local projects that will serve to deepen its roots within the community. We also hope that This Week in Palestine will engage Palestinians in the diaspora and thus become an international magazine that serves all those interested in the question of Palestine.

The year 2010 will soon be over and Christmas is rapidly approaching. Being the birthplace of Jesus Christ, Bethlehem - the entire metropolitan area - was chosen as our monthly theme. We would have liked to publish more articles about the area, but space had it otherwise. I hope you will enjoy reading the material about Bethlehem, Beit Sahour, and Beit Jala – areas that are developing rather nicely, particularly with the increase in the number of pilgrims who come to visit.

I would also like to remind you that This Week in Palestine's 2011 Agenda is almost out, so please make sure that you reserve your copy. While Jericho 10,000 is its main theme, the agenda includes information on a large number of the most active cultural centres in Palestine.

Finally, all of us at *This Week in Palestine* would like to wish you a happy, prosperous, and healthy New Year, and for those celebrating Christmas, a Merry Christmas.

> Sani P. Meo **Publisher**

#### Forthcoming Issues:

- Developing Palestinian Handicrafts January 2011
- Palestinian Children February 2011
- Palestine: A Land of World Heritage Sites March 2011



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### My First Christmas in Bethlehem

By Dr. Nabeel Shaath

Two weeks after my return to my homeland on 18 May 1994, after the signing of the Gaza-Jericho Agreement, I decided to visit Hebron. Bethlehem, and Jerusalem, Hebronite hospitality took most of the day, delaying my arrival in Bethlehem till sunset. What terrible luck! I arrived too late. It was dark, Nativity Square was deserted. The shops were closed. The gates of the Nativity Church were shut. I looked around, walked through the square, and then turned to go back to my car, in desolation and disappointment. Then something miraculous happened. Suddenly the square came back to life. The church bells started tolling, store shutters opened up, and the church gates squeaked open. Many people came to say: "Welcome to Bethlehem." "When is the old man coming? You are coming to prepare for Abu Ammar's visit, aren't you? Ahlan wasahlan." I was invited into the church. into the stores, and into the hearts of the Talhami (Bethlehemites). Nobody accepted a penny for what I bought. I shall never forget that moment, nor will I ever forget the generosity of Bethlehem and its people.

The happy moment stayed in my mind till Christmas. I had never attended Christmas in Bethlehem before, and I waited eagerly for 24 December 1994. Abu Ammar was equally eager, but he was informed that he would not be allowed inside the church until authority was officially transferred from Israel to the Palestinian Authority. I decided to take a chance. I arrived from Gaza late in the afternoon. People were already starting to congregate in Nativity Square. It was a little cold, but the warmth exuded by everybody was overwhelming. As the square got more crowded, there was a hum in the air. "Nabeel Shaath is in Bethlehem, and Abu Ammar may come as well."

The peace process was flourishing.



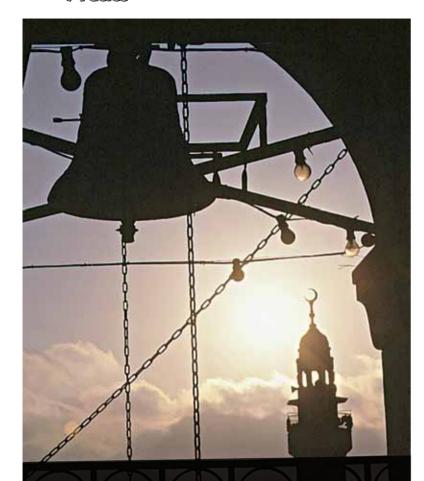
Christmas Eve celebration in Bethlehem, Photo by Ahed Izhiman,

The Authority was establishing the first Palestinian Government in Gaza and Jericho. There were problems, but they were handled satisfactorily. "Gaza First" was leading to the West Bank soon. Christmas had a different flavour that year. It was a happy and joyful Christmas. I was on top of the clouds. I had been in exile for 46 years; and now I was back, attending Christmas in Bethlehem.

I paid a visit to the mayor and his municipal council. There were many West Bank personalities there. I went back to the square. I kissed and hugged

everybody - the usual Palestinian threekisses-on-the-cheeks. The visiting choirs and musical bands were starting to perform on the stage that was specially set up in the square.

I went into the church, met all the clergy, and asked the question: Am I allowed to attend the Christmas mass? That led to hours of negotiations. The Israelis refused categorically to allow me in. Gady Zohar, the Israeli commander of the Israeli Civil Administration of the West Bank led these negotiations. He had been negotiating with me in Cairo the gradual transfer of authority to the PNA in the West Bank a few days earlier, but he would not allow me inside the church. He had his soldiers too. The "Status Quo" he said, gives the seats inside to the governing authority at the time, and since we were not yet the governing authority in Bethlehem, they would not let me in. My presence inside would be a prejudgment of the agreement on the West Bank that was not yet agreed upon. Everything they did was prejudging the agreement: their settlement activities, their Jerusalem land grab, and their whole occupation of our



land. My attendance at Christmas Mass became the only illegal activity that they fought to prevent that evening.

I felt bitter, disappointed, and sad, but I certainly did not want to create a serious problem that holy evening. It became obvious that Rabin was consulted, and the answer was NO. I did not want to spoil that lovely evening.

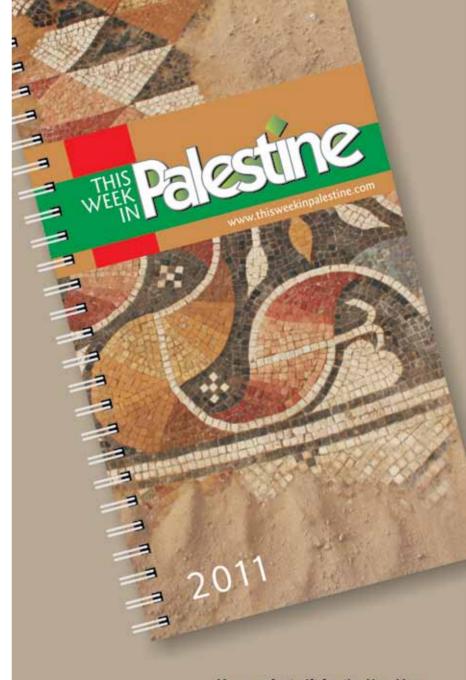
Just before the midnight mass I was spirited into the church and taken upstairs. I watched the mass from an inner balcony close to the ceiling of the church accompanied by some wonderful priests. I was

fascinated. I calmed down and regained my serenity. I was again a happy Palestinian child in the manger of Bethlehem, imbibing from the holy atmosphere all the spirituality and peace that Jesus Christ, Al-Sayyed Al-Maseeh, brought to Palestine.

Next year, I thought, inshallah I will attend Christmas inside the church, with Abu Ammar.

And I did.

Born in Safad, Dr. Shaath is a member of the Central Committee of Fatah in charge of international relations. He is a member of the Palestinian Negotiations Team and former Palestinian foreign minister.



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### Do You Know Jesus?

By Rania Filfil

It was a lovely Christmas dinner in Grenoble, France. My landlady had invited me to her grandmother's to spend Christmas Eve. We entered a wonderful old French house with a carefully decorated Christmas tree, a nativity scene, and wrapped gifts. The house was permeated with the smell of delicious French cuisine, foie gras and selected wines. Being the guest from outside the family, I was offered the first cup of wine.

"O, merci!" I said as I looked at my hostess's welcoming face; I could not remember how to say "I don't drink!" I accepted the cup, placed it on the table, and had my meal.

My hostess, keen to satisfy her guests and make them happy, was observing us carefully with a shining smile. She did not want anybody to lack anything. So she noticed that I did not touch the wine and asked why in order to offer me a substitute drink. I had to say, "I actually don't drink!" She understood I was a Muslim and asked, "Do you know Jesus?"

Honestly speaking, I was offended by her question; as a Moslem, I am instructed to know and believe in Jesus. But this was not the reason that I felt the question was misplaced. My answer came out like this, "I am a Palestinian. Of course, I know Jesus. He was born in Bethlehem to a mother from Nazareth. I have walked along his paths and journeyed through the land of his birth, prophecy, death, and ascension."

My hostess, in an apologetic tone, said, "I am sorry. He was not born in Rome!"

"Thank you for saying this," I responded.

"Come and read my memoires of the Holy Land," she added.

She asked me to read aloud the details of her visit to Palestine, which she had described very poetically. When I completed reading the pages she had indicated, she surprisingly said, "But I will never return there!"

"Why?" I asked.

"Look, young woman! Look around you. This is our European Christmas with the French touch. But Mary did not have wine and foie gras when she delivered her boy, nor did Jesus receive a gift from big fat Santa when he arrived into our world. His star was westward leading and not fixed on a tree."

"Oh!" was all I could muster.

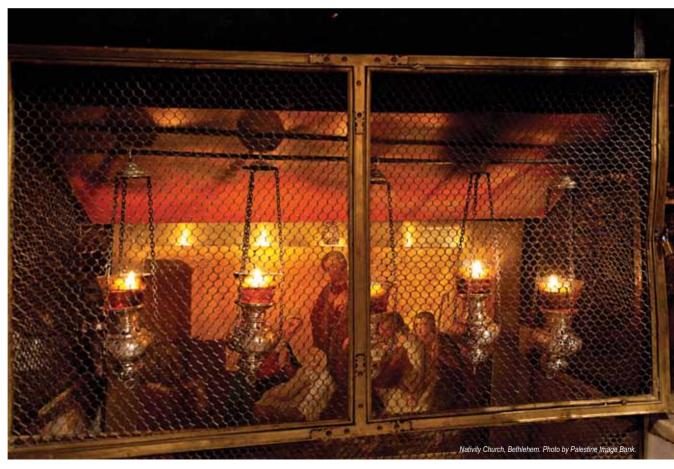
"Why do you accept this? Take back Jesus! Repatriate him and control Palestine's history. Only then will you be able to get rid of our colonisation. It is Palestine (Biblical Palestine) and not Israel. You are Palestinian as much as Jesus. Who says the Jews have the right to return? We, the Europeans, have said that and continue to say it because we don't want them here or because we feel guilty about our history with them. We displaced Jesus in the same way that we displaced you and your people."

I could not say a word after this discourse. It was as though she had read my mind; I felt empty and thought we actually needed to define a whole history in our own words. WE are one people and this is our land with this very special city Bethlehem, where Jesus was born, and this other special city, Jerusalem, where

he ascended to heaven. It is the same city of Jerusalem where all the prophets came to prophesy or to travel to heaven. We are part of this landscape and we always will be.

So remember, next time you come to visit the Nativity Church from wherever you are, remember that you are in Bethlehem, Palestine; and when you visit any other place where Jesus trod, you are still in Palestine. Dear visitor: do not call it otherwise!

Rania Filfil, a Palestinian translator, is based in Ramallah after having spent many years in the Western world. She has a particular interest in the history of Palestine and its continuation today. She can be reached at rania.filfil@yahoo.com.





### Bethlehem: A Bright Future in Music

By Michele Cantoni

The importance each society gives to music and to music education varies considerably throughout the world. Alongside the role music plays in a given place at any given moment, what is interesting is the way in which that role varies over time. Contrary to the tendency in most Western countries, where musical activities are shrinking due to financial and short-sighted political reasons, in Palestine both music education and musical activities are in constant expansion. Until now this has happened on the initiative of private institutions, but the trend will hopefully extend at some point to public ones as well.

Despite the ever increasing subjugation by Israeli oppression and the strangulation of Palestinian towns by a growing network of Jewish colonies, apartheid roads, and walls, Palestinian society has succeeded over the past two decades in developing a growing network of music institutions, music festivals, and concerts, attracting musicians and attention from all over the world.

In this context, a leading role is played by the Edward Said National

Conservatory of Music (ESNCM), both the largest and the fastest growing music-teaching institution in Palestine. Besides its regular academic activities — with over 700 students and 45 teachers — the ESNCM runs several orchestras, national music competitions, festivals, concerts, workshops, summer and winter camps, and international concert tours.

Since the opening of its first branch in 1993 in Ramallah, the ESNCM has added branches in Jerusalem (1996), Bethlehem (1997), and Nablus (2010). Next on the ESNCM agenda is the opening of branches in Jericho, Hebron, and Gaza. An extensive outreach programme is in place with ESNCM teachers and advanced students who travel from the ESNCM branches to offer music tuition in cultural centres in Hebron, Tubas, Salfit, Jericho, and other communities throughout Palestine. This programme plays an important role in achieving the ESNCM's goal of reaching all sectors of Palestinian society.

The Ramallah-based Al-Sahel Company for Institutional Development and Communication is carrying out



The Bethlehem Arabic Music Ensemble, Layali Altarab Fee Quds Al3arab Festival 2010. Photo by Fares Mansour.



Carol Ibrahim and students of the ESNCM Bethlehem Branch, members of the Palestine Strings, who will go on tour in the US from 14 June to 4 July 2011. ESNCM Archive 2010. Photo by Fares Mansour.

11

a study, on behalf of the ESNCM, whose overall objective is "to assess the developmental, social and psychological impact of the ESNCM's educational and performing music programmes."

Such an assessment is valuable in order for Palestinian music institutions to both operate in the most effective way and gauge the impact of their work on individuals, families, local communities, and Palestinian society in general. The impact actually extends well beyond Palestine when young Palestinian musicians perform in other countries or when international media

attention is brought to the musical life within Palestine. This is an essential contribution towards redressing an image of Palestine which is usually distorted through the prism of Zionist mythology and propaganda.

Many groups of ESNCM students and teachers have performed abroad over the past years, establishing links with a growing number of institutions and communities. The Bethlehem branch of the ESNCM has played a vital role in this sense: its Arabic Ensemble has had tremendous success in recent tours of Chile and Spain, also managing to ensure

## Articles



Mira Abu Alzuluf, winner of the first prize for piano section, category C, at the Palestine National Music Competition 2010, ESNCM Archive 2010. Photo by Fares Mansour.



ESNCM Bethlehem Branch; the opening will be in 2011.

financial contributions for the construction of its new building in Beit Sahour which should be completed by summer 2011. The new building – the first purpose-built ESNCM branch – will provide more than a space for music education; with a concert hall, a cafeteria, and extended opening hours it is meant to become a pole of attraction for the local community.

Given that music is often not recognised as playing a vital role in society, fundraising for building conservatoires or for music projects can be a very frustrating job. In the Palestinian context this is aggravated by the fact that foreign organisations and governments tend to favour the funding of bilateral proposals. ones which will involve Israelis as well as Palestinians. This "balanced" approach - in no way limited to music projects - is a clearly unacceptable one which perpetuates misrepresenting the reality in Palestine/Israel as a "conflict" rather than the outright abuse it is. In line with this approach, Bethlehem has seen guest orchestras from Europe perform Christmas "Concerts for Peace" every year in the Nativity Church. The same concerts were then repeated to audiences in West Jerusalem the following day. The increased presence of ESNCM ensembles in Christmas musical activities in Bethlehem will hopefully at some point help redress this situation.

At the end of this month Bethlehem will host the musicians of the Palestine National Orchestra (PNO), the latest major ESNCM orchestral project. The first professional Palestinian orchestra to be established since the *Nakba*, the PNO will perform a programme that combines Western symphonic repertoire with the work of Palestinian and Arab composers. Its debut, following three days of rehearsals in Bethlehem, will be on 31 December in Ramallah with subsequent concerts in Jerusalem and Haifa.

The success of Bethlehem's dynamic music education and musical activities is likely to be reinforced in years to come. with a strengthening of the community relations created by the ESNCM over previous years. The extent of that success will also depend on whether the ESNCM and other institutions can develop successful strategies to shift the audience and student distribution from the current one (85 percent of ESNCM students in Bethlehem are Christians from the towns of Bethlehem, Beit Sahour, and Beit Jala) to one which reflects more effectively the class and religious distribution of the area's population.

In a context where the challenge of living under occupation is added to the standard challenges of running an educational establishment, music institutions in Palestine have the added responsibility of ensuring that music is not perceived as — and indeed does not become — a substitute for resistance but rather that it is used as an additional form of resistance.

Michele Cantoni has been working intermittently as a violin teacher at the ESNCM since 2004 and is currently its academic director.



# CELEBRATE CHRISTMAS IN BETHLEHEM

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# The Impact of Poverty on Nutrition and Health Status in the Bethlehem Governorate – A Case Study

By Roubina Bassous-Ghattas and Nader Sh. Hrimat

The total population of the Bethlehem Governorate in 2007 was 176,235, forming about 7.5% of the total population of the West Bank; almost 22% of the population has increased since the year 1997. Population density is high in geopolitical Area A, reaching up to 1,758 persons/km2. Bethlehem City alone forms 14.3% of the total population in the governorate.

In terms of economy, the Bethlehem Governorate registered the highest unemployment rate among the West Bank governorates, climbing to 20.2% in 2009 compared with an average of 17.8% for the West Bank. Up to 36% of the Palestinians in the southern West Bank (including Bethlehem) are suffering from poverty and hardship. In addition, approximately 15.3% of households in the Bethlehem Governorate were found to be food-insecure during the year 2009, compared with 25% in the West Bank (FAO/WFP, 2009), who are unable to secure sufficient income to meet their essential food and non-food requirements, mainly due to the lack of income-earning possibilities. Of these. most live in rural marginalised areas that are characterised by low productivity and limited access to a wide variety of crops.

Such conditions have forced the poorer households to change food consumption patterns. Almost 35.5% of Bethlehem Governorate residents reduce their food expenditures as a main coping strategy, forcing these families to buy fewer food items and to substitute normal foods with cheaper, less desirable items. For example, food reduction mainly on quantity of meat purchased/consumed reaches up to 38% of Bethlehem Governorate households. In the long run, such coping mechanisms will take a permanent toll on lives and

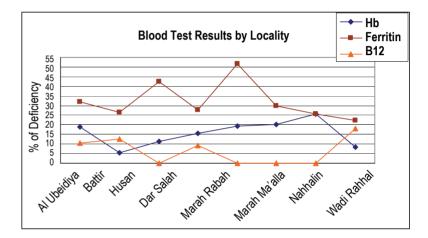
livelihoods, through poorer health and nutritional status.

In response to such conditions, the FSIS Project (the Food Security Information System in the Tubas, Bethlehem, and Hebron governorates), which was conducted by the Applied Research Institute-Jerusalem (ARIJ) and funded by the Spanish Cooperation, focuses on studying and assessing the socioeconomic, health, and nutritional status of the most vulnerable 70 communities and the poorest 3.500 households in the targeted governorates: Tubas, Bethlehem, and Hebron in the West Bank: from which 13 villages and 874 households were selected for both baseline surveys and blood tests. The results of blood tests on 510 samples



that were taken from 8 villages in the Bethlehem Governorate revealed that 11% of surveyed households suffer from haemoglobin deficiency as a result of iron deficiency, 6% suffer from B12 deficiency, 24% suffer from ferritin deficiency (iron storage in blood cells), 10% suffer from total protein deficiency, and 1% from albumin deficiency (see Table 1). Nahhalin Village showed the highest percentage of households with

haemoglobin deficiency (26%) followed by Marah Ma'alla (20%) and Al U'beidiya (19%). On the other hand, Wadi Rahhal Village showed the highest percentage of households with vitamin B12 deficiency (18%), followed by Battir Village (13%). Concerning ferritin deficiency, Marah Rabah Village showed the highest percentage of households with ferritin deficiency (52%), followed by Husan Village (42%). (See figure below.)



It is worth noting that the blood test results of pregnant women in all targeted areas showed the highest deficiencies in most blood types, especially haemoglobin deficiency, which reached up to 72% of surveyed pregnant women. According to age groups, it appears that those

above 49 years old suffer the highest deficiencies in haemoglobin, the age group between 15 and 49 years old suffers from high ferritin deficiency, and those less than one year old suffer mainly from vitamin B12 and total protein deficiencies (see Table1).

Table 1: Percentage of Households with Blood Deficiencies in Bethlehem Governorate							
	Age						
Blood test	< 1 year	1-14 years	15-49 years	> 49 years	Pregnant		
Hb <= 12	0%	6%	16%	23%	72%		
B12 < 208	16%	7%	0%	0%	0%		
Ferritin <18	16%	32%	41%	7%	38%		
T.P < 6.2	29%	3%	3%	3%	19%		
Albumin < 3.5	0%	1%	2%	1%	3%		
Folate < 7.2	_	_	_	_	0%		
Sample number	31	156	209	82	32		

## Articles

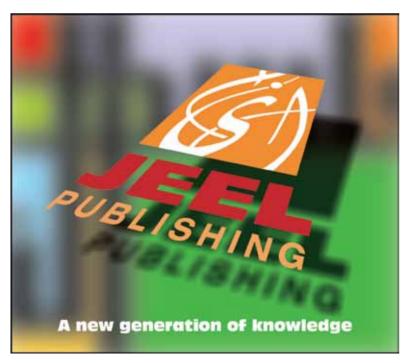
The selected blood tests are the best indicators for determining deficiencies as a result of malnutrition. Improper and unhealthy food intake and practices are the main reasons behind the indicated blood deficiencies. For this reason, the ARIJ working team, through the FSIS project, conducted 15 training sessions in the field of health and nutrition specialised for community and key women in the 13 targeted villages in the Bethlehem Governorate. Several related awareness articles and leaflets in the field of health and nutrition were also published in several newspapers and magazines. To access the presented training material and leaflets, please visit http://foodsecurity.arij.org.

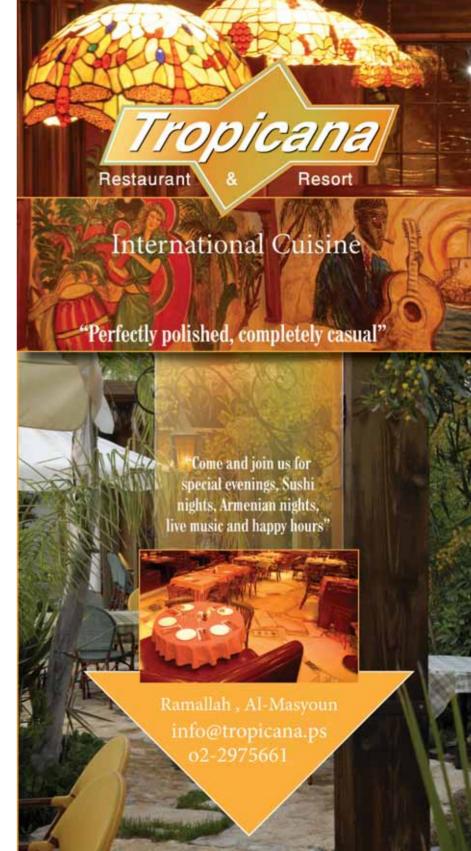
Roubina Bassous-Ghattas graduated from Birmingham University, UK, with an MSc in the utilisation and conservation of plant genetic resources. She is the head of the Biodiversity and Food Security Department at the Applied Research Institute - Jerusalem (ARIJ). She has extensive experience in research, project coordination, fund raising, and teaching.



Blood test sampling in the Bethlehem Governorate. Photo courtesy of ARIJ.

Nader Sh. Hrimat has an MSc in agricultural engineering from the University of Jordan. He is an expert in agriculture, biodiversity, and natural resources strategic planning, and management. He is the Deputy Director General of ARIJ.





## The Bethlehem Multidisciplinary Industrial Park

Palestinian President Mahmoud Abbas (Abu Mazen) and French President Nicolas Sarkozy signed a protocol agreement on 24 June 2008 to establish an industrial park in Bethlehem. The park aims to promote and develop the industrial sector in addition to creating job opportunities to reduce unemployment within the Palestinian territories.

According to the signed protocol, the French Government, represented by Agence Française de Développement (AFD), will finance the infrastructure and provide aesthetic support, whereas the Palestinian Authority, represented by the Palestinian Industrial Estates and Free Zones Authority (PIEFZA), will ensure the availability and suitability of land for the construction and development of the project.

Established in April 2009, the Bethlehem Multidisciplinary Industrial Park (BMIP) - the company entrusted with the development of the park - is a French-Palestinian "public-private Partnership." It is governed by a board of directors chaired by Dr. Samir Hazboun and vice-chaired by Ms. Corinne Evens, who is in charge of strategic decisions. The BMIP is also supported by a steering committee with representatives from among all stakeholders, in addition to French and Palestinian officials. This committee is alternatively chaired by the Palestinian minister of economy and the consul general of France, and is under the patronage of the special envoy of the French president.

The BMIP was set up with the aim to act as a driving force for the economy of Bethlehem, by creating proper infrastructures and offering services to make it easier for companies to be part of the Bethlehem Industrial Estate. It also aims to develop economic activities and create job opportunities in the Palestinian territories. In addition, this project will

open the way to future business parks in Palestine and introduce a new dimension of economic cooperation with France, Arab countries, and others.

The Bethlehem Industrial Estate is located in Area A (totally under Palestinian control), in the vicinity of Bethlehem city – in the centre of Palestine – 70 kilometres from the Jordanian crossing bridge and 40 kilometres from the seaport of Ashdod.

#### Advantages of the park

The BMIP will be regulated by the Palestinian legal system and investment incentives law: all incentives, exemptions, and privileges offered by these laws will be applicable – tax exemptions, fixed assets exemptions, free movement of capital and profits, etc.

- · Other advantages include the following:
- Free movement of raw materials and goods
- · High environmental standards
- · First eco-park in Palestine
- Easy access to main markets in the West Bank, Israel, and international markets
- Sustainable and continuous supply of water and electricity
- Vocational training (financial management, energy efficiency)
- Special incentives from the French government

## Other targets and objectives of the park

- To create a breeding-ground of companies ("incubators") for young Palestinian graduates in partnership with local and French universities
- To offer high-quality professional training and educational activities
- To mitigate the environmental impact of enterprises



#### BMIP's main activities

- To plan and develop the industrial area of Bethlehem, which covers 20 hectares of Waqf land (phase one) and which could be expanded an additional 31 hectares during the coming few years
- To lease to tenants lots of various sizes, each having its own drainage and sewage systems, powered by a low- and/ or middle-voltage line and connected to the telecommunication services
- To plan, build, and lease industrial buildings, with facilities, if needed
- To plan and carry out maintenance,

reutilisation, and reconversion works for industrial buildings

The BMIP should mark the beginning of its activities in the park itself by the end of 2010, with the hosting of future tenants by the first trimester of 2011. This project reflects a state-of-the-art French-Palestinian partnership that aims to greatly enhance the economic sector in Palestine.

For more information, contact the Bethlehem Multidisciplinary Industrial Park at info@bmipbethlehem.com.

Courtesy of the Bethlehem Multidisciplinary Industrial Park.

WABOUS PRODUCTIONS
WITH THE VASSER ARAFAT
AWARD FOR 2010

Yabous Productions won the 2010 Yasser Arafat Award for its excellence and creativity in reviving Palestinian culture in Jerusalem.

The Yasser Arafat Foundation award selection committee announced the prize winner at a special ceremony at Ramallah Cultural Palace on Wednesday, 10 November, commemorating the sixth anniversary of the late President Yasser Arafat's death.

Dr. Nazmi Al Jubeh, Chairperson of the Board of Trustees of Yabous Productions, received the award, from Dr. Salam Fayyad Palestinian Prime Minister, Dr. Nasser Al Qudweh, Chairperson of Yasser Arafat Foundation and Mr. Tayeb Abdul Rahim, Secretary General of the Presidency in the presence of members of the Board of Trustees.

In her speech, Ms. Elias thanked the Yasser Arafat Foundation and the award selection

In her speech, Ms. Elias thanked the Yasser Arafat Foundation and the award selection committee for their trust in Yabous Productions and stated that they are proud and honored to receive this award, which they consider as a senior medal. She added 'We at Yabous Productions, are determined and committed to preserve our cultural identity and to provide opportunities to artists and creators, despite the harsh situation in Palestine in general and in Jerusalem in particular".





## Urbanisation Outlook for the Metropolitan Area of Bethlehem\*

By Ahmad El-Atrash

Palestine is a small country that is engulfed by problems that have evolved throughout modern history as a serious challenge to the sustainable development of contemporary Palestinian society. Inevitably, un-harmonised urbanisation within the Palestinian context is one of the most persistent challenges that undermine the development of Palestinian statehood. One tangible cause of the status-quo urbanisation in

research, this article will attempt to provide some insight into this reality in the Bethlehem metropolitan area.

Historically, the three cities of Bethlehem, Beit Jala, and Beit Sahour (hereinafter referred to as the Bethlehem metropolitan area) have developed to constitute the urban hub and the service centre of the Bethlehem Governorate (Figure 1). These three cities have a monolithic relationship that shares a rich



Figure (1): Geo-political Status of the Bethlehem Metropolitan Area Source: ARIJ GIS-Database (2010).

**N.B.:** Areas A and B fall under the planning jurisdiction of the Palestinian National Authority and represent only 13.4% of the governorate's lands (ARIJ GIS-Database, 2009), which are inhabited by 96% of Bethlehem's total population, i.e., 176,235 residents (PCBS, 2007). The rest are within Area C and nature reserves that fall under full Israeli control.

Palestine is the evident and complex interaction with the geo-political reality, as well as the incompetence of municipal and state decision-making apparatus, which further shapes the nature and characteristics of urban spaces. Given that this rarely finds an expression in Palestinian academic and professional

pool of natural resources and a common socio-cultural context. The Bethlehem Governorate is one of the largest of the eleven West Bank governorates. It occupies 607.8 km2 of mass land and borders the Jerusalem Governorate in the north and the Hebron Governorate in the south. The western borders of

the Bethlehem Governorate are the 1949 Armistice Line (Green Line), which was demarcated by designated United Nations (UN) resolutions.

The Bethlehem metropolitan area faces many vexing problems that create a de facto situation that is considered antithetical to the process of sustainable development. On one hand, the Bethlehem metropolitan area is surrounded by various types of Israeli territorial and security measures. The northern and western parts of the Bethlehem metropolitan area are surrounded by the Segregation Wall. which prevents expansion of the area and connection with its twin city of Jerusalem. The southern and eastern parts of the Bethlehem metropolitan area are enclosed by the new Israeli bypass road. On the other hand, the lack of sound planning capacities on the Palestinian side has exacerbated the side effects of the Israeli antagonistic measures, creating sprawled neighbourhoods and cities. The fact that the Bethlehem metropolitan area cannot expand means that it is "eating into" its open spaces. Horizontally limited by the Segregation Wall and Israeli bypass roads and vertically by a "preservation policy" (Hilal et al., 2007) that seeks to keep the city's traditional nature, the Bethlehem metropolitan area is developing into what Lisa Taraki (2008) calls an "enclave micropolis." Other resulting environmental problems such as congestion, pollution, and urban decay at the old cores, as well as the rising numbers of urban poor will feature prominently as formidable challenges to the emerging Palestinian statehood in the coming years.

Palestinian societal development is being urbanised, as almost three-quarters of the occupied Palestinian territory (oPt) inhabitants live in urban areas – 69% in the West Bank and 81% in the Gaza Strip (PCBS, 2007). To globalise the trends, the Secretary General of the UN, Mr. Ban Ki-moon, asserted that we are living in an "urban century," as more than half of the world's population is now living in

urban areas (UN-HABITAT, 2008 a). In our case, the population of the Bethlehem metropolitan area constitutes 28% of the total Bethlehem Governorate population and more than 40% of the governorate's urban dwellers, who represent 70% of the total number of governorate dwellers (PCBS, 2007).

According to ARIJ (2007), the rate of natural annual growth in the Bethlehem metropolitan area had an average of 3.2% between the years 1997 and 2005. Although the growth rate in the Bethlehem metropolitan area is less than the national growth rate – which reached 3.3% (PCBS, 2007) – it is considered high when compared with other countries; the Population Reference Bureau (PRB) reports the world growth rate to be 1.2%, that of the Arab States to be 2.1%, and that of the less-developed countries to be 1.5% (PRB, 2008).

The UN-HABITAT, in one of its latest publications entitled "State of the World's Cities 2008/2009: Harmonious Cities," asserted that the driving forces behind urban growth in the fastest growing cities in the developing world (i.e., cities growing at an average annual growth rate of more than 2% per year, as in the case of the Bethlehem metropolitan area) are often complex and overlapping. However, the analysis led to the identification of the three most significant drivers of urban growth, namely: economic and industrial policies and related strategic investments in two key areas - transport infrastructure and communications and trade service sectors; improvements in the quality of life in cities; and changes in the legal and/or administrative status of urban areas (UN-HABITAT, 2008 a). According to UN-HABITAT's Global Urban Observatory (2008 b), the latter (i.e., administrative change) was the main driving force behind urban growth in Asia, compared with Africa or Latin America and the Caribbean. Assuming that this factor includes de facto measures and "as though" legal procedures, as those implemented by the Israeli occupation in and around the Bethlehem metropolitan



area, it has, without a doubt, been the substantial cause of the soaring urban growth rates in the Bethlehem metropolitan area. It is worth noting that the directional and rotational trajectory of urban growth changed radically after the Israeli occupation of the West Bank territory back in 1967, when the Bethlehem metropolitan area was considered an inclusive neighbourhood of Jerusalem that was perpetuated and extracted from the milieu of its territorial realm, ultimately directing urban growth

away from Jerusalem, the centre of life at that time.

During the last four decades of Israeli military occupation, Palestinian jurisdiction over land in the Bethlehem metropolitan area has drastically decreased, as opposed to the increasingly urban population growth rates. Taking the gross population density as a quantitative indicator: the gross population density in the Bethlehem metropolitan area has increased exponentially by a factor of 7 during 1967–2007 (Table 1).

Table 1: Gross Population Density of the Bethlehem Metropolitan Area (1967–2007)						
	Population	Area <sup>3</sup> (dunums)	Gross Population Density			

City	Population		Area³ (dunums)		Density (persons/km²)	
	1967¹	2007 <sup>2</sup>	1967	2007	1967	2007
Bethlehem	16,313	25,266	31,088	5,400	525	4,679
Beit Jala	6,040	11,758	14,305	4,400	422	2,673
Beit Sahour	6,812	12,367	7,118	4,800	957	2,577
Total	29,165	49,391	52,511	14,600	555	3,383

#### Sources (edited by the author):

- <sup>1</sup> Bannourah, 1982
- <sup>2</sup> PCBS, 2007.
- 3 ARIJ GIS-Database, 2009.

N.B.: The areas were rounded only for calculation purposes

The current gross population density of the Bethlehem metropolitan area - 3,383 person/km<sup>2</sup> - is considered relatively high when compared with other Palestinian cities (Figure 2), and with that of the West Bank and the oPt, 422 persons/km<sup>2</sup> and 635 persons/km<sup>2</sup> in 2008, respectively (PCBS, 2009). It is worth noting that the gross population density in the Arab states is 155 persons/ km<sup>2</sup> and 66 persons/km<sup>2</sup> in the less developed countries (PRB, 2008). In this context, ARIJ (2007) indicated that the gross population density is projected to increase as the rate of population growth is high and the access to open land is limited in the Bethlehem metropolitan area. If one assumes that the Israeli activities will remain as they are today (with land confiscation and the construction of the Segregation Wall), the gross urban population density in

the Bethlehem metropolitan area will increase to 4,520 persons/km² in the year 2010 and to 5,135 persons/km² in the year 2015 (*ARIJ*, 2007).

Thus, it is vivid enough to note that the Bethlehem Governorate, as in the case of other Palestinian governorates across the oPt. is being deliberately urbanised. mainly due to high Palestinian growth rates and the Israeli de facto enabled environment. To look at the bigger picture, the gross population density of the West Bank has increased by approximately 50% during the last five years (El-Atrash, 2009). This is due to the high rate of population growth and the limited access to open lands for future development, compounded by the land confiscation policies that the Israeli government has implemented in the West Bank territory, thus propelling the salient rural-urban migration. This

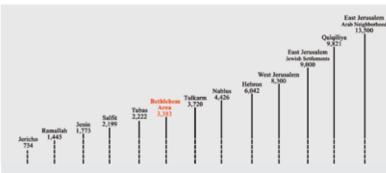


Figure 2: Comparative Outlook for Gross Population Densities (persons/km²) in the Main Palestinian Cities (2009)

Source: PCBS (2007) and Municipal Councils (2009), edited by the author.

relatively high gross population density will probably exacerbate the results of urban sprawl and the misuse of valuable agricultural land.

Land-use/land-cover interpretation of the isolated Palestinian lands in the Bethlehem Governorate due to the building of the Segregation Wall shows that almost one-third of the area is of an agricultural nature, plus another 4% of forests (ARIJ GIS-Database, 2009). Anani (2007) called the former an "agrarian landscape," which is characterised by a vivid change in its physique, due mainly to what he called rurbanisation: the mix in the property (e.g., social and physical) of urban and rural areas to a degree that is regarded as interactive and inseparable.

The perpetual and increasing migration from Palestinian rural areas to urban ones. due to the Israeli oppressive practices. including the Wall, has its adverse effects on both sides. However, the borders between these urban areas and its rural hinterlands can be best described by the term used by Raja Shehadah (2002), "a vanishing landscape," due to the growth rates of urban sprawl areas and the uncontrolled expansion of villages in the direction of urban centres. Consequently, the organic relationship between Palestinian manpower and agrarian landscape became more fragile, thus jeopardising the agricultural production-consumption cycle of agrieconomics (Anani, 2007).

Weber (1991) argues, however, that those

who are disconnected from their productionconsumption relationship with the landscape tend to protest and resist. In the Palestinian arena, the nucleus of civil protest and resistance, as in Ba'lian and Na'lin in the Ramallah Governorate, as well as Umm Salamuna in the Bethlehem Governorate, east of the Bethlehem metropolitan area, provides an aspiration and motivation for other Palestinians that something could be done to stop the crime of the Wall against Palestinian lands and people.

The Israeli planning authorities have purportedly manipulated the land-use system in the oPt (Abdulhadi, 1990). The designated "green natural" zones were systematically annihilated and concretised with exclusive Jewish settlements. This was described as "agoraphobia; the fear of space" (Salmon, 2002), which refers to the fact that the crux of Israeli colonial politics consists not only of the division of territory but of its abolition as well. By the same token, the Palestinian sociologist Sari Hanfi (2004) described such a colonial model a "spacio-cidal," as opposed to genocidal.

The Israeli Jerusalem Municipality's use of legal manoeuvring to designate Palestinian lands as "green natural" zones only helps to gain enough time to strategically abolish the landscape by its concretisation through illegal, exclusive Jewish settlements, such as Har Homa that was built on Jabel Abu Ghneim, north of the Bethlehem metropolitan area (Figure 3).



Figure 3: Concretisation of Jabel Abu Ghneim

Source: ARIJ Database. 2010.

To conclude, the rate of urbanisation in the Bethlehem metropolitan area gains momentum from the de facto administrative boundaries compounded by the high rates of natural urban growth at both the national and regional levels. This has been conceptualised through a common and authentic urban morphology that is characterised by highly compact patterns of built-up and infrastructural lines. The morphology of the Bethlehem metropolitan area was directed away from the centre of its life – Jerusalem – after the 1967 war, causing urban sprawl that damages prime agricultural lands and valuable natural resources, thus undermining the sustainability of the urban environment

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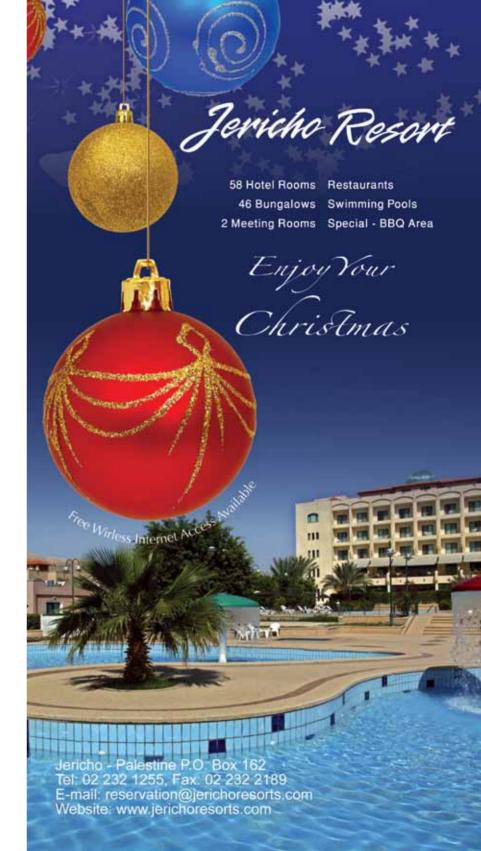
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<sup>\*</sup>This article is based on the author's master's degree research thesis entitled "Promoting Sustainable Urban Growth Strategies to Curb Sprawl in the Urban Area of Bethlehem Governorate."



### The City of Bethlehem

By Khalil Shokek

The first historical reference to the city of Bethlehem appears in Tel Amarneh manuscripts discovered in the small village of Tel Amarneh between Thebes and Memphis in Egypt. The origin of the name of the city is Aramaic, meaning House of Bread. Its Biblical name is Ephrath which means "fertile."

Bethlehem district stands on two plateaux at the elevation of 775 metres above sea level. The first plateau runs from east to west, and the second, which intersects with the first plateau, runs from north to south. The new city of Bethlehem stands on the second plateau. The district is 10 kilometres to the south of Jerusalem, and it consists of the cities of Beit Sahour, Beit Jala, the towns of Doha and Al-Khader, and the villages of Artas, in addition to the three refugee camps of Dheisheh, Aida, and Al-Azza.

The city of Bethlehem is a major holy site in the Holy Land, and it is visited by millions of Christian tourists from around the world. It houses the birthplace of Jesus Christ known as the Nativity Church, which was constructed by Emperor Constantine and his mother Helena in 340 AD. Tourism is Bethlehem's primary industry and it accounts for approximately 65 percent of the city's economy.

However, the charm and lustre of the city of Bethlehem began to vanish due to Israeli policies and practices, including the blockade imposed on the city. For the past few decades, the spiritual, economic, and cultural life of Bethlehem was closely linked with the city of Jerusalem, but the Israeli military authorities have isolated both cities entirely, which has a drastic effect on the economic, social, and cultural life of Bethlehem.

Nine Jewish settlements surround

Bethlehem, and it is completely encircled by the apartheid Wall. The Israeli military authorities have confiscated the northern part of the city and continue to create a de facto situation by devastating agricultural land, segregating cities and villages in the district into enclaves, and restricting movement and access. This has resulted in the voluntary emigration of the population.

In spite of the challenges and obstacles that the city of Bethlehem has to cope with, it is regarded today as a centre and a hub for conferences and international and regional assemblies. For example, the city hosted the largest-ever economic conference in the Palestinian territories in May 2008, initiated by the Palestinian Authority. There are now 19 hotels in operation in Bethlehem, and 4 are still under construction. The city

has 16 restaurants and more than 20 stores that sell olive wood carvings and mother-of-pearl handicrafts. In addition, Bethlehem houses several religious and cultural centres that attract thousands of tourists and pilgrims every year.

According to statistics from the records of the Tourism and Antiquities Police in Bethlehem, 946,246 tourists visited Bethlehem between the beginning of January and the end of October 2010, of whom 465,349 stayed at local hotels. In this respect, the Ministry of Tourism and Antiquities and the Ministry of Culture are strongly advised to organise tours and cultural activities that especially target pilgrims and tourists.

Bethlehem Municipality has managed, in cooperation with the Prime Minister's Office and national economic organisations, to procure financial and technical support from international donors to set up an



The city of Bethlehem. Photo by Palestine Image Bank

industrial zone south of the city. In addition, serious efforts are being made to include Bethlehem on UNESCO's World Heritage List.

On the other hand, the city of Bethlehem continues to confront enormous challenges. First, there is not adequate space in the city to build such vital facilities as hospitals and schools. Another challenge that the city faces is traffic congestion due to the large number of public and





Besieged Bethlehem. Photo by Andrea Merli 2006.

private vehicles. In addition, there is a need to open new roads and renovate old roads in order to facilitate the movement of passengers and goods from the southern to the northern parts of the West Bank. Finally, the rate of unemployment, especially among young university graduates, continues to grow, resulting in their migration.

Thirteen percent of the land in Bethlehem is used for agriculture, eighteen percent is open land, and one percent of the land constitutes natural resources such as quarries. The total area of Bethlehem City is seven square kilometres, and the municipality and the local government in the Bethlehem district are urged to expand its borders and create new organisation areas to the south. otherwise the city will become a large open prison in light of the rapid increase in population and the influx of Palestinians from other parts of the West Bank into the city of Bethlehem. The population density in the city is estimated at 4,757 people per square kilometre.

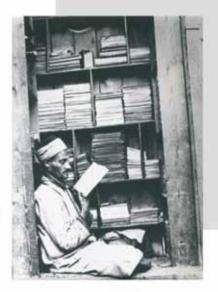
In order to solve the problem of traffic congestion on the city roads of Bethlehem, the Ministry of Transportation and traffic departments must restrict issuing licenses to vehicles working in public service. The city has narrow roads that need renovation, and new roads and tunnels need to be opened.

Since unemployment is a serious problem in Bethlehem, the government has the responsibility to create alternatives and promulgate legislation and laws to control unemployment. More work opportunities and projects need to be introduced and implemented.

This is a call to all local officials to work together in order to find solutions to problems and improve the living conditions in the city of Bethlehem.

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## Beit Jala and Learning the Meaning of Homeland

By Xavier Abu Eid

When I walked the streets of Beit Jala for the first time, my life changed within seconds. I was a young boy inspired by the memories of my Judeh, my grandfather. Since that time I have inherited a love for my hometown. From Chile, where we used to live, he told me of the sweetest apricots, the biggest figs, the tastiest olives, and the best olive oil. My firsthand experience makes me realise that I would never trade watching a sunset from among our olive trees for being in any other spot in this world: nor would I consider anything I've experienced in Chile as pleasant as a walk along the upper edge of town. But this "fairytale" that diaspora Palestinians make of our hometowns is sadly contrasted with the reality of the Israeli occupation.

This first encounter with my roots was somehow inspired by the verses of Mahmoud Darwish:

And the bounty of birds, And the immortal olive tree. I walked this land before the swords Turned its living body into a laden table.

The poem "I Come from There" continues:

I learnt all the words and broke them up to make a single word: Homeland...

In this case, the words went from olives and birds and apricots to end up as oppression. The Israeli occupation is an undesirable part of our lives and has turned every single aspect of our lives into an open wound that only freedom will heal.

Beit Jala is not a name that appears very often in world media. We have neither the same number of martyrs as our beloved Gaza nor the international significance of occupied Jerusalem. Beit Jala, however, is one of the towns that



Panoramic view of Beit Jala. Photo by Palestine Image Bank.

has suffered the most from the Israeli occupation and colonisation process.

From 14,500 dunums of land before the occupation, Beit Jala today is less than one-third of its original size. What used to be one of the most famous quarries in Palestine, which provided stone for many of Beit Jala's houses and churches, is today the illegal settlement Gilo (wrongly described as a "Jewish neighbourhood" by the Associated Press). The highest point in the town, from which we could see from the Mediterranean Sea to Amman, is now the Har Gilo settlement, which Israel soon plans to expand from

450 settlers to 3,000 settlers. (This is what Israel calls building for "natural growth" reasons.)

The most beautiful spot in Beit Jala, the Cremisan Valley, is now threatened to be confiscated because of the planned route of the Wall; and the Makhrour Valley area (where my family still has a small home built by my great grandfather) is being left in uncertainty just as the rest of the Palestinian areas that lie to the west of Bypass Road 60, which were also confiscated by Israel in order to build more settlements. It is clearly not an exciting scenario.

To the Israeli oppression we must also add our internal situation. Unfortunately, instead of teaching their children how to love and contribute to the homeland. many people in Beit Jala have encouraged them to join relatives abroad (to literally do nothing). Instead of supporting education, the percentage of people from Beit Jala (particularly males) who are enrolled in universities has been decreasing compared with the rest of the area, for example, Beit Sahour. Some may argue that there is no hope for the future and that this discourages our youth. However, the current dark situation must be an incentive rather than an excuse. and must show how much love we have for

## Artides



Panoramic view of Beit Jala. Photo by Xavier Abu Eid

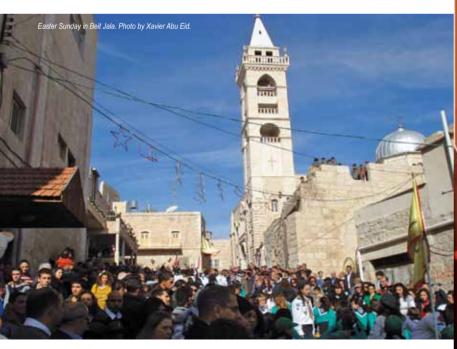
our hometown. If we don't keep the hope of freedom alive nobody will be able to do it for us.

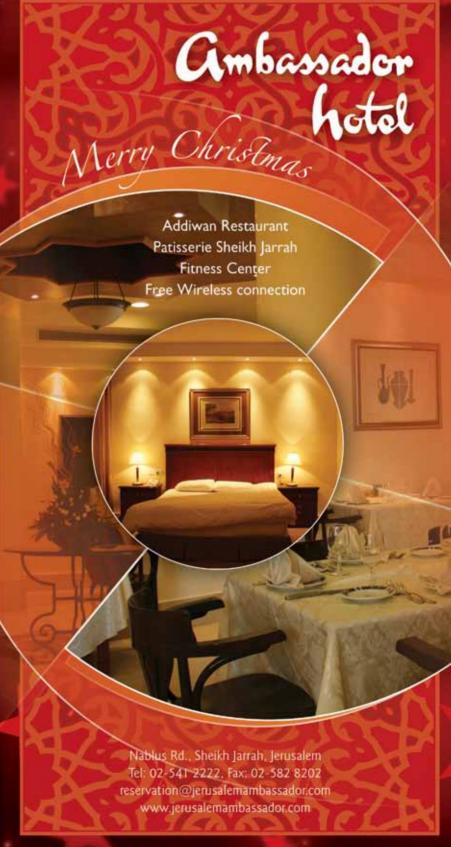
In this sense, I have to say that Judeh, my grandfather, wasn't a particularly highly educated man. He was a stonecutter who built some of the most beautiful houses for the upper class in the Palestinian neighbourhoods of Talbiya and Katamon. He certainly didn't know about Balfour, and had only heard of Ben Gurion during *Al-Nakba*; and, of course, he supported Yasser Arafat and the PLO, but without understanding their political programme. However, he educated

me about the homeland. He wasn't involved in politics but could never understand why Israel wouldn't choose peace and coexistence rather than settlements and walls. Very often he would say, "There is nothing like peace," and his nostalgic eyes would betray the memory of an evening eating *za'atar* and white cheese. This was probably the most effective means to make me understand and love this Palestine that existed before the occupation.

Is it impossible to get the homeland back? I don't think so. The time has come for Palestine to be free and for me to spend an afternoon at Makhrour Valley listening to the birds rather than hearing the cars of the settlers going by; watching the sunset from among the olive trees rather than witnessing the destruction of our mountain by the construction of more settlements. Am I dreaming? No, I'm just talking about a promise that a young boy once made to his grandfather. Is it not just another fairytale? No, it is just "learning all the words" to be able to proudly say Homeland.

Xavier Abu Eid, a political scientist, is an adviser to the PLO Negotiations Team. He can be reached at xabueid@nsu-pal.org.







#### **Bethlehem: The Heart of Christmas**

By Anthony P. Habash

The celebration of Christmas is a time of vital importance to the city of Bethlehem, Palestine, as each vear. Christmas symbolises a time of hope and peace for the Palestinian community in general. The Christmas story originated in Bethlehem, and thus the celebration of Christmas represents a window to the world for Palestinians. Consequently, this occasion marks not just a day of religious and spiritual importance for the Christian community of the Holy Land, but it denotes a day of national significance. This time of year marks a time of cooperation and unity within the Palestinian and Bethlehem communities, producing a message of peace to the world, along with the causes of reconciliation and unity. Also of importance is the fact that the Christmas period has historically been fundamental to the functioning of the economy of Bethlehem, which depends on tourism at this time of year.

The 2010 Christmas celebration project entitled Bethlehem, the Heart of Christmas reflects the importance of the Christmas season to the Christian community in the Holy Land. Set to become an annual reality, this holy celebration is the initiative of the Holy Land Christian Ecumenical Foundation (HCEF) in cooperation with its various partners, which include the Latin Patriarchate of Jerusalem, the Catholic Archdiocese of Washington, DC, the John Paul II Cultural Center in Washington, DC, the Latin Parish of Bethlehem, the Franciscan Convent in Bethlehem, the Bethlehem Chamber of Commerce & Industry, Catholic Relief Services (CRS), World Vision in Jerusalem, the West Bank, and Gaza, One Voice Palestine, and the Bethlehem Municipality, among others.



Christmas Eve in Manger Square. Photo by Ahed Izhiman.

This project embodies a commitment to cooperation among the religious, private, and non-profit sectors and will set an important precedent for such partnerships within the local, national, and international communities. It is a key opportunity for Palestinians to promote and take pride in their unique traditions and history, and it represents an important occasion for the Palestinian Christian community to showcase their unity, perseverance, and spirit to local, national, and international audiences.

Bethlehem, the Heart of Christmas counts the following among its general goals:

- Investment in the spiritual, economic, and social capital of Bethlehem and the larger Palestinian Christian community through celebration of local Christian culture; investment in local industry to support the project; and bridge-building among various communities and sectors in the Holy Land and internationally.
- Promotion of Bethlehem, the Palestinian Territories, and the ongoing quest for peace – all of which become more important over the Christmas period due to the increased number of pilgrims and tourists, as well as the general increased attention on Bethlehem.

- Such promotions thus become highly significant to Palestinians at the spiritual, cultural, and national levels.
- Celebration of children and their role not only in the festivities of Christmas but also as the bearers of the hope, peace, and joy they symbolise.
- Communication among the various local, national, and international Christian communities, as well as increased communication and cooperation among the different sectors involved in the project. The "beyond-borders" significance of Christmas and the message of peace and community that this project embodies will stimulate



Christmas Eve celebrations in Manger Square. Photo by Palestine Image Bank.

increased social, cultural, and humanitarian communication, vital to the maintenance of a culture of peace and prosperity.

- Development of the economy through increasing the number of visitors to Bethlehem and supporting the income of local businesses. Ninety percent of Bethlehem's economy is dependent on tourism, and Christmas is the most popular the local economy; a key occasion to promote the message of peace; a significant national moment as the eyes of the international community fall on Bethlehem at this time of year; and thus a significant moment for the members of the local community as they attempt to increase international awareness of their existence and of the conditions in the Holy Land. Just as the celebration of the Christmas season is multidimensional, so too must be our project in terms of its activities, and more importantly, its partnerships, engaging all relevant



time of year for tourists and pilgrims from overseas as well as from within the West Bank.

- Solidarity among Christian communities by encouraging pilgrimages the expression of a message of peace and the shared celebration of the birth of Christ.
- Preservation and celebration of local traditions and culture through the strengthening of the sense of unity and steadfastness of the Palestinian Christian community.

Christmas represents more than a time of festivity and celebration for the city of Bethlehem! It also represents an important period for sectors for maximum effectiveness. Only under these circumstances can sustainability and efficiency be achieved for the **Bethlehem**, the **Heart of Christmas** project.

Regardless of the closure policies that exist around the Bethlehem area, and despite the Wall that enclaves and separates Bethlehem from Jerusalem, we can proudly say that Bethlehem is and will always be the Heart of Palestine and the Heart of Christmas.

Anthony P. Habash is Programs and Development Manager at the Holy Land Christian Ecumenical Foundation in Bethlehem, Palestine.





## **Green Loan Programme**

By Rula Rizik and Fahd Abu-Saymeh

Many householders become confused by the vast array of information they receive about home energy and water consumption. We all recognise that energy costs will continue to rise. Therefore, the reduction of energy and water consumption in the home might be a great start. With growing concerns about greenhouse-gas reduction, even small changes in household energy and water usage can make a difference to our environment and, importantly, to your household energy costs.

The overall objective of the Green Loan Programme is to offer microcredit loans to Palestinians to be used in household modifications that can lead to more efficient use of Palestinian natural resources. This, in turn, will contribute to sustainable development in Palestine and address some of the environmental challenges.

The key objectives of the programme include encouraging wide-scale improvement of energy and water efficiency in existing homes; providing sound advice to households on the most appropriate actions to take to reduce the environmental impact of operating the home; providing financial assistance to help households gain access to the resources they need and to invest in energy-and water-efficient technologies; reducing annual greenhouse-gas emissions; providing better access to natural resources through efficient use of water, wastewater, and renewable energy; helping to ensure food security through encouraging households to establish home gardens or small greenhouses, which could also lead to income generation opportunities for housewives, leading them to greater autonomy and self-sufficiency.

The following outputs are expected:

- The provision of accurate and timely advice on environmental home improvements
  - 2. The efficient and timely provision of green loans that will be offered to eligible applicants
    - 3. Better access to drinking and irrigation water
      - 4. Improved food security
        - 5. Enhancement of the Palestinian environment
          - 6. Detailed programme monitoring and assessment to quantify environmental impacts, to track progress and achievements, and to



inform policy development in the area of home sustainability

The program will focus on the following products:

- 1. Small-scale water-treatment units are designed to treat the wastewater to be used for irrigation so that households will not use the natural resource of water, which is limited in Palestine, to irrigate their farms. This will greatly contribute to the protection of our water resources.
- 2. Rainwater harvesting systems

   cisterns will be constructed or rehabilitated for loan recipients whose houses have a rooftop area of more than 100m². The cistern site will be carefully selected, taking into consideration the distance from the existing septic tanks where the sewage networks are not available and other environmental concerns. The system requires the household roof in order to collect the rainwater, the installation of drainage pipes, and the construction

- of an appropriate cistern with a capacity of 70m<sup>3</sup>.
- 3. Renewable energy: At the Applied Research Institute Jerusalem (ARIJ), we are aware of the importance of producing alternative energy rather than relying solely on imported energy sources from Israel and Jordan. The Green Loan Programme will allow the Palestinian community to install renewable energy systems in their houses to produce electricity, thus helping to reduce electricity bills. The most attractive and practical solutions are those that produce energy through wind and sun.

The starting point of this programme is the agreement that was signed last month between Green Palestine Investment Company and the Bank of Palestine. According to the agreement, the Bank of Palestine will offer its clients the loans, and Green Palestine Investment Company will handle the technical side.



#### **Arab Hotel Association**

By Issa Y. Dahdal

The Arab Hotel Association (AHA) was established in Jerusalem in 1962. as a non-profit organisation with the aim to represent all hotels and other tourism sectors in the Holy Land, prior to the occupation in 1967. AHA currently has 65 members in East Jerusalem, the West Bank, and Gaza, and is directed by an elected board that represents the four regions: East Jerusalem, the northern West Bank, the southern West Bank, and Gaza. It is worth mentioning that after the second Intifada, which began in 2000, the Gaza region has been dormant due to the movement restrictions and, of course, the lack of tourism in the Gaza Strip, which has taken its toll on the hotel sector.

The hotel industry constitutes the backbone of the Palestinian tourism sector in terms of income, investment, and employment. This sector contributes 25 percent of total tourism revenues and generates 46 percent of total tourism-oriented employment. Substantial development in the hotel industry has been accompanied by a tangible increase in the level of provided services. The entry of international brand names such as the InterContinental, Mövenpick, and Days Inn chains to the hotel industry in

Palestine has added significant value to the growth prospects of this industry.

As with all tourism subsectors in Palestine, hotels have suffered as a direct result of the political conditions under which they have had to operate since 1967. Between 1967 and 1994. the number of Palestinian hotels remained virtually unchanged, with the vast majority of Palestinian hotels located in East Jerusalem. Hardly any permits were granted by the Israeli authorities to any investor in the Palestinian sector to build hotels or convert existing buildings into hotels. Nevertheless, once the Palestinian Authority took control of the major cities across the West Bank and Gaza, investment in tourism experienced a boom. The accommodation subsector

saw the highest investment, with new hotels being built and existing hotels being renovated and expanded.

Each region has its unique clientele. The northern region caters mostly to the business traveller, the southern region caters more to pilgrims, and East Jerusalem has a mix of both. This season was distinguished by the fact that hotels functioned at full capacity from mid-September until mid-November, especially in East Jerusalem, Bethlehem, and Jericho. During October, one could not find an empty room in any of these cities and had to travel to neighbouring cities, such as Ramallah. Bethlehem hotels are getting ready for a very crowded Christmas season that is expected to be one of the best yet and will



## Articles

run through mid-January. Hotels are booked solid over Christmas.

AHA's mission is to represent the member hotels and open opportunities in the fields of finance, technical assistance, policy management, and marketing. AHA is a very crucial partner in developing a competitive Palestinian tourism product and is committed to achieving these goals through working



Royal Court Suite Hotel, Ramallah.



Ambassador Hotel, Jerusalem.

closely with the Ministry of Tourism and Antiquities (MOTA) and donors. During the last few years, AHA has been very active in promoting its member hotels within international tourism markets, a fact that is well-illustrated by the results achieved this season. Through its website, which includes direct links to the websites of member hotels arranged by region, AHA has been able to promote all member hotels among

prospective agents and travellers in general. The association is currently working to update its own website as well as provide assistance to hotel members to enhance their respective sites.

AHA plays an important role alongside MOTA and other Palestinian ministries in establishing the Palestinian Tourism Board, which will act as an umbrella for all

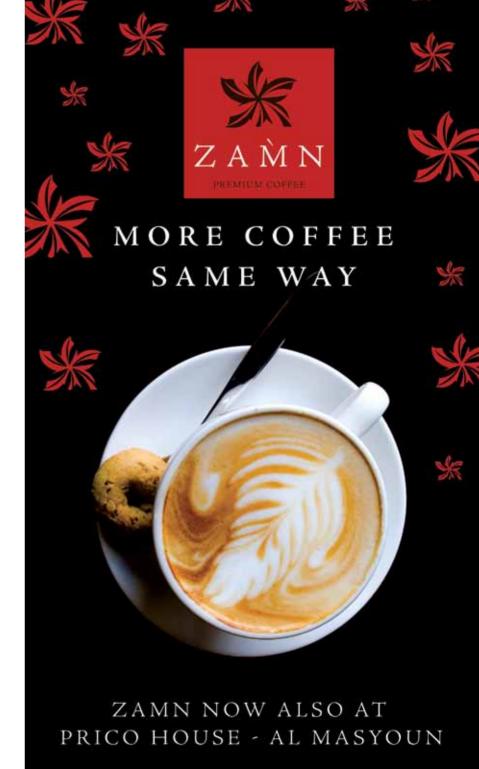
public and private tourism sectors.

MOTA and AHA have begun to establish a team whose task is to implement a very important and crucially needed project: hotel ratings for Palestinian hotels based on international and regional standards.

AHA has its main office in East Jerusalem. Bethlehem University houses the office for the Palestinian Hospitality Resource Center, which was established by AHA and Bethlehem University to support the Palestinian hospitality sector and to serve as a resource and training centre. AHA has been directly involved in carrying out training seminars to better enhance the services provided at the hotels. Furthermore, AHA has recently added another satellite office in Ramallah.

Issa Y. Dahdal, CFP, obtained a degree in hotel management in 1988 from the United States, where he worked until the year 2000. He has been the GM for the Ritz Hotel in Jerusalem since it reopened in 2008. He is board member of AHA and a managing partner with DIYAFA-HMC, a hospitality consultancy group.

Article photos courtesy of Arab Hotel Association.



W W W . Z A M N . P S TELEPHONE 02 2981033 FAX 02 2981044



## Bethlehem ... An Icon of Fashion ... The Paris of Palestine

#### By George Al Ama and Nada Atrash

Travellers and pilgrims to Palestine have admired and written of the beauty and style of Bethlehemite women, describing in detail their extraordinary costumes, one of which has disappeared and can no longer be seen. This article will bring to light the traditional fashion of Bethlehem ladies – a feast for the eyes of any visitor to this glorious town – and will take us back in time to discover the various components of these fascinating costumes.

started to produce various garments for visitors and locals as well; people from all over Palestine flocked to the town in order to buy these unique items of clothing that were produced by Bethlehemite embroideresses. Also during this period an imitation of the Bethlehemite garments, rashek, became a trend to satisfy the desires of those who could not afford to purchase an original piece.

The uniqueness of the Bethlehem dress, which made it distinct from the



Full-length dress, Al-Malak, circa 1885. Property of Jamileh Jacir (1872—1951). George Al Ama Collection.

Despite the controversy surrounding the origins of the Bethlehemite dress, the Byzantine, Canaanite, and Ottoman cultures have doubtlessly left their influences on Palestinian dresses, including the Bethlehem dress. This journey of evolution reached its peak during the late-nineteenth and early-twentieth centuries, a period that witnessed the flourishing of architecture and handicrafts, including mother of pearl, Dead Sea stone carving, and embroidery. During that period the art of embroidery and dressmaking had become a profession, and workshops

rest of the Palestinian dresses that were famous for their cross-stitch embroidery technique, was the introduction of the couching technique that uses silver, gold, and coloured silk cords, *tahreeri* – a technique that involves twisting the cords into elaborate floral and geometric patterns, and that became known as Bethlehem Work, *shoughul talhami*. Chest panels, sleeve panels, cuffs, and side skirt panels were decorated with this embroidery and attached to festive dresses made from *malak* and *ikhdari* textiles. A veil, a headdress, a short jacket, and a dress

were the four exquisite pieces worn by Bethlehemite ladies as they walked down the street, proud of their culture and identity. Each of the four pieces reflected their origin and social and marital status.

The Dress, Al-Thob: The first thing that comes to mind when the Bethlehemite dress is mentioned is thob al-Malak, or the royal dress: an A-shaped dress with long pointed triangular sleeves, tailored from locally woven textile (a mixture of linen and silk stripes). Taffeta panels were sewn to the sleeves and the skirt sides. which added to the royalty of the dress. The pièce de résistance of al-Malak is the square-shaped chest panel. al-kabeh. always embroidered separately and later sewn on to the dress. Composed of multi-lavered taffeta pieces covered with embroidery, the chest panel is considered an amulet to expel the evil eye and protect the fertility of the married woman. The outmost frame of the chest panel always ended with a zigzag pattern, tashreefeh; the inner frame was always embroidered with either geometric or floral patterns separated by herringbones, manajel or sabalat. The internal square has developed from being totally empty to reaching its final form where the lower lavers of taffeta can hardly be observed. The increasing density of embroidery over the chest panel reflects both the fine craftsmanship of the embroideresses and the prosperity of the panel's owner. Religious symbols, such as the cross, were usually embedded within the pattern on the chest panels, sleeves, and skirt panels.

Al-Malak is the wedding dress, which was also worn on major religious feasts and special family occasions. A woman would always take care of her thob and store it in her trousseau chest. Bethlehemite women were finally buried wearing al-Malak, the dress that had accompanied them since their wedding day. While other dresses such as Ikhdari and Jiljili resembled other variations of the Bethlehem wedding dress, the Anbar dress was the most simple and the one that was used for daily life.

The Short Jacket, *Takseereh:* The waist length and short sleeves of this jacket were



Chest panel, Kabeh, circa 1887. The dress belonged to Sultaneh Mikel (1854-1925). George Al Ama Collection.



Bethlehem Woman: Photo attributed to Felix Bonfils – circa 1870. George Al Ama Collection.



Short jacket, Takseereh, first guarter of the twentieth century. George Al Ama Collection.

the source of its name, takseereh, meaning short in Arabic. The jacket was made at first from broadcloth or felt, but later on the velvet replaced the broadcloth even though the overall shape remained the same. The short jacket was decorated with heavy embroidery matching that of the dress, which usually reflected the prosperity of the groom who could afford acquiring it for his bride.

The Headdress, Shatweh: A crown that distinguished the Bethlehemite from the rest of Palestinian women, this fez-like headdress resembled a man's tarboush and was worn by married women only. Densely embroidered and decorated with silver and gold coins given to her as a dowry on her wedding day, in addition to coral beads, the headdress was fastened to a woman's head using a silver chin chain, znaq. Making the headdress required a group of women each specialised in making a part of the headdress, which was then assembled in its final form.

The Veil: In order to cover her head when a woman left her house, a veil was laid on top of the headdress hiding the fine craftsmanship and valuables. The earliest example of the veil, al-ghudtfeh, is a one-metre by three-metre cotton textile, heavily embroidered with colourful silk threads on four sides, and fringes hanging from the shorter ends of the veil. Unlike the development of the chest panel, the embroidery that framed the veil gradually

became less ornate until *al-tarbeeah* became the common veil: a square plain white piece of cloth that contrasted with the dense embroidery of the chest panel.

The assembly of the four pieces together composed a harmonious symphony of rainbow colours, hiding in its folds the artistic touches of women competing with pride to reveal their talents, and reflecting both the beauty and prestigious status of the Bethlehemite woman, a dress that still lives in the memory and dreams of our grandmothers. The few pieces that survived, escaping burial with their owners, are either found in museums or kept in private collections.

The tradition of wearing al-Malak or the other forms of the Bethlehemite dress started to vanish in the mid-twentieth century and was replaced with European outfits. This article has hopefully served not only to bring back to the reader's imagination the beauty of the traditional dress but also to encourage designers to re-introduce this beauty into the modern dresses of Bethlehem.

All garments and photos are from the private collection of George Al Ama – Bethlehem.

George Al Ama and Nada Atrash are part of the Research and Training Unit at the Centre for Cultural Heritage Preservation in Bethlehem. Both George and Nada can be reached at info@cchp.ps.





### **Human Rights Day 2010**

By Matthias Behnke

"All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood."

 Universal Declaration of Human Rights, Article 1

Every year, on 10 December, the world celebrates Human Rights Day to commemorate the anniversary of the adoption by the United Nations

in binding form in international conventions on human rights, such as the International Covenant on Civil and Political Rights, the International Covenant on Economic, Social, and Cultural Rights, and the Convention against Torture and Other Cruel, Inhuman, or Degrading Treatment or Punishment, to name but a few.

All Member States of the United Nations have, through the adoption



## **HUMAN RIGHTS DAY 2010**

General Assembly of the Universal Declaration of Human Rights (UDHR) on 10 December 1948.

The UDHR, the most translated document in the world,\* enumerates numerous fundamental principles of human rights, including non-discrimination, the right to life, liberty, and security, equality before the law, freedom of movement, the right to education, freedom of assembly, and association, freedom of expression, and the right to an effective remedy in case one's rights are violated. Nearly all the rights listed in the UDHR have subsequently been elaborated

and frequent reiteration of the UDHR, recognised that the UDHR is "a common standard of achievement for all peoples and all nations" and that "every organ of society ... shall strive by teaching and education to promote respect for these rights." (Preambular Paragraph 10) Many provisions of the UDHR have been incorporated into many constitutions and basic laws, including the Palestinian Basic Law.

Human Rights Day 2010 – Speak up, stop discrimination!

Every year, the Office of the High Commissioner for Human Rights (OHCHR), the UN organisation

charged with the protection and promotion of human rights worldwide, suggests an annual theme for the celebration of Human Rights Day, taking into account human rights developments globally. The theme this year is human rights defenders who act to end discrimination, with the slogan Speak up, stop discrimination!

Article 2 of the UDHR states the principle of non-discrimination: "Everyone is entitled to the rights and freedoms set forth in [the UDHR] without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status. Furthermore, no distinction shall be made on the basis of the political, jurisdictional or international status of the country or territory to which a person belongs."

Human rights defenders speak out against abuse and violations including discrimination, exclusion. oppression, and violence. Human rights defenders are from all walks of life, including NGO staff, social workers, journalists, politicians, civil servants, and individual private citizens. They advocate justice and seek to protect the victims of human rights violations. They demand accountability for perpetrators and transparency in government action. In so doing, they are often putting at risk their own safety, and that of their families. Some human rights defenders are famous, but most are not. They are active in every part of the world, working alone and in groups, in local communities, in national politics, and internationally. Human Rights Day 2010 will highlight and promote the achievements of human rights defenders and it will again emphasise the primary responsibility that governments must assume in enabling and protecting their role. The day is also intended to inspire a new generation of defenders to speak up and take action to end discrimination in all of its forms whenever and wherever it is manifested.

Like everywhere else, in Palestine we need to celebrate and honour the work of human rights defenders. Their work is vital in bringing violations to the attention of those responsible for addressing them and taking appropriate corrective action. The work of human rights defenders in calling for accountability in Palestine is particularly crucial. Impunity and the lack of accountability is a critical concern in Palestine, and there is an urgent need to improve accountability for violations. Any and all reported violations must be subjected to investigations that meet international standards of independence, impartiality, thoroughness, effectiveness, and promptness. All too often this is not the case in Palestine, and violations go unpunished. Human rights defenders have an important role in pursuing this issue.

For Human Rights Day 2010 in Palestine, OHCHR and some of its human rights partners will be organising a number of special activities and events both in the West Bank and the Gaza Strip. We hope that these events will help raise awareness about the work of human rights defenders in Palestine – whether they be Palestinian, Israeli, or international – and the necessity of supporting them. These activities will also encourage more people to participate in human right activities.

Matthias Behnke is the Head of the Office of the United Nations High Commissioner for Human Rights in Palestine.

<sup>\*</sup>You can search by region/language at http://www.ohchr.org/EN/UDHR/Pages/WorldRecord.aspx.

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## Ongoing Injustice in the Occupied Palestinian Territory The Plight of Children

Photo by Shareef Sarhan.

His hands and feet in shackles, Sami\* looks for his parents as he walks into the military courtroom. The Israeli guards show him his seat, shackle him to two younger boys, and tell him to keep quiet. The Israeli court officials argue in Hebrew, and the Palestinian lawyers try to make sense of the proceedings while Sami tries to make eye contact with his mother.

Sami, 16, was arrested eight months ago and has been in jail ever since. He says he was walking around his hometown of Jerusalem with a couple of friends when they were approached by Israeli soldiers. Sami tried to get away, but he fell into a ditch, breaking his left leg below the knee. Sami told a Palestinian human rights group that on the way to the military base, the soldiers punched him in the face and kicked his injured leg. He was taken to hospital later that day, where he was repeatedly assaulted and verbally abused by two of the arresting soldiers. The following day, after further abuse, Sami signed a statement confessing to throwing Molotov cocktails. A video of the interrogation, obtained by his lawyer, shows an Israeli interrogator prompting a confession out of the exhausted and frightened sixteen-year-old. But, in fact, Sami admitted to actions that could never have happened: he admitted to throwing Molotov cocktails with a friend last year during a time period in which that friend

#### By Maarten Barends and Sara Bailey

was in Israeli detention. If convicted in Israel's military courts – a system which tries 16-year-olds as adults – he faces a lengthy spell in prison.

Sami's attorney works for one of several Palestinian human rights groups that provide free legal advice and representation to the hundreds of Palestinians hauled in front of the military courts each year. Most Palestinians cannot afford legal representation so there is high demand for free legal aid. As the service providers struggle to meet demand, there is a danger that children like Sami could be forced to represent themselves in a language and system they do not understand.

UNDP, through its Rule of Law and Access to Justice Programme, supports Palestinian and Israeli human rights organisations that provide critical legal services to the most vulnerable Palestinian groups, including children such as Sami who face lengthy prison terms. In addition to extending financial support, UNDP aims to strengthen the skills and knowledge of these frontline lawyers, through capacity-building programmes and facilitating the sharing of expertise. As these lawyers struggle to obtain justice, the promotion of advocacy must play a critical role in any legal assistance programme. Therefore, UNDP also supports human rights groups in their national and international advocacy efforts to protect and uphold basic rights and freedoms.

If you would like to find out more about UNDP's Rule of Law and Access to Justice Programme, or if you would like to get involved, please contact Maarten Barends at maarten.barends@undp. org and/or Sara Bailey at sara.bailey@undp.org.



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<sup>\*</sup> Sami is the assumed name of a real 16-year-old who remains in jail awaiting trial.

### The Holy Family Hospital

The countdown stopped and a historic birth at Holy Family Hospital marked the sky of Bethlehem. Located only 800 meters from the traditional birthplace of Jesus, Holy Family Hospital welcomed into the world its 50,000<sup>th</sup> delivery.

After 20 years of operation, under the Sovereign Order of Malta, nineteen-year-old Hafsah, of the West Bank village of Ebiedieh, gave birth to the hospital's 50,000th delivery at 9:30 a.m., local time, on 18 October 2010. The baby girl, Aisha, weighed 7.5 pounds and measured 19.7 inches at birth.



400 premature and low-birth-weight babies every year.

For the past years, the hospital staff members have been delivering hope weekly to tragically poor families who live in the desert and in the remote areas near Bethlehem. The hospital's mobile outreach ambulance visits three locations in the Judean Desert where



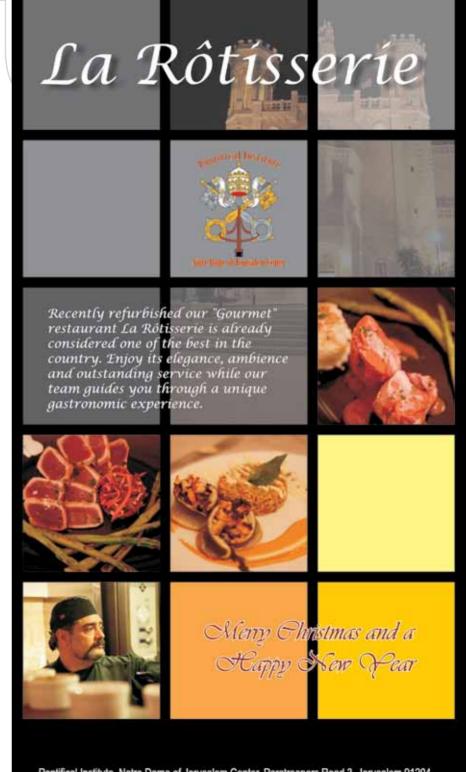
A newborn at the Holy Family Hospital.

Holy Family Hospital has become the premier maternity hospital and newborn critical care centre for residents of the Bethlehem region, neighbouring towns and villages, four United Nations refugee camps, and Bedouin encampments in the Judean Desert. After twenty years of operation, births have escalated from 1,000 annually to more than 3,250. Holy Family Hospital provides the region's only neonatal intensive care unit, which saves the lives of more than

families live in dreadful poverty and isolation in canvas tents or metal shacks with no running water, no electricity, and no sanitation.

The mobile outreach medical team performs prenatal exams, lab tests, paediatric exams and gynaecology exams. During an average stop, the team examines 30 expectant mothers who are in desperate need of prenatal care.

Courtesy of the Holy Family Hospital.



Pontifical Institute, Notre Dame of Jerusalem Center, Paratroopers Road 3, Jerusalem 91204 Tel: 02 627 9114 or 627 9111, www.notredamecenter.org, info@notredamecenter.org

## In the Limelight

Personality of the Month



Eng. Ziad Al-Bandak
Adviser to the President for Christian
National and International Relations

By Rania Elias

Politics has long been a passion of Ziad Al-Bandak, who was inspired by his own father Abdulla Al Bandak – a national and Marxist Palestinian leader in the 1930s and 40s.

Raised in Amman, Al-Bandak started his political involvement in 1975 as a member of his high school student council. He later went on to study electrical engineering at TU Dresden University in Germany, where he became vice president of the Palestinian Student Council (1980–1984).

After obtaining a master's degree in engineering, Al-Bandak returned to his original hometown of Bethlehem in 1986 where he started a private company, ELEMCO (Electromechanical Engineering Co. Ltd.). Nonetheless, he continued to be politically active as a leader during the first Intifada and spoke in support of it domestically and internationally.

In 1997 he was appointed to serve as a member of the Bethlehem Municipality by the late President Yasser Arafat, and then elected deputy mayor by the Municipal Council. Following encouragement by his family and friends, he became directly involved in the development of Bethlehem. During his eight years of work as deputy mayor, Al-Bandak was the force behind many successful development initiatives,

which gained him admiration from his community.

Al-Bandak has shown commitment to his country and its cause by serving as a minister in several Palestinian governments. He served as Minister of Tourism and Antiquities from February 2005 until March 2006. In 2007, he was appointed not only as chairman of the Presidential Committee for Christian Affairs – an advisory body for President Mahmoud Abbas – but also as Minister of Local Government, as part of the 12th Palestinian government led by Prime Minister Dr. Salam Fayyad.

In 2008, Al-Bandak was assigned the task of chairing the Presidential Committee for the Restoration of the Nativity Church in Bethlehem. He worked with a team of experts on this ambitious restoration project in the ancient church that marks the birthplace of Jesus Christ, one of the most significant Christian sites in the world, and one that draws millions of pilgrims and visitors every year.

Al-Bandak was selected by President Abbas to be chairman of the Presidential Preparatory Committee for the visit of His Holiness Pope Benedict XVI to Palestine in May 2009.

Currently Al-Bandak serves as Adviser to the President for Christian National and International Relations and has recently been appointed to lead the PLO negotiation team with the Vatican.

Al-Bandak serves as a board member of several Palestinian organisations, including Spafford Children's Center for disadvantaged children in Jerusalem and the Palestine Real Estate Investment Co. (PRICO). He is also an adviser to the Portland Trust in Ramallah.

Al-Bandak continues to live in Bethlehem with his wife Dalia Elias and his two children, Salam and Laith, doing what he loves to do most and knows how to do best: serving his beloved country until it rids itself of occupation and becomes an independent, democratic, and economically viable state.

Al-Bandak can be reached at ziadbndk@ yahoo.com.













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## In the Limelight

Artist of the Month



#### Maurice Michel

By Paola Handal-Michael

Most people who have been in the Bethlehem area for the past 50 years will tell you that, for as long as they can remember, Maurice Michel has always had a camera at the ready. His name is synonymous with photography and with a successful career that spans more than 60 years. Through his camera lens, Maurice Michel has witnessed everything from thousands of local weddings to three official papal visits to Bethlehem.

Maurice Jamil Hanna Michel was born in Bethlehem on 12 April 1933. His father, who was a well-established businessman, passed away when he was just six months old, leaving behind a family without a father. At the young age of 17, Maurice felt it was time for him to start establishing himself and move toward starting a career of his own.

Before he began to take pictures professionally, Maurice worked as an electrician and then learned how to operate the movie cameras at the cinema in Bethlehem (Rex Movie Theatre) back in the 1950s. As a schoolboy, Michel's hobby was taking pictures with an old Kodak box camera. His ambition for a better future, however, and his love for photography pushed him to develop his hobby and become a full-time professional photographer. At first, he didn't have enough money to buy a professional camera so he would rent equipment from various friends until he managed to get his own equipment. Although he had often wanted to apprentice with other photographers, it never became a reality; so he decided to learn everything on his own. By creating his first dark room in Hosh Mickel in the Rasaftase area of Bethlehem and reading books on photography, he was able to master black-and-white photo techniques. He then began to take pictures of the Bethlehem landscape and religious sites in Palestine. Gradually he started to make Christmas cards to sell to souvenir shops around Bethlehem.

In 1957, his career started to take hold and the love of the lens that moved Maurice into professional photography



Pope Paul VI' pilgrimage in 1964. Photo by Maurice Michel.

hel. Bethlehem, 1959. Photo by Maurice Michel.

further contributed to his ongoing career. He came to be known as a professional photographer in the Bethlehem and Jerusalem areas, and people started contacting him to photograph events and weddings. As well, he became the official photographer of many institutions and hospitals such as Holy Land World Vision and Holy Land Christian Mission. He also became the photographer for most of the schools in Bethlehem as well as in other areas in Palestine. Once business grew, Maurice opened his own photography supply shop and studio close to Manger Square.

Maurice not only focused on weddings and school portraits but was also hired by embassies and the Bethlehem Municipality, where he was able to witness through his lens the historical visits of famous figures such as King Hussein of Jordan, three different popes (1964, 2000, 2009), the Sultan Qaboos of Oman, and Jimmy Carter and Bill Clinton of the United States, among other prominent world leaders.

Maurice is a devoted family man who is married to Rosette Sara Michel. They have five children: Eliana, Jimmy, Diana, Carol, and Marianne. He still resides in Bethlehem and, after 60 years, still works as a photographer.

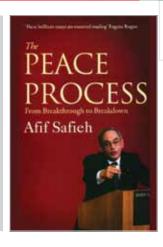
Maurice's photos have always been impressive even back when he started. But over the years, he has developed his skills even further to be a master storyteller through his unique and creative vision. He is truly passionate about his work – so much so that it is this passion that defines him. These basic talents, along with a strong work ethic and an unwavering drive to be true to himself, have effectively steered him away from the mediocrity of merely providing for his family to becoming an established professional photographer.

Paola Handal-Michael has been working in the education sector for the past 16 years and is currently living in Canada. She is also Maurice Michel's daughterin-law.





**Book of the Month** 



#### The Peace Process

From Breakthrough to Breakdown By Afif Safieh Saqi Books, 2010, 288 pages, \$25.95

Not another book on the Peace Process! Hasn't the topic been exhaustively dealt with during the past seventeen years since Oslo? And haven't many political analysts echoed or at least acquiesced to Afif Safieh's words: "Instead of a durable peace, it is the process that became permanent – a series of spectacular non-events"?

So what is the added value that this book, The Peace Process: From Breakthrough to Breakdown, brings to the subject?

With graceful realism, Afif Safieh - the intellectual, the scholar, the Palestinian Roving Ambassador who, for thirty years, untiringly shouldered the Palestinian cause - invites the reader to share in his experience in diplomacy. "the art of delaying the inevitable," and the various challenges he faced as the Head of the Palestinian Delegation and the Special Envoy to the Netherlands, the Holy See, the United Kingdom, the United States, and Russia. Afif's brilliant analysis, deep insight, objective academic approach, and classy eloquence enriched with a charming sense of humour and a special gift of unique, witty phraseology, captivate the attention of the ordinary reader as much as that of military and religious figures. No wonder that in many of the influential capitals of the world, Afif Safieh is described as the diplomat par excellence.

Throughout the selected 27 lectures, speeches, articles, and interviews, Afif's unwavering, genuine commitment to the Palestinian cause is clearly evident. His integrity cannot be questioned. He firmly believes in the indivisibility of the Palestinian people and he heartily strives for unity, even today. "We need to rehabilitate the noble functions of a respectable opposition." He is disappointed in the under-development of Palestinian politics and does not hesitate to state: "I believe that we have neither the establishment nor the institutions we deserve nor the opposition we need." He unveils the "unreasonably reasonable" attitude of the Palestinians, who naively hope to break through the impenetrable complicated global political world that has delayed, sidetracked, ignored, and too often rejected the needs and aspirations of the Palestinian people. He correctly refers to the quartet as one-tête power and reminds the international family of the lack of Israeli and international will, and their missed opportunities to achieve "an acceptable peace" for all.

On Jerusalem, the author's birthplace to which he returns after years of nostalgia, Afif offers several options of equal sovereignty in an "undivided" city.

Afif's book is not only about political encounters and his farewell speech upon leaving his London mission in 2005, but this must-read book includes an interview with Gene Sharp, the expert on non-violent struggle, and two eulogies, one in memory of the late intellectual Edward Said, a living monument and a roving encyclopedia; the second, a sincere tribute to Yasser Arafat, the individual, the idea, and the institution.

What stronger recognition and tribute than that of Avi Shlaim, from the University of Oxford, who testifies: "In Afif Safieh [the Palestinian struggle for independence] found one of its most intellectually powerful, articulate and eloquent spokesmen. His book makes a vital contribution to our understanding of the cause that he has served with dignity and distinction for over three decades."

The book is dedicated to Diana and Randa, proud daughters of their father, Afif Safieh, and Christ'l, his better half.

Review by Nora Arsenian Carmi.



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#### Website Review

### www.arij.org

#### Review date: 22 November 2010

Applied Research Institute – Jerusalem (ARIJ), a non-profit organisation founded in 1990, is dedicated to promoting sustainable development through the application of scientific and technical knowledge for better resource utilisation. ARIJ's website is available in English only and uses a customised Web-content management system in a two-column layout.

The home page starts with a header that houses the site logo, name, and slogan to the left; and a search box to the top right. A green ruler follows with four menu items aligned to the right: *Contact Us* has the street address, phone, fax, and e-mail of the three offices as well as a Web form to send e-mail; *Get Involved* explains how to sponsor certain ideas in renewable energy and wastewater treatment; *ARIJ in the News* is a monthly archive of newspaper clippings covering ARIJ's activities, and *Sitemap* was not working at the time of review.

The main site navigation is provided through a cascading nine-item menu in the left column, some of which are three levels deep. *Home* is your way back to the main page. *About* provides detailed information on ARIJ's *Background* (history, mission, vision, objectives, values, scope of work, and legal framework), *Administration* (policies, hierarchy, and administrative bodies), *Staff* (names, positions, and pictures), *Annual Reports* (1998–2009 in English and Arabic), *ARIJ Awards* (three so far), and *Newsletters* (archived since 1993).

Next is *Programs*, which covers three submenus: *Natural Resources Management, Sustainable Agriculture Program*, and *Information Technology Program*.

Eye on Palestine is a collection of case studies (organised by year and month),

maps, pictures, and presentations related to land use and restrictions thereof, which have been collected or prepared by ARIJ.

ARIJ's work is organised under the *Projects* menu, which is divided into *Ongoing Projects* and *Completed Projects*, each with details and images; Outputs are presented under the *Publications* menu with sub-categories like *websites* (eight so far, also repeated under another menu item: *Published Websites*), *Books & Atlases, Papers, Reports, Booklets & Leaflets*, and *Posters*.

Services & Consultancies outlines the fields of consultancy assignments and recent consultancies conducted by ARIJ, while the last item, Jobs and Careers, provides instructions on how to apply for a job or internship. A light-green colour marks an active or selected item.

A box that features new publications follows and concludes the side menu on certain pages.

The content area on the home page and on several other pages features a slide show of images from ARIJ's activities and scope of work which occupies a sizeable portion of the real estate (expect a delay if visiting for the first time). The site ends with a typical tagline with copyright info, designer, RSS link, and XHTML validation link (two errors at review time).

ARIJ's website reflects interesting, rich, and important content. An Arabic interface is essential considering the target audience. Visual enhancements and integration of content from sub-sites or the organisation of research findings in a knowledge base are worth a try.

Abed A. Khooli is an IT and knowledge-management specialist. He can be reached at akhooli@arabic2000.com.

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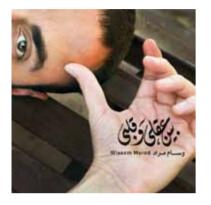
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CD of the Month

## Bayna Aqli Wa Qalbi (Between My Heart and Mind) Wissam Murad

By Dr. Basel Husseini



As I sit with Wissam at the American Colony Hotel, contemplating the idea behind the creation of this CD. I find myself drawn to his words that seem to be so passionately expressive. He starts to tell me about his eternal dilemma: how to combine the sound of pure classical Arabic music with contemporary Western music. He says "I had heard people trying to combine these two sounds but the result was a sound that was frail. My mind was telling me that. logically, this could not work, and I had to consult my heart." People in various contexts who must make a decision stand at this crossroad every day, but I must say that in this work of art. Wissam's heart won out.

Bayna Aqli Wa Qalbi explores a new sound in Palestinian music in an attempt to move away from what is "common." It begins as a long journey in search of a mixture of Eastern instruments influenced by Western instruments (specifically, the oud and kanoon with electric guitar and drums) to try to reach a sound that is unique.

Wissam's journey begins with his choice of lyrics – living the emotions and feeling the idea – then moves on to composition, music arrangement, recording the musicians, the vocals, mixing and mastering. Each has its trials and tribulations.

The lyrics for these songs encompass many varied aspects of life, with no focus on any one aspect in particular. Wissam tries to get the listeners used to this type of musical expression and maintains his own signature.

In two of the instrumental pieces, Wissam expresses his feeling that there is another way of musical expression – one in which a rest from the human voice and word is a relief.

The songs in *Bayna Aqli Wa Qalbi* were composed in a flexible, easygoing manner under the shade of sweet melancholy. Void of complexity. This is abundantly clear in Wissam's vocal style, through which his core come alive.

Through Bayna Aqli Wa Qalbi, Wissam attempts to tell listeners that music is much broader than they can imagine; it does not fit into standardised categories. Yet he also makes clear his belief that true creativity and freedom can only emerge from solid grounding in the classical.

Wissam's upbringing offered him the opportunity to listen to both classical Arabic as well as Western music such as jazz, rock, pop, and reggae. Within this treasure chest he discovered his own unique style.

Traditional Arabic music caters to *al-motreb*, the lead singer who is always at the centre; everyone and everything else was relegated to a supporting role. In *Bayna Aqli Wa Qalbi*, Wissam aims to alter this tradition, coaxing *al-motreb* to become part of the piece of pie rather than the cherry on top.

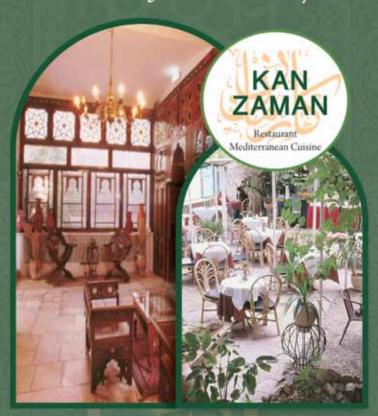
I left our meeting at the American Colony Hotel with a sense of elation. I was refreshed and much more aware of all that was involved in creating this musical wonder – the pleasures as well as the difficulties.

To Wissam, I say: Thank you, my friend. Thank you from the bottom of my heart for this excellent piece of musical art.



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## Events

Note: Please make sure to contact the venue to check whether the programme is still running.

#### East Jerusalem (02)

UNDP, tel. 626 200; Sabeel, tel. 532 7136

#### ART

#### Tuesday 7

19:00 Annual Art Auction organized by UNDP, Al Hambra Palace

#### CONCERT

#### Friday 17

20:00 Polyphonia, the German Polyphonia Ensemble from Berlin plays a classical music concert. Church of the Ascension. Mount of Olives

#### SPECIAL EVENT

#### Saturday 18

18:45 Ecumenical Christmas Dinner organised by Sabeel Ecumenical Liberation Theology Center, Terra Santa Center

#### Bethlehem (02)

Bethlehem Peace Center, tel.2766677; International Centre of Bethlehem (Dar Annadwa), tel. 277 0047

#### ART

#### Wednesday 1

10:00 Inauguration of an exhibit entitled "Cribs from All Over the World." Bethlehem Peace Center

#### Monday 6

10:00 Inauguration of an exhibit entitled "Events in the Life of Jesus Christ," works by well-known artists from different historical eras and artistic movements. The works depict events in the Life of Jesus as represented in the City of Glasgow's Art Galleries and Museums (through January 20 daily from 10:00 till 18:00), Bethlehem Peace Center

#### Saturday 11

10:00 "Jung.de" how do young people in Germany live? What is their normal day like and what are they fond of? (through December 30), Talitha Kumi Schhol

15:00 Inauguration of an exhibit entitled "Metro Bypass," by the Palestinian Architect Gilbert Atick (through January 4), Dar Annadwa- Al kahf Gallery

#### Friday 17

10:00 Christmas Tree Exhibition, organised by the Holy Land Christian Ecumenical Foundation in cooperation with Bethlehem Chamber of Commerce and Industry at Bethlehem Peace Center (through December 19 daily from 10:00 till 19:00). Bethlehem Peace Center

#### CHILDREN'S ACTIVITIES

#### Wednesday 15

16:30 Christmas Kids event with Ymas and Amal and Al hara Theatre Dar Annadwa Dar Annadwa- Ad-Dar Hall

#### **CONCERTS**

#### Tuesday 21

20:00 "Life and Peace," Saint Catherine Church, Nativity Square.

#### Wednesday 22

19:00 "Shibat." Dar Annadwa- Ad-Dar Hall

#### Wednesday 29

18:00 Bethlehem Christmas Festival featuring a 150-voice Festival Choir, The World Premiere of "The Gift of Christmas" with special guests from the "Bethlehem Bible College Choir," Dar Annadwa- Ad-Dar Hall

#### **CONFERENCE**

#### Tuesday 14

10:00 "Palestinian Fair Trade in Action." organised by Bethlehem University's Fair Trade Development Center, OXFAM GB and Palestinian Farmers Union. Bethlehem Peace Center

#### SPECIAL EVENTS

#### Tuesday 14

Festival entitled "Buy Fair Trade" Organised by Bethlehem University's Fair Trade Development Center, OXFAM GB and Palestinian Farmers Union in cooperation with PALTRADE on Manger Square - the festival will include exhibiting fair trade products, traditional art performances, plays, dabkeh dance, traditional fashion show, scout groups, clowns...etc

#### Friday 24

17:30 Christmas Eve. Christmas choirs from all over the world, Manger Square.

#### Haifa

Jeel Publishina, tel. 02 295 1262

#### **ART**

#### Sunday 12

16:00 Inauguration of an art exhibion entitled "Palestinian in the Eyes of Young Artisit"



## The Shepherds' Night Festival

December 23 - 25, 2010

Join us for 3 days of joy and celebrations of Christmas and to send out the message of peace to the world from Bethlehem, the birth place of Jesus, with a group of aniazing artists and groups, in addition to two international groups from Spain and Italy.



















For more information please contact:

Tel: 02-277-2018 george@imemc.org http://www.pcr.ps or http://www.jai-pal.org

Merry Christmas



organized by JEEL Publishing/Filistin Ashabab. Arab Youth Assosiatuon - Baladna Center., Haifa

#### Ramallah and Al-Bireh (02)

Al Kasaba Theatre, tel. 296 5292; Franco German Cultural, tel. 298 1922; Jeel Publishing, tel. 295 1262; Virtual Gallery, tel. 298 2976

#### **ART**

#### Wednesday 1

A Tale of Love and Revolution, collection of Karkutli's epreuves d'artiste dedicated personally to his German friend Jorg Lang a supporter of the Palestinian Revolution who spent ten years in Beirut Lebanon, ELECTRONIC EXHIBITION AT http://virtualgallery.birzeit.edu/exhibitions exhibitions

The Young Artist of the Year 2010, organised by the A.M.Qattan Foundation's Culture and Arts Programme, ELECTRONIC EXHIBITION At http://virtualgallery.birzeit.edu/exhibitions\_exhibitions

Landscapes of Desire, drawings by Johan Halaka.TELECTRONIC EXHIBITION AT http://virtualgallery.birzeit.edu/exhibitions exhibitions

Young Palestinian Artists, (The Jerusalem Show IV) by The Palestinian Art Court alHoash Gallery, ELECTRONIC EXHIBITION AT http://virtualgallery.birzeit.edu/exhibitions\_exhibitions, Virtual Gallery online

Artist of the month, Layan Sahwabkeh at http://virtualgallery.birzeit.edu/exh\_artist\_of\_the\_month

#### CONCERT

#### Thursday 16

20:00 Polyphonia, the German Polyphonia Ensemble from Berlin plays a classical music concert, Al-Kasaba Theatre

#### **FILMS**

#### Sunday 5

18:00 KinoKlub "Tatort": Taxi nach Leipzig, (German with English subtitles), followed by a "Tatort"-livestream at 20:15 (German), Franco-German Cultural Center

#### Sunday 19

18:00. KinoKlub "Tatort": Tod im Häcksler, (German with English subtitles), followed by a "Tatort"- livestream at 20:15 (German), Franco-German Cultural Center

#### **LITERATURE**

#### Saturday 18

17:00 Louz Akhdar youth litreature forum, seventh session, organised by Jeel Publishing/Filistin Ashabab in cooperation with Khalil Al

Sakakini Cultural Center, Khalil Al Sakakini Center

#### SPECIAL EVENTS

#### Wednesday 1

10:00-17.00 Bazaar and open house at Star Mountain. Bazaar selling homemade products, second-hand clothes, embroidery and Christmas cards made by the children at Star Mountain, Main St. Abu Qash, Ramallah

#### Sunday 12

14:00 Christmas Market: Christmas tradition from Germany and France with traditional bazaar, kids program, and German/French Christmas food and drinks, Franco-German Cultural Center

#### Nablus (09)

Palestinian Association for Cultural Exchange (PACE), tel. 02 240 7611

#### **TOURS**

Sunday 5

9:00 Tour to Nablus, PACE

#### Hebron (02)

Palestinian Association for Cultural Exchange (PACE). tel. 02 240 7611

#### **TOURS**

Sunday 12

9:00 Tour of Hebron, PACE

#### Jericho (02)

Palestinian Association for Cultural Exchange (PACE), tel. 02 240 7611

#### **TOURS**

Sunday 26

9:00 Tour of Jericho, PACE

#### Jenin (04)

Cinema Jenin, tel. 250 2642; PACE, tel. 02 240 7611

#### CONCERT

Saturday 18

20:00 Polyphonia, German Polyphonia Ensemble from Berlin plays a classical music concert, Cinema Jenin

#### **TOURS**

Sunday 19

9:00 Tour of Sebestia and Jenin, PACE

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## Cultural Centers

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Alruwah Theatre

Tel: 626 2626, alruwahtheatre2000@vahoo.com

Al-Ma'mal Foundation for Contemporary Art

Tel: 628 3457. Fax: 627 2312 info@almamalfoundation.org www.almamalfoundation.org

Al-Urmawi Centre for Mashreg Music

Tel: 234 2005. Fax: 234 2004 info@urmawi.org, www.urmawi.org

Ashtar for Theatre Productions & Training

Telefax: 582 7218

info@ashtar-theatre.org, www.ashtar-theatre.org

**British Council** 

Tel: 626 7111, Fax: 628 3021 information@ps.britishcouncil.org www.britishcouncil.org/ps

Center for Jerusalem Studies/Al-Quds University Tel: 628 7517

cjs@planet.edu, www.jerusalem-studies.alguds.edu

Community Action Centre (CAC)

Tel: 627 3352, Fax: 627 4547 www.cac.alguds.edu

**Educational Bookshop** 

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El-Hakawati Theatre Company Tel: 583 8836, Mobile: 0545 835 268

f.abousalem@gmail.com, www.el-hakawati.org

French Cultural Centre

Tel: 628 2451 / 626 2236, Fax: 628 4324 ccfjeru@consulfrance-jerusalem.org

**Gallery Anadiel** 

Tel: 628 2811, Fax: 626 4403

Issaf Nashashibi Center for Culture & Literature

Telefax: 581 8232, isaaf@algudsnet.com

Jerusalem Centre for Arabic Music

Tel: 627 4774, Fax: 656 2469, mkurd@yahoo.com

Palestinian Art Court - Al Hoash

Telefax: 627 3501 info@alhoashgallery.org, www.alhoashgallary.org

**Palestinian National Theatre** 

Tel: 628 0957, Fax: 627 6293, info@pnt-pal.org

**Public Affairs Office** 

Tel: 628 2456. Fax: 628 2454 www.uscongen-jerusalem.org

Sabreen Association for Artistic Development

Tel: 532 1393. Fax: 532 1394 sabreen@sabreen.org, www.sabreen.org

Sanabel Culture & Arts Theatre

Tel: 671 4338. Fax: 673 0993 sanabeltheatre@yahoo.com

The Edward Said National Conservatory of Music

Tel: 627 1711, Fax: 627 1710 info@ncm.birzeit.edu, www.birzeit.edu/music **Theatre Day Productions** 

Tel: 585 4513, Fax: 583 4233 tdp@theatreday.org, www.theatreday.org

**Turkish Cultural Centre** 

Tel: 591 0530/1, Fax: 532 3310 kudustur@netvision.net.il, www.kudusbk.com

Yabous Productions

Tel: 626 1045; Fax: 626 1372 info@yabous.org, www.yabous.org

#### Bethlehem (02)

Al-Harah Theatre

Telefax: 276 7758, alharahtheater@yahoo.com info@alharah.org, www.alharah.org

Alliance Française de Bethléem

Telefax: 275 0777, afbeth@p-ol.com

Anat Palestinian Folk & Craft Center

Telefax: 277 2024, marie musslam@yahoo.com

Arab Educational Institute (AEI)-Open Windows

Tel: 274 4030, www.aeicenter.org

**Artas Folklore Center** 

Tel: 276 0533, Mobile: 0599 938 0887 artasfc@yahoo.com

**Badil Centre** 

Tel: 277 7086

Beit Jala Community Based-Learning & Action Center

Tel: 277 7863

Bethlehem Academy of Music/ Bethlehem **Music Society** 

Tel: 277 7141. Fax: 277 7142

**Bethlehem Peace Center** 

Tel: 276 6677, Fax: 276 4670 info@peacenter.org, www.peacenter.org

**Cardinal House** 

Telefax: 276 4778

info@cardinalhouse.org, www.cardinalhouse.org

Catholic Action Cultural Center

Tel: 274 3277, Fax 274 2939 info@ca-b.org, www.ca-b.org

Centre for Cultural Heritage Preservation

Tel: 276 6244, Fax: 276 6241 info@bethlehem2000.org www.bethlehem2000.org/cchp

Inad Centre for Theatre & Arts

Telefax: 276 6263, www.inadtheatre.org

International Centre of Bethlehem-Dar

Tel: 277 0047, Fax: 277 0048 addar@annadwa.org, www.annadwa.org

ITIP Center "Italian Tourist Information Point"

Telefax: 276 0411, itipcenter@yahoo.com

Palestinian Heritage Center

Telefax: 274 2381, 274 2642 mahasaca@pale estinianheritagecenter.com www.phc.ps

Palestinian Group for the Revival of Popular Heritage

Telefax: 274 7945

70

#### Palestinian Group for the Revival of Popular Heritage

Telefax: 274 7945

Relief International - Schools Online Bethlehem Community Based-Learning & **Action Center** 

Tel: 277 7863

#### Sabreen Association for Artistic Development

Tel: 275 0091, Fax: 275 0092 sabreen@sabreen.org, www.sabreen.org

Tent of Nations

Tel: 274 3071, Fax: 276 7446 tnations@p-ol.com, www.tentofnations.org

The Edward Said National Conservatory of Music

Telefax: 274 8726

info@ncm.birzeit.edu. www.birzeit.edu/music

The Higher Institute of Music

Telefax: 275 2492 highiom@hotmail.com www.thehigherinstituteofmusic.ps

Turathuna - Centre for Palestinian Heritage (B.Uni.)

Tel: 274 1241, Fax: 274 4440 pdaoud@bethlehem.edu. www.bethlehem.edu

#### Hebron (02)

#### Al Sanabl Centre for Studies and Heritage

Tel: 256 0280, sanabelssc@yahoo.com www.sanabl.org, www.sanabl.ps

Association d'Echanges Culturels Hebron-France (AECHF) Telefax: 222 4811

info@hebron-france.org, wwww.hebron-france.org **Beit Et Tifl Compound** 

Telefax: 229 1559, tdphebron@algudsnet.com

**British Council- Palestine Polytechnic University** Telefax: 229 3717, information@ps.britishcouncil.org

www.britsishcouncil.org.ps

**Children Happiness Center** 

Telefax: 229 9545, children hc@vahoo.com

**Dura Cultural Martyrs Center** 

Tel: 228 3663, nader@duramun.org, www.duramun.org

Palestinian Child Arts Center (PCAC)

Tel: 222 4813, Fax: 222 0855 pcac@hotmail.com, www.pcac.net

Yes Theater

Telefax: 229 1559. www.yestheatre.org, info@yestheatre.org

The International Palestinian Youth League (IPYL)

Tel:222 9131, Fax: 229 0652 itv@ipyl.org, www.ipyl.org

#### Jericho (02)

Jericho Community Centre

Telefax: 232 5007

Jericho Culture & Art Center Telefax: 232 1047

**Municipality Theatre** Tel: 232 2417. Fax: 232 2604

#### Jenin (04)

#### Cinema Jenin

Tel: 250 2642 info@cinemaienin.org, www.cinemaienin.org

#### Hakoura Center

Telfax: 250 4773

center@hakoura-jenin.ps, www.hakoura-jenin.ps

The Freedom Theatre/Jenin Refugee Camp

Tel: 250 3345, info@thefreedomtheatre.org

#### Nablus (09)

#### **British Council- Al Najah University**

Telefax: 237 5950 information@ps.britishcouncil.org www.britishcoumcil.org/ps

**Cultural Centre for Child Development** 

Tel: 238 6290, Fax: 239 7518 nutaleb@hotmail.com, www.nutaleb.cib.net

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#### French Cultural Centre

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Nablus The Culture

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#### Ramallah and Al-Bireh (02)

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Al-Kamandjâti Association

Tel: 297 3101

info@alkamandjati.com, www.alkamandjati.com

#### Al Kasaba Theatre and Cinematheque

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Telefax: 298 8091, alrahhalah@hotmail.com

#### Amideast

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ArtSchool Palestine

westbank-gaza@amideast.org, www.amideast.org

Tel: 295 9837 info@artschoolpalestine.com, www.artschoolpalestine.com

Ashtar for Theatre Production

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#### **El-Funoun Dance Troupe**

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#### Sareyyet Ramallah

Tel: 295 2690 - 295 2706, Fax: 298 0583 sareyyet@sareyyet.ps, www.sareyyet.ps

#### Franco-German Cultural Centre Ramallah

Tel: 298 1922 / 7727, Fax: 298 1923 info@ccf-goethe.org, www.ccf-goethe-ramallah.org

Greek Cultural Centre - "Macedonia" Telefax: 298 1736/ 298 0546, makdonia@palnet.com

#### In'ash Al-Usra Society- Center for Heritage & Folklore Studies

Tel: 240 1123 / 240 2876, Telefax: 240 1544 usra@palnet.com, www.inash.org

#### Khalil Sakakini Cultural Center

Tel: 298 7374. Fax: 296 6820 sakakini@sakakini.org, www.sakakini.org

#### Manar Cultural Center

Tel: 295 7937, Fax: 298 7598

### Mazra'a Qibliyeh Heritage and Tourism

Telefax: 281 5825, mazraaheritage@yahoo.com www.geocities.com/mazraaheritage/

#### **Palestinian Association** for Contemporary Art PACA

Tel: 296 7601, fax: 295 1849 paca@pal-paca.org, www.pal-paca.org

#### Palestinian Association for Cultural Exchange (PACE)

Tel: 240 7611. Telfax: 240 7610 pace@p-ol.com, www.pace.ps

#### Popular Art Center

Tel: 240 3891. Fax: 240 2851 info@popularartcentre.org, www.popularartcentre.org

#### Ramallah Cultural Palace

Tel: 298 4704 / 295 2105, Fax: 295 2107 rcpevents@ramallah-city.org www.ramallahculturalpalace.org

#### RIWAQ: Centre for Architectural Conservation

Tel: 240 6887, Fax: 240 6986 riwag@palnet.com, www.riwag.org

#### Sandoug Elajab Theatre

Tel: 296 5638, 295 3206, sandougelajab@yahoo.com

#### Shashat

Tel: 297 3336. Fax: 297 3338 info@shashat.org, www.shashat.org

#### Sharek Youth Forum

Tel: 296 7741, Fax: 296 7742 info@sharek.ps, www.sharek.ps

#### **Tamer Institute for Community Education**

Tel: 298 6121/2. Fax: 298 8160

tamer@palnet.com, www.tamerinst.org

### The Danish House in Palestine (DHIP)

TeleFax: 298 8457, info@dhip.ps, www.dhip.ps

#### The Edward Said National Conservatory of Music

Tel: 295 9070, Fax: 295 9071

info@ncm.birzeit.edu. www.birzeit.edu/music

#### The Palestinian Circus School

Tel: 0545 - 671 911, 0599 - 926 107 www.palcircus.ps. info@ palcircus.ps

#### The Palestinian Network of Art Centres

Tel: 298 0036, 296 4348/9, Fax: 296 0326 iman aoun@vahoo.com

#### The Spanish Cultural Center

Tel. 295 0893, chp@panoramacenter.org

#### Young Artist Forum

Telefax: 296 7654, yaf@palnet.com

### Gaza Strip (08)

#### Al-Qattan Centre for the Child

Tel: 283 9929, Fax: 283 9949 reem@qcc.gattanfoundation.org www.gattanfoundation.org/gcc

#### Arts & Crafts Village

Telefax: 284 6405 artvlg@palnet.com, www.gazavillage.org

#### Ashtar for Culture & Arts

Telefax: 283 3565, atlas9@palnet.com

#### **Fawanees Theatre Group**

Telefax: 288 4403

### **Culture & Light Centre**

Telefax: 286 5896, ifarah@palnet.com

#### French Cultural Centre

Tel: 286 7883, Fax: 282 8811 ccfgaza@consulfrance-jerusalem.org

#### Gaza Theatre

Tel: 282 4860. Fax: 282 4870

#### Global Production and Distribution

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#### Dialogpunkt Deutsch Gaza (Goethe-Insitut) Tel: 282 0203, Fax: 282 1602

**Holst Cultural Centre** 

Tel: 281 0476, Fax: 280 8896, mcrcg@palnet.com

#### Theatre Day Productions

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## Accommodation

#### East Jerusalem (02)

Addar Hotel (30 suites; bf; mr; res)
Tel: 626 3111, Fax: 626 0791, www.addar-hotel.com

Alcazar Hotel (38 rooms; bf; mr; res) Tel: 628 1111; Fax: 628 7360 admin@jrscazar.com, www.jrscazar.com

Ambassador Hotel (122 rooms; bf; cf; mr; res) Tel: 541 2222, Fax: 582 8202 reservation@jerusalemambassador.com www.ierusalemambassador.com

American Colony Hotel (84 rooms; bf; cf; mr; res) Tel: 627 9777, Fax: 627 9779 reserv@amcol.co.il. www.americancolony.com

#### **Austrian Hospice**

Tel: 626 5800, Fax: 627 1472 office@austrianhospice.com www.austrianhospice.com

#### Azzahra Hotel (15 rooms, res)

Tel: 628 2447, Fax: 628 3960 azzahrahotel@shabaka.net, www.azzahrahotel.com

**Capitol Hotel** (54 rooms; bf; mr; res) Tel: 628 2561/2. Fax: 626 4352

#### **Christmas Hotel**

Tel: 628 2588, Fax: 626 4417 christmashotel@bezegint.net, www.christmas-hotel.com

**Commodore Hotel** (45 rooms; cf; mr; res) Tel: 627 1414, Fax: 628 4701

Gloria Hotel (94 rooms; mr; res)

Tel: 628 2431, Fax: 628 2401, gloriahl@netvision.net.il

Golden Walls Hotel (112 rooms)
Tel: 627 2416, Fax: 626 4658
info@goldenwalls.com, www.goldenwalls.com

Holy Land Hotel (105 rooms; bf; cf; mr; res)

Tel: 627 2888, Fax: 628 0265 info@holylandhotel.com, www.holylandhotel.com

Jerusalem Hotel (14 rooms; bf; mr; res; live music) Tel: 628 3282, Fax: 628 3282 raed@irshotel.com, www.irshotel.com

Jerusalem Claridge Hotel (30 rooms; bf; mr; res) Tel: 656 4393, Fax: 656 4394 claridge@palnet.com. www.jerusalemclaridge.com

#### Jerusalem Meridian Hotel

(74 rooms; bf; mr; res) Tel: 628 5212, Fax: 628 5214 www.jerusalem-meridian.com

### Jerusalem Panorama Hotel (74 rooms; bf; mr; res)

Tel: 628 4887, Fax: 627 3699 panorama@alqudsnet.com www.jerusalempanoramahotel.com

#### Hashimi Hotel

Tel: 628 4410, Fax: 628 4667, info@hashimihotel.com

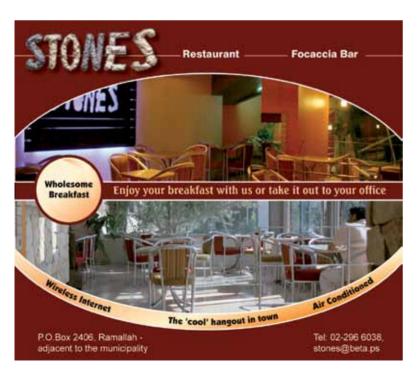
Knights Palace Guesthouse (50 rooms) Tel: 628 2537, Fax: 628 2401, kp@actcom.co.il

#### Legacy Hotel

Tel: 627 0800, Fax: 627 7739 rani@jerusalemlegacy.com, www.jerusalemlegacy.com

#### Metropol Hotel

Tel: 628 2507, Fax: 628 5134



Mount of Olives Hotel (61 rooms; bf; mr; res) Tel: 628 4877, Fax: 626 4427 info@mtolives.coml. www.mtolives.com

Mount Scopus Hotel (65 rooms; bf; mr; res)
Tel: 582 8891, Fax: 582 8825, mtscopus@netvision.net.il

National Hotel (54 rooms; bf; cr; res; cf) Tel: 627 8880, Fax: 627 7007 www.nationalhotel-ierusalem.com

New Imperial Hotel (45 rooms) Tel: 627 2000 Fax: 627 1530

New Metropole Hotel (25 rooms; mr; res) Tel: 628 3846, Fax: 627 7485

New Regent Hotel (24 rooms; bf; mr; res)
Tel: 628 4540. Fax: 626 4023. atictour@palnet.com

#### **New Swedish Hostel**

Tel: 627 7855, Fax: 626 4124, swedishhost@yahoo.com www.qeocities.com/swedishhostel

Notre Dame Guesthouse (142 rooms, Su, bf, mr,

cr, res, ter, cf, pf)
Tel: 627 9111, Fax: 627 1995
info@notredamecenter.org
www.notredamecenter.org

#### Petra Hostel and Hotel

Tel: 628 6618

Pilgrims Inn Hotel (16 rooms; bf; mr; res)
Tel: 627 2416, info@goldenwalls.com

Ritz Hotel Jerusalem (104 rooms, bf, mr)
Tel: 626 9900, Fax: 626 9910
reservations@jerusalemritz.com
www.ierusalemritz.com

#### Rivoli Hotel

Tel: 628 4871. Fax: 627 4879

**Savoy Hotel** (17 rooms) Tel: 628 3366, Fax: 628 8040

**Seven Arches Hotel** (197 rooms; bf; mr; res) Tel: 626 7777, Fax: 627 1319, svnarch@trendline.co.il

#### St. Andrew's Scottish Guesthouse

"The Scottie" (17 rooms + 1 hostel)
Tel: 673 2401; Fax: 673 1711
standjer@netvision.net.il, www.scothotels.co.il

St. George Hotel (144 rooms; bf; cf; mr; res)
Tel: 627 7232 - 627 7323, Fax: 628 2575
stgeorge 1@bezegint.net, www.hotelstgeorge-jer.com

### St. George's Pilgrim Guest House (25 rooms; bf; res)

Tel: 628 3302, Fax: 628 2253, sghostel@bezeqint.net

**Strand Hotel** (88 rooms; mr; res) Tel: 628 0279. Fax: 628 4826

Victoria Hotel (50 rooms; bf; res) Tel: 627 4466, Fax: 627 4171

#### Bethlehem (02)

Alexander Hotel (42 rooms; bf; mr; res) Tel: 277 0780. Fax: 277 0782

**Al-Salam Hotel** (26 rooms; 6f; mr; cf; res)
Tel: 276 4083/4, Fax: 277 0551, samhotel@p-ol.com

Beit Al-Baraka Youth Hostel (19 rooms) Tel: 222 9288, Fax: 222 9288

#### **Beit Ibrahim Guesthouse**

Tel: 274 2613, Fax: 274 4250 reception@luthchurch.com www.abrahams-herberge.com

Bethlehem Hotel (209 rooms; bf; cf; mr; res) Tel: 277 0702, Fax: 277 0706, bhotel@p-ol.com **Bethlehem Inn** (36 rooms; bf; mr; res) Tel: 274 2424 Fax: 274 2423

Bethlehem Star Hotel (72 rooms; cf; bf; res) Tel: 274 3249 - 277 0285, Fax: 274 1494 htstar@palnet.com

**Casanova Hospice** (60 rooms; mr; res) Tel: 274 3981, Fax: 274 3540

Casanova Palace Hotel (25 rooms; bf; res) Tel: 274 2798. Fax: 274 1562

**Everest Hotel** (19 rooms; bf; mr; res) Tel: 274 2604. Fax: 274 1278

Grand Hotel (107 rooms; bf; cf; mr; res) Tel: 274 1602 - 274 1440, Fax: 274 1604 grandhotel beth@hotmail.com

Golden Park Resort & Hotel (Beit Sahour) (54 rooms; res, bar, pool) Tel: 277 4414

#### House of Hope Guesthouse

Tel: 274 2325, Fax: 274 0928 Guesthouse@houseofhopemd.org

#### House of Peace Hostel

Tel: 02-2764739

http://www.houseofpeace.hostel.com/

Inter-Continental Hotel (Jacir Palace) (250 rooms; su; bf; cf; mr; res)
Tel: 276 6777. Fax: 276 6770

Lutheran Guesthouse "Abu Gubran"

#### **Murad Tourist Resort**

Tel: 2759880, Fax:2759881, www.murad.ps

Nativity BELLS Hotel (65 rooms; bf; cf; mr; res) Tel: 274 8880, Fax: 274 8870 nativitybells@palnet.com, www.nativitybellshotel.ps

Nativity Hotel (89 rooms; bf; cf; mr; res)
Tel: 277 0650, Fax: 274 4083
nativity@nativity-hotel.com, www.nativity-hotel.com

Paradise Hotel (166 rooms;cf;bf;mr;res;su;pf) Tel: 274 4542/3 - 274 4544, paradise@p-ol.com

**St. Antonio Hotel** (36 rooms; mr; cf;res;pf) Tel: 276 6221, Fax: 276 6220

**Santa Maria Hotel** (83 rooms; mr; res) Tel: 276 7374/5/6, Fax: 276 7377, smaria@p-ol.com

#### Shepherd Hotel

Tel: 274 0656, Fax: 274 4888 info@shepherdhotel.com, www.shepherdhotel.com

**St. Nicholas Hotel** (25 rooms; res; mr) Tel: 274 3040/1/2, Fax: 274 3043

#### **Saint Vincent Guest House** (36 rooms) Tel: 276 0967/8, Fax: 276 0970

svincent@p-ol.com, www.saintvincentguesthouse.net

**Talita Kumi Guest House** (22 rooms; res; mr; cf) Tel: 274 1247, Fax: 274 1847

### Zaituna Tourist Village

Tel: 275 0655

#### Jericho (02)

Al- Zaytouna Guest House (7 rooms; bf; res; mr) Telefax: 274 2016 Deir Hijleh Monastery Tel: 994 3038, 0505 348 892

#### **Hisham Palace Hotel**

Tel: 232 2414, Fax: 232 3109

#### Inter-Continental Jericho

(181 rooms; su; bf; cf; mr; res; ter; tb) Tel: 231 1200, Fax: 231 1222

#### Jericho Resort Village

(60 rooms; 46 studios; bf, cf; mr; res)
Tel: 232 1255, Fax: 232 2189
reservation@jerichoresorts.com, www.ierichoresorts.com

**Jerusalem Hotel** (22 rooms) Tel: 232 2444, Fax: 992 3109

#### Telepherique & Sultan Tourist Center

(55 rooms)
Tel: 232 1590, Fax: 232 1598 info@jericho-cablecar.com

#### Hebron (02)

#### **Hebron Hotel**

Tel: 225 4240 / 222 9385, Fax: 222 6760 hebron hotel@hotmail.com

#### Nablus (09)

Al-Qaser Hotel (48 rooms; 7 regular suites, 1 royal suite; bf; cf; mr; res)
Tel: 2341 444, Fax: 2341 944
alqaser@alqaserhotel.com, www.alqaserhotel.com

#### Al-Yasmeen Hotel & Soug

(30 rooms; cf; mr; res) Tel: 233 3555 Fax: 233 3666 yasmeen@palnet.com, www.alyasmeen.com

Asia Hotel (28 rooms, res) Telefax: 238 6220

Chrystal Motel (12 rooms)

#### International Friends Guesthouse (Hostel)

(mr; res; ter; cf; pf) Telfax: 238 1064 ifriends.house@gmail.com www.guesthouse.ps

#### Ramallah and Al-Bireh (02)

**Al-A'in Hotel** (24 rooms and suites; mr; cf) Tel: 240 5925 - 240 4353 Fax: 240 4332 alainhotel@hotmail.com

#### Aladdin Hotel

Tel: 240 7689, 240 7921, Fax: 240 7687 aladdinhotel1@gmail.com

Al-Bireh Tourist Hotel (50 rooms; cf; res)

Al-Hajal Hotel (22 rooms; bf)

Al Hambra Palace (Hotel Suites and Resort) Tel: 295 6226 - 295 0031, Fax: 295 0032 www.alhambra-palace-hotel.com alhambrapalace1@gmail.com

Al-Murouj Pension (Jifna village) (8 rooms; res)

### Al-Wihdah Hotel

Ankars Suites and Hotel (30 suites) Tel: 295 2602, Fax: 295 2603

info@ankarssuiteshotel.ps

Best Eastern Hotel (91 rooms; cf; res)

Tel: 296 0450, Fax: 295 8452, besteastern@jrol.com

**Caesar Hotel** (70 rooms & su, 2 mr, cr, res, cf) Tel: 296 4228, Fax: 296 4229

City Inn Palace Hotel (47 rooms; bf; cf; res)
Tel: 240 8080, Fax: 240 8091
cityinnpalace@gmail.com, www.cityinnpalace.com

#### **Grand Park Hotel & Resorts**

(84 rooms; 12 grand suites; bf; cf; mr; res; sp; pf) Tel: 298 6194, Fax: 295 6950, info@grandpark.com

#### Gemzo Suites

(90 executive suites; cs; mr; pf; gm; res) Tel: 240 9729, Fax: 240 9532 gemzo@palnet.com, www.gemzosuites.net

#### Manarah Hotel

Tel: 295 2122, Telefax: 295 3274 manarah@hotmail.com, www.manarahhotel.com.ps

Merryland Hotel (25 rooms) Tel: 298 7176, Telefax: 298 7074

**Rocky Hotel** (22 rooms; cf; res; ter) Tel: 296 4470, Telefax: 296 1871

Pension Miami (12 rooms) Telefax: 295 6808

**Ramallah Hotel** (22 rooms; bf; mr; res) Tel: 295 3544, Fax: 295 5029

**Retno Hotel** (15 rooms & su; res; mr; gm; sp) Telefax: 295 0022, retnohotel@yahoo.com

Royal Court Suite Hotel (34 suites; res; mr; ter; cf; pf; i)
Tel: 296 4040, Fax: 296 4047

#### Gaza Strip (08)

Adam Hotel (76 rooms; bf; cf; mr; res) Telefax: 282 3521/19

**Al-Deira** (11 suites; cf; mr; res; ter) Tel: 283 8100/200/300, Fax: 283 8400 ADEIRA@P-I-S.com

#### Al-Quds International Hotel

(44 rooms; 2 suites; bf; mr; res) Telefax: 282 5181 - 282 6223 - 286 3481 - 282 2269

#### Al-Waha Hotel

Tel: 287 0880, Fax: 287 0889

**Beach Hotel** (25 rooms; bf; mr; res) Telefax: 282 5492 - 284 8433 **Cliff Hotel** (24 rooms; bf; mr; res) Tel: 282 3450. Fax: 282 0742

Commodore Gaza Hotel (120 rooms:su: bf)

Tel: 283 4400, Fax: 282 2623 hotel@commodorgaza.com

#### Gaza International Hotel

(30 rooms; bf; cf; res; sp) Tel: 283 0001/2/3/4, Fax: 283 0005

#### **Grand Palace Hotel**

(20 rooms; cr; mr; cf; res; internet) Tel: 284 9498/6468, Fax: 284 9497 grand\_palace@p-i-s.com

#### Hotel Sea Breeze

Tel: 283 0277 - 284 2654, Fax: 282 4231

**Marna House** (17 rooms; bf; mr; res) Tel: 282 2624, Fax: 282 3322

#### Mövenpick Hotel Ramallah (171 rooms and Su;

bf, mr; cr; res;ter; cf; gm; pf; sp)
Tel: 298 5888, Fax: 298 533
hotel.ramallah@moevenpick.com
hotel.ramallah.reservation@moevenpick.com
www.moevenpick-ramallah.com

**Palestine Hotel** (54 rooms; bf; cf; mr; res) Tel: 282 3355, Fax: 286 0056

#### Jenin (04)

Cinema Jenin Guesthouse (7 rooms; 2 su)

questhouse@cinemajenin.org, www.cinemajenin.org

#### Haddad Hotel & Resort

Tel: 241 7010/1/2, Fax: 241 7013 haddadbooking@ymail.com www.haddadtourismvillage.com

**Key:** su = suites, bf = business facilities; mr = meeting rooms, cr = conference facilities; res = restaurant, ter = terrace bar; tb = turkish bath, cf = coffee shop; gm = gym; pf = parking facilities, sp = swimming pool



## Restaurants

Al-Diwan (Ambassador Hotel) Middle Eastern, French, and Italian Cuisine

Tel: 541 2213 Fax: 582 8202

#### Al-Shuleh Grill

Shawerma and Barbecues Tel: 627 3768

#### Amigo Emil

Middle Eastern, American, Indian, and Italian Cuisine Tel: 628 8090. Fax: 626 1457

#### Antonio's (Ambassador Hotel)

Middle Eastern, French, and Italian Cuisine

Tel: 541 2213

#### Arabesque, Poolside, and Patio Restaurants (American Colony Hotel)

Western and Middle Eastern Menu Tel: 627 9777. Fax: 627 9779

#### Armenian Tayern

Armenian and Middle Eastern Food Tel: 627 3854

#### Askidinva

Italian and French Cuisine Tel: 532 4590

#### Az-Zahra

Oriental food and Pizza Tel: 628 2447

#### Borderline Restaurant Café

Italian and Oriental Menu Tel: 532 8342

#### Café Europe

Drinks and Fast Food Tel: 628 4313

#### Cardo Restaurant

Continental Cuisine Tel: 627 0827

#### Chinese Restaurant

Chinese Cuisine Tel: 626 3465. Fax: 626 3471

#### Coffee Bean Café

Sandwiches and Sushi Tel: 627 0820

#### Educational Bookshop **Books and Coffee**

Books and Coffee Tel: 627 5858

#### El Dorada Coffee Shop and Internet Café

Chocolates, Coffee, and Internet Tel: 626 0993

#### Flavours Grill

Continental Cuisine with Mediterranean Flavour Tel: 627 4626

#### Four Seasons Restaurants and Coffee Shop

Barbecues and Shawerma Tel: 628 6061, Fax: 628 6097

#### Goodies

Fast Food Tel: 585 3223

## Kan Zaman (Jerusalem Hotel)

Mediterranean Cuisine Tel: 627 1356

#### Lotus and Olive Garden (Jerusalem Meridian Hotel)

Middle Fastern and Continental Cuisine Tel: 628 5212

#### Nafoura

Middle Eastern Menu Tel: 626 0034

### Nakashian Gallery Café

Tel: 627 8077

### La Rotisserie (Notre Dame

Gourmet Restaurant, European and Mediterranean Menu Tel: 627 9114, Fax: 627 1995

#### Dina Café

Coffee and Pastry Tel: 626 3344

#### Papa Andreas

Barbecues Tel: 628 4433, Fax: 627 5224

#### Pasha's

Oriental Food Tel: 582 5162, 532 8342

#### Patisserie Suisse

Fast Food and Breakfast Tel: 628 4377

#### Petra Restaurant

Oriental Cuisine Tel: 627 7799

#### Pizza House

Pizza and Oriental Pastry Tel: 627 3970, 628 8135

#### **RIO Grill and Subs**

Italian and French Cuisine Tel: 583 5460

#### Rossini's Restaurant Bar French and Italian Cuisine

Tel: 628 2964

#### Shahaheek Restaurant

Mediterranean Menu Tel: 532 2626, Fax: 532 2636

#### Shalizar Restaurant

Middle Eastern, Mexican, and Italian Cuisine Tel: 582 9061

#### The Gate Café

Fresh Juices, Coffee, and Tea Tel: 627 4282

#### The Patio (Christmas Hotel) Oriental and European Menu Tel: 628 2588 626 4418

## Versavee Bistro (Bar and Café)

#### Oriental and Western Food Tel: 627 6160

#### Bethlehem (02)

#### Abu Eli Restaurant

Middle Eastern and Barbecues Tel 274 1897

#### Abu Shanab Restaurant

Barbecues Tel: 274 2985

#### Afteem Restaurant

Oriental Cuisine Tel: 274 7940

Bethlehem)

#### Al-Areeshah Palace (Jacir Palace - InterContinental

Middle Eastern and Barbecues Tel: 276 6777. Fax: 276 6154

#### Al-Hakura Restaurant

Middle Fastern and Fast Food Tel: 277 3335

#### Al- Khaymeh (Jacir Palace -InterContinental Bethlehem)

Middle Eastern and Barbecues Tel: 276 6777 Fax: 276 6154

#### Akkawi Café

Western Menu Tel: 274 8447

#### Al Makan Bar (Jacir Palace -InterContinental Bethlehem)

Snack Bar Tel: 276 6777, Fax: 276 6770

#### Balloons

Coffee Shop and Pizza Tel: 275 0221 Fax: 277 7115

#### **Beit Sahour Citadel**

Mediterranean Cuisine Tel: 277 7771

#### Bonjour Restaurant and Café

Coffee Shop and Continental Tel: 274 0406

#### Dar al-Balad Continental Cuisine

Tel: 274 9073

#### **Grotto Restaurant**

Barbecues and Taboon Tel: 274 8844. Fax: 274 8889

#### Golden Roof

Continental Cuisine Tel: 274 3224

#### Il'iliyeh Restaurant

Continental Cuisine Tel: 277 0047

#### La Terrasse

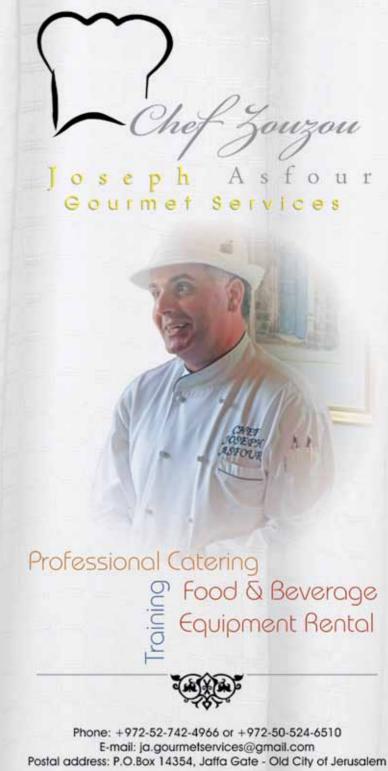
Middle Eastern and Continental Cuisine Tel: 275 3678

### Layal Lounge

Snack Bar Tel: 275 0655

### Mariachi (Grand Hotel)

Seafood and Mexican Cuisine Tel: 274 1440, 274 1602/3



Fax: 274 1604

#### Palmeras Gastropub

Continental Cuisine Telefax: 275 6622

#### Riwag Courtvard (Jacir Palace

- InterContinental Bethlehem) Coffee Shop and Sandwiches Tel: 276 6777 Fax: 276 6754

#### The Tent Restaurant

(Shepherds' Valley Village) Barbecues

Tel: 277 3875, Fax: 277 3876

#### St. George Restaurant

Oriental Cuisine and Barbecues Tel: 274 3780, Fax: 274 1833

#### Tachi Chinese

Chinese Cuisine Tel: 274 4382

#### Taboo - Restaurant and Bar

Oriental and Continental Cuisine Tel: 274 0711, Fax: 274 1862

#### The Square Restaurant and Coffee Shop

Mediterranean Cuisine Tel: 274 9844

#### Zaitouneh (Jacir Palace -InterContinental Bethlehem)

Continental Cuisine Tel: 276 6777, Fax: 276 6154

#### Jericho (02)

#### Al-Nafoura Restaurant (Jericho Resort Village)

Arabic Cuisine and Barbecues Tel: 232 1255, Fax: 232 2189

#### Al-Rawda

Barbecues Telefax: 232 2555

#### **Green Valley Park**

Oriental Cuisine and Barbecues Tel: 232 2349

#### **Jabal Quruntul**

Continental Cuisine (Open Buffet) Tel: 232 2614. Fax: 232 2659

#### Seven Trees

Continental Cuisine Tel: 232 2781

#### Nablus (09)

#### Salim Afandi

Barbecues and Oriental Cuisine Tel: 237 1332

Zeit Ou Zaater (Al-Yasmeen

Continental Cuisine and Pastries Tel: 238 3164. Fax: 233 3666

#### Ramallah and Al-Bireh (02)

#### Al Falaha

Msakhan and Taboun Tel: 290 5124

#### Allegro Italian Restaurant

Mövenpick Hotel Ramallah Italian fine cuisine Tel: 298 5888

#### Al- Riwag All-day-dining restaurant

Mövenpick Hotel Ramallah International, Swiss and Oriental cuisine Tel: 298 5888

#### Awian

Seafood, Breakfast, and Pizza. Coffee Shop, Lebanese and Italian

Tel: 297 1776

#### Andre's Restaurant

French and Italian Cuisine Tel: 296 6477/8

#### Angelo's

Western Menu and Pizza Tel: 295 6408, 298 1455

#### **Azure Restaurant and Coffee** Shop

Continental Cuisine Telefax: 295 7850

#### Baladna Ice Cream

Ice Cream and Soft Drinks Telefax: 295 6721

#### Birth Café

Barbecues and Fast Food Tel: 297 6614

### Caesar's (Grand Park Hotel)

Continental Cuisine Tel: 298 6194

#### Café De La Paix

French Cuisine Tel: 298 0880

#### Chinese House Restaurant

Chinese Cuisine Tel: 296 4081

#### Crispy

Fried Chicken and Hamburgers Tel: 295 6661

#### Darna

Continental Cuisine Tel: 295 0590/1

#### Diwan Art Coffee Shop

Continental Cuisine Tel: 296 6483

#### Do Re Mi Café (Royal Court)

Continental Cuisine Tel: 296 4040

#### Elite Coffee House

Italian and Arabic Cuisine Tel: 296 5169

#### **European Coffee Shop**

Coffee and Sweets Tel: 2951 7031, 296 6505

#### Express Pizza

American Pizza Tel: 296 6566

#### Fawanees

Pastries and Fast Food Tel: 298 7046

#### Zaki Taki

Sandwiches Tel: 296 3643

#### K5M - Caterers

Cake and Sweets Tel: 295 6813

80

#### Khuzama

Oriental Cuisine Tel: 295 0606

#### La Vista Café and Restaurant

Oriental and Western Cuisine Tel: 296 3271

#### Cann Espresso

Arabic and Italian Cuisine Tel: 297 2125

#### Mac Simon

Pizza and Fast Food Tel: 297 2088

#### Mr. Donuts Café

Donuts and Coffee Shop Tel: 240 7196

#### Mr. Fish

Tel: 295 9555

#### Mr. Pizza

Pizza and Fast Food Tel: 240 3016, 240 8182

### Muntaza Restaurant and

Barbecues and Sandwiches

#### Na3Na3 Café

Lounge and "Le Gourmet" pastries'

Mövenpick Hotel Ramallah

Pizza and Fast Food

Oriuwan Lounge Palestinian-Italian Fusion

Pesto Café and Restaurant Italian Cuisine

Pizza and Fast Food Tel: 298 1181/2/3

#### Philadelphia Restaurant

Middle Fastern Menu

### Plaza Jdoudna Restaurant

Middle Eastern Menu Tel: 295 6020. Fax: 296 4693

#### Pronto Resto-Café

Italian Cuisine Tel: 298 7312

Italian Light Food Tel: 296 4228

#### Rukab's Ice Cream

Ice Cream and Soft Drinks Tel: 295 3467

#### Saba Sandwiches

Falafel and Sandwiches Tel: 296 0116

#### Samer

Middle Eastern Food Tel: 240 5338 - 240 3088

#### Sangria's

French, Italian, and Mexican Cuisine Tel: 295 6808

#### Shukeireh Restaurant

Middle Eastern and Western Cuisine Tel: 297 5233

#### Sinatra Cafe and Cheese Cake

Italian and American Cuisine Tel: 297 1028

### Sky Bar (Ankars Suites and

Continental Cuisine Tel: 295 2602

#### Sparkles Bar

Cigar bar Mövenpick Hotel Ramallah Tel: 298 5888

#### Stones

Continental Cuisine Tel: 296 6038

#### Tabash (Jifna Village)

Barbecues Tel: 281 0932

#### Tal FI-Qamar Roof

Middle Eastern and Western Menu Tel: 298 7905/ 6

#### The Vine Restaurant

Continental Cuisine Tel: 295 7727

#### THE Q GARDEN

Roof-top garden -International Cusine Tel: 295 7727

#### Tomasso's

Pizza and Fast Food Tel: 240 9991/2

#### Tropicana

Mexican Cuisine, Oriental Menu. and 7arh Tel: 297 5661

### UpTown (Ankars Suites and

Continental Cuisine Tel: 295 2602

#### Vatche's Garden Restaurant

European Style Al-Sammak Tel: 296 5966, 296 5988

#### Zam'n Premium Coffee

Coffee Shop Style Tel: 295 0600

#### Zam'n Premium Coffee Masyoun

Coffee Shop Style Tel: 298 1033

#### Zarour Bar BQ

Barbecues and Oriental Cuisine Tel: 295 6767 296 4480 Fax: 296 4357

### Zeit ou Zaater

Pastries and Snacks Tel: 295 4455

### Zirvab

Barbecues, Italian, and Oriental Cuisine Tel: 295 9093

#### Gaza Strip (08)

#### Al-Andalus

Middle Fastern and Western Cuisine

#### Tel: 282 1272, 283 3769 Al-Deira

Continental Cuisine Tel: 283 8100/200/300

#### Al-Marsa

Seafood and Desserts Tel: 286 3599

#### Al-Molouke

Shawerma and Barbecues Tel: 286 8397

#### Al-Salam

Seafood

#### Tel: 282 2705. Telefax: 283 3188

Seafood Tel: 286 4385

#### Al-Sammak Ghornata

Seafood Tel: 284 0107

#### Avenue Restaurant and Café Shop

Middle Eastern and Western Menu Tel: 288 2100 / 288 3100

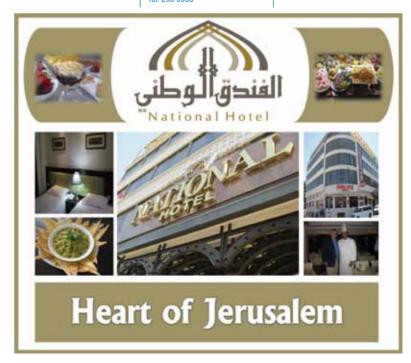
La Mirage Continental Cuisine and Seafood

#### Tel: 286 5128 Roots - The Club

Oriental Cuisine Tel: 288 8666, 282 3999,

#### 282 3777 Saleh Atva Al Shawa

Restaurant - Al-Jala Barbecues Tel: 282 5062



Seafood

### Garden

### Tel: 295 6835

Italian and Oriental Cuisine Tel: 296 4606

#### Newz Bar

Tel: 298 5888 Osama's Pizza

#### Tel: 295 3270

#### Tel: 297 6870

Tel: 297 0705, 297 0706 Pizza Inn

### Tel: 295 1999

and Park

Roma Café

## Museums

East Jerusalem (02) Armenian Museum, Old City, Tel: 628 2331, Fax: 626 4861, Opening hours: Mon.- Sat. from 9:00 - 16:30 • Dar At Tifl Museum (Dar At Tifl Association), Near the Orient House, Tel: 628 3251, Fax: 627 3477 • Islamic Museum (The Islamic Waqf Association), Old City, Tel: 628 3313, Fax: 628 5561, opening hours for tourists: daily from 7:30 - 13:30 • Math Museum, Science Museum, Abu Jihad Museum for the Palestinian Prisoners Studies - Al-Quds University, Tel: 279 9753 - 279 0606, foryou@alquds.edu, opening hours Saturday - Wednesday 8:30 - 15:00 • Qalandia Camp Women's Handicraft Coop., Telefax: 656 9385, Fax: 585 6966, galandia@palnet.com

Ramallah & Al-Bireh (02) Museum of Palestinian Popular Heritage - In'ash el Usra, In'ash el Usra society, Al-Bireh, Tel: 240 2876, Fax: 240 1544, Opening hours: daily from 8:00 - 15:00 except Fridays • Ramallah Museum, Al-Harajeh St., Across from Arab Bank, Old Town, Ramallah, Telefax: 295 9561, open daily from 8:00 - 15:00 except friday and Saturday • The Birzeit University Ethnographic and Art Museum Tel: 298 2976, vtamari@birzeit.edu, Opening hours: daily from 10:00 - 15:00 except for Fridays and Sundays

Bethlehem (02) Al-Balad Museum for Olive Oil Production, Tel: 274 1581, Opening hours: 8:00-14:30 Monday through Saturday • Baituna al Talhami Museum, (Folklore Museum) Arab Women's Union, Tel: 274 2589, Fax: 274 2431, Opening hours: daily from 8:00 - 13:00/ 14:00 - 17:00 except for Sundays and Thursdays afternoon • Bethlehem Peace Center Museum, Tel: 276 6677, Fax: 274 1057, info@peacenter.org, www.peacenter.org, Opening hours: daily from 10:00-18:00 except Sundays from 10:00 - 16:00 • Natural History Museum, Telefax: 02-276 5574, eec@p-ol.com, www.eecp.org • The International Nativity Museum, Tel: 276 6585, Fax: 274 2421 • Palestinian Ethnographic Museum, Tel: 276 7467, Fax: 276 0533, artas\_fc@yahoo.com, Opening hours: daily from 9:00 - 17:00 • Palestinian Heritage Center, Telefax: 274 2381, mahasaca@palestinianheritagecenter.com, www.palestinianheritagecenter.com

Gaza (08) Al Mathaf, Tel: 285 8444, info@almathaf.ps, www. almathaf.ps

## **Transportation**

East Jerusalem (02) Car Rental • Car & Drive, Tel: 656 5562/3 • Dallah Al-Barakah, Tel: 656 4150 • Good Luck, Tel: 627 7033, Fax: 627 7688 • Green Peace Rent A Car Ltd., Telefax: 585 9756 • Jerusalem Car Rental & Leasing Itd., Tel: 582 2179, Fax: 582 2173 • Orabi, Tel: 585 3101 • Petra, Tel: 582 0716, Taxis Abdo, Tel: 585 8202 (Beit Hanina), Tel: 628 3281 (Damascus Gate) • Al-Eman Taxi & Lemo Service, Tel: 583 4599 - 583 5877 • Al-Rashid, Tel: 628 2220 • Al-Aqsa, Tel: 627 3003 • Beit Hanina, Tel: 585 5777 • Holy Land, Tel: 585 5555 • Imperial, Tel: 628 2504 • Jaber - Petra, Tel: 583 7276 • Khaled Al-Tahan, Tel: 585 5777 • Mount of Olives, Tel: 627 2777 • Panorama, Tel: 628 1116 • Tourist Transportation Abdo Tourist, Tel: 628 1866 • Jerusalem of Gold, Tel: 673 7025/6 • Kawasmi Tourist Travel Ltd., Tel: 628 4769, Fax: 628 4710 • Mount of Olives, Tel: 627 1122 • Mahfouz Tourist Travel, Tel: 628 2212, Fax: 628 4015

Bethlehem (02) Car Rental Murad, Tel: 274 7092 • Nativity Rent a Car, Tel: 274 3532, Fax: 274 7053 Taxis Asha'b, Tel: 274 2309 • Beit Jala, Tel: 274 2629 • Al Fararjeh Taxi - 24 Hours, Tel: 275 2416

Hebron (02) Car Rental Holy Land, Tel: 222 0811 • Taxis Al-Asdiqa', Tel: 222 9436 • Al-Itihad, Tel: 222 8750

Jericho (02) Taxis Petra, Tel: 232 2525

Nablus (09) Car Rental Orabi, Tel: 238 3383 • Taxis Al-Ittimad, Tel: 237 1439 • Al-Madina, Tel: 237 3501

Ramallah & Al-Bireh (02) Car Rental Good Luck, Tel: 234 2160 • Orabi, Tel: 240 3521 • Petra, Tel: 295 2602 • TWINS, Tel: 296 4688 • Taxis Al-Bireh, Tel: 240 2956 • Al-Masyoun Taxi, Tel: 295 2230 • Al-Salam, Tel: 295 5805 • Al-Wafa, Tel: 295 5444 • Al-Itihad, Tel: 295 5887 • Hinnawi Taxi, Tel: 295 6302 • Omaya, Tel: 295 6120 • SAHARA Rent a Car Co., Tel: 297 5317/8 • Shamma' Taxi Co., Tel: 296 0957

Gaza Strip (08) Car Rental Al-Ahli, Tel: 282 8534 • Al-Farouq, Tel: 284 2755 • Imad, Tel: 286 4000 • Luzun, Tel: 282 2628 • Taxis Al-Nasser, Tel: 286 1844, 286 7845 • Al-Wafa, Tel: 284 9144 - 282 4465 • Azhar, Tel: 286 8858 • Midan Filastin, Tel: 286 5242

## Travel Agencies

East Jerusalem (02) 4M Travel Agency, Tel: 627 1414, Fax: 628 4701, info@4m-travel.com, www.4mtravel.com • Abdo Tourist & Travel, Tel: 628 1865, Fax: 627 2973, abdotours@hotmail.com • Aeolus Tours, Tel: 0505 635 5496, Fax: 656 5823, aeolus@aeolus-ltd.com • Albina Tours Ltd., Tel: 628 3397, Fax: 628 1215, albina@netvision.net.il; info@albinatours.com, www.albinatours.com • Alliance Travel Solutions, Tel: 581 7102, Fax: 581 7103, info@alliancetravel-jrs.com, www.alliancetravel-jrs.com • Arab Tourist Agency (ATA), Tel: 627 7442, Fax: 628 4366,george@atairs.com • Atic Tours & Travel Ltd., Tel: 628 6159, Fax: 626 4023, info@atictour.com, www.atictour.com • Awad & Co. Tourist Agency, Tel: 628 4021, Fax: 628 7990, admin@ awad.tours.com, www.awad-tours.com • Aweidah Bros. Co., Tel: 628 2365, Fax: 628 2366, aweidah@netvision. net.il, www.aweidahtours.com • Ayoub Caravan Tours, Tel: 628 4361, Fax: 628 5804 caravan@palnet.com • B. Peace Tours & Travel, Tel: 626 1876, Fax: 626 2065, b.peacetours@bezegint.net • Bible Land Tours, Tel: 627 1169, Fax: 627 2218, links@palnet.com • Blessed Land Tours, Tel: 628 6592, Fax: 628 5812, blt@ blessedlandtours.com, www.blessedlandtours.com • Carawan Tours and Travel, Tel: 628 1244, Fax: 628 1406, carawan@irol.com, www.carawan-tours.com • Daher Travel, Tel: 628 3235, Fax: 627 1574, dahert@netvision.net.il, www.dahertravel.com • Dajani Palestine Tours, Tel: 626 4768, Fax: 627 6927, dajani@netvision.net.il • Dakkak Tours Agency, Tel: 628 2525, Fax: 628 2526, dakkak@netmedia.net.il • Egythai Int. Tours and Travel, Tel: 628 1184, Fax: 628 4701, holyland@egythai.com • Gates of Jerusalem Travel Agency, Tel: 234 4365, Fax: 234 3835, gates@alqudsnet.com • George Garabedian Co., Tel: 628 3398, Fax: 628 7896, ggc@ggc-jer. com • GEMM Travel, Tel: 628 2535/6, sales@gemmtravel.com • Good News Tours Ltd., Tel: 0774180091/2, Fax: 0774180093, goodnewstours@013net.net • Golden Dome Company for Hajj& Umra Services, Tel: 628 0770, Fax: 628 5912 • Guiding Star Ltd., Tel: 627 3150, Fax: 627 3147, mark@guidingstar2.com, www. guidingstarltd.com • Holy Jerusalem Tours & Travel, Tel: 540 1668; Fax: 540 0963, info@holyjerusalemtours. com, www.holyjerusalemtours.com • Holy Land Tours, Tel: 532 3232, Fax: 532 3292, info@holylandtours.biz • J. Sylvia Tours, Tel: 628 1146, Fax: 628 8277, sylviatours@yahoo.com • Jata Travel Ltd., Tel: 627 5001, Fax: 627 5003, jatatraveltd@hotmail.com • Jiro Tours, Tel: 627 3766, Fax: 628 1020, jiro@netvision.net.il, www. jirotours.com • Jordan Travel Agency, Tel: 628 4052, Fax: 628 7621 • Jerusalem Orient Tourist Travel, Tel: 628 8722, Fax: 627 4589, hamdi@jottweb.com • JT & T, Tel: 628 9418, 628 9422, Fax: 628 9298, itt@bezegint. net.il, www.ittours.com • KIM's Tourist & Travel Agency, Tel: 627 9725, Fax: 627 4626, kim@shabaka.net, www.kimstours.com • Lawrence Tours & Travel, Tel: 628 4867, Fax: 627 1285, info@lawrence-tours.com • Lourdes Tourist & Travel Agency, Tel: 627 5332, Telefax: 627 5336, lourdestravel@bezeqint.net • Middle East Car Rental, Tel: 626 2777, Fax: 626 2203 • Mt. of Olives Tours Ltd., Tel: 627 1122, Fax: 628 5551 moot@netvision.net.il, www.olivetours.com • Nawas Tourist Agency Ltd., Tel: 628 2491, Fax: 628 5755 • Nazarene Tours and Travel, Tel: 627 4636, Fax: 627 7526 • Near East Tourist Agency (NET), Tel: 532 8706, Fax: 532 8701, Jerusalem@netours.com, www.netours.com • O.S. Hotel Services, Tel: 628 9260, Fax: 626 4979, os@os-tours.com • Overseas Travel Bureau, Tel: 628 7090, Fax: 628 4442, otb@ netvision.net.il • Royal Orient Tours & Travel, Tel: 626 4181/2, Fax: 626 4186, info@royal-orient.net • Safieh Tours & Travel Agency, Tel: 626 4447, Fax: 628 4430, safiehtours@bezeqint.net • Samara Tourist & Travel Agency, Tel: 627 6133. Fax: 627 1956, info@samaratours.com • Season Travel Itd., Tel: 627 7552, Fax: 627 7564, info@season-travel.com, www.season-travel.com • Shepherds Tours & Travel, Tel: 6284121- 6287859, Fax: 6280251, info@shepherdstours.com, www.shepherdstours.com • Shweiki Tours Ltd., Tel: 673 6711, Fax: 673 6966 • Sindbad Travel Tourist Agency, Tel: 627 2165, Fax: 627 2169, sindbad1@bezeqint.net, www.Sindbad-Travel.com • Siniora Star Tours, Tel: 628 6373, Fax: 628 9078, travel@siniora.net • Terra Sancta Tourist Co, Tel: 628 4733, Fax: 626 4472 • The Pioneer Links Travel & Tourism Bureau, Tel: 626 1963, Fax: 628 4714, www.pioneer-links.com • Tony Tours Ltd., Tel: 244 2050, Fax: 244 2052, ihab64@012.net.il • United Travel Ltd., Tel: 583 3614, Fax: 583 6190, unidas@bezegint.net, www.unitedtravelltd.com • Universal Tourist Agency, Tel: 628 4383, Fax: 626 4448, uta-j@zahav.net.il, www. universal-jer.com • William Tours & Travel Agency, Tel: 623 1617, Fax: 624 1126, wiltours\_n@hotmail.com • Yanis Tours & Travel, Telefax: 627 5862, hai\_mou@yahoo.com • Zatarah Tourist & Travel Agency, Tel: 627 2725. Fax: 628 9873. info@zaatarahtravel.com

Bethlehem (02) Angels Tours and Travel, Tel: 277 5813, Fax: 277 5814, angels@p-ol.com, www. angelstours.com, ps • Arab Agency Travel & Tourism, Tel: 274 1872, Fax: 274 2431, tourism,@aca-palestine.com, www.aca-palestine.com • Crown Tours & Travel Co. Ltd., Tel: 274 0911, Fax: 274 0910, info@crown-tours.com, www.crown-tours.com • Four Seasons Co. Tourism & Travel, Tel: 277 4091, Fax: 277 4401, Fax: 277 4402, fseasons@p-ol.com • Friendship Travel & Tourism, Tel: 277 7967, Fax: 277 7987, friendshipest@yahoo.com • Gloria Tours & Travel, Tel: 274 0835, Fax: 274 3021, gloria@p-ol.com • Golden Gate Tours & Travel, Tel: 276 6044, Fax: 276 6045, ggtours@palnet.com • Kukali Travel & Tours, Tel: 277 3047, Fax: 277 2034, kukali@p-ol.com • Laila Tours & Travel, Tel: 277 7997, Fax: 277 7996, laila@alialurs.com, www.Lailatours.com • Lama Tours International, Tel: 274 3717, Fax: 274 3747, litco@p-ol.com • Millennium Transportation, TeleFax: 676 7727, 050-242 270 • Mousallam Int'l Tours, Tel: 277 0054, Fax: 277 0054, Mitours@palnet.com • Nativity Travel, Tel: 274 2966, Fax: 274 4866 • Sansur Travel Agency, Tel: 274 4473, Telefax: 274 4459 • Sky Lark Tours and Travel, Tel: 274 2886, Fax: 276 4962, skylark@palnet.com • Terra Santa Tourist Co., Tel: 277 0249 Fax: 277 0250 • Voice of Faith Tours, Tel: 275 70 50 Fax: 275 70 51, nabil@gmtravel.co.il, www.gmtravel.co.il

Beit Jala (02) Guiding Star Ltd., Tel: 276 5970, Fax: 276 5971, info@guidingstar2.com

Beit Sahour (02) Alternative Tourism Group, Tel: 277 2151, Fax: 277 2211, info@atg.ps, www.atg.ps • Brothers Travel & Tours, Tel: 277 5188, Fax: 277 5189, holyland@brostours.com, www.brostours.com • Magi Tours. Telefax: 277 5798, magitours@spidernet.ps

Hebron (02) AL-Afaq for Travel & Umrah, Telefax: 221 1332, alafaqtravel@yahoo.com • Al Amir Tours, Telefax: 221 2065, alamiredu@yahoo.com • Alkiram Tourism, Tel: 225 6501/2, Fax: 225 6504, alkiram@hebronet.com • Al-Haya Travel & Tourism, Tel: 229 3108, Fax: 229 7496 • Al-Salam Travel and Tours Co., Tel: 221 5574, Fax: 223 3747 • Arab Nisr Travel & Tourism, Tel: 221 5970/1, Fax: 229 2730/1, arabnisr@yahoo.com • Sabeen Travel Tourism. Telefax: 229 4775, sabeenco@yahoo.com

Ramallah (02) Al-Asmar Travel Agency, Telefax: 295 4140, 296 5775, asmar@p-ol.com • Al Awdah Tourism & Travel, Tel: 295 2597, Fax: 295 2989 • All Middle East Pilgrimage and Tourism Coordination Office, Tel: 289 8123, Fax: 289 9174, ameptco@gmail.com, www.ameptco.com • Amani Tours, Telefax: 298 7013, amanitr@p-ol.com • Anwar Travel Agency, Tel: 295 6388, 295 1706, alaa@anwartravel.ps • Arab Office for Travel & Tourism. Tel: 295 6640. Fax: 295 1331 • Arseema for Travel & Tourism. Tel: 297 5571. Fax: 297 5572, info@arseema.ps • Atlas Tours & Travel, Tel: 295 2180, Fax: 298 6395, www.atlasavia.com • Darwish Travel Agency, Tel: 295 6221, Fax: 295 7940 • Golden Globe Tours, Tel: 296 5111, Fax: 296 5110, gg-tours@ palnet.com • Issis & Co., Tel: 295 6250, Fax: 295 4305 • Jordan River Tourist & Travel Agency, Tel: 298 0523, Fax: 298 0524 • Kashou' Travel Agency, Tel: 295 5229, Fax: 295 3107, kashoutravel@hotmail.com • Mrebe Tours & Travel, Tel: 295 4671, Fax: 295 4672, info@mrebetours.ps • Paltour Travel and Tourism, Tel: 229 63662, Fax: 296 1373, op@paltour.ps • The Pioneer Links Travel & Tourism Bureau, Tel: 240 7859, Fax: 240 7860, pioneer@pioneer-links.com • Travel House For Travel & Tourism, Tel: 295 7225, Fax: 296 2634, www.travelhouse.ps • Rahhal Tours & Travel, Tel: 242 3256, Fax: 242 9962, info@rahhaltours.ps, www.rahhalvours.ps • Raha Tours and Travel. Tel: 296 1780. Fax: 296 1782, www.rahatt.com, www.rahatravel. com • Ramallah Travel Agency, Tel: 295 3692, Fax: 295 5029, admin@kaoud.org, www.kaoud.org • Reem Travel Agency, Tel: 295 3871, Fax: 295 3871 • Royal Tours, Tel: 296 6350/1, Fax: 296 6635 • Sabeen Travel Tourism, Telefax: 240 5931, sabeenco@yahoo.com • Salah Tours, Tel: 295 9931, Fax: 298 7206 • Shbat & Abdul Nur, Tel: 295 6267, Fax: 295 7246 • Skyway Tourist Agency, Telefax: 296 5090

Jenin (04) Asia Travel Tourism, Telefax: 243 5157, www.asia-tourism.net • Al Sadeq Travel & Tourism, Tel: 243 8055, Fax: 243 8057, email: amr\_jarrar@yahoo.com

Nablus (09) Dream Travel & Tourism, Tel: 233 5056, Fax: 237 2069 • Firas Tours, Tel: 234 4565, Fax: 234 7781 • Top Tour, Tel: 238 9159, Fax: 238 1425, toptourandtravel@yahoo.com • Yaish International Tours, Telefax: 238 1410, 238 1437, yaishtrl@palnet.com

Tulkarem (09) Fai Tours. Tel: 2672 486. Fax: 2686 070. faitours@hotmail.com

Gaza Strip (08) Al-Muntazah Travel Agency, Tel: 282 7919 Fax: 282 4923 • Halabi Tours and Travel Co., Tel: 282 3704, Fax: 286 6075, halabitours@email.com, www.halabitours.ps • Maxim Tours, Tel: 282 4415, Fax: 286 7596 • National Tourist Office, Tel: 286 0616, Fax: 286 0682, shurafa@mtcgaza.com • Time Travel Ltd., Tel: 283 6775, Fax: 283 6855, timetravel@mama.com

## Airlines

Air France and KLM, Tel: '02-628 2535/6 (Jerusalem), Tel: '08-286 0616 (Gaza) • Air Sinai – Varig, Tel: 02-627 2725 (Jerusalem), Tel: '08-282 1530 (Gaza) • bmi – Nazarene Aviation, Tel: 02-626 0896/898, Fax: '02-626 0958 (Jerusalem) • British Airways, Tel: '02-628 8654, Fax: '02-628 3602 (Jerusalem) • Cyprus Airways, Tel: '02-294 4894 (Al-Bireh) • Delta Airlines, Tel: '02-296 7250, Telefax: '02-298 6395 (Ramallah) • Egypt Air, Tel: '02-298 6950/49 (Ramallah), Tel: '08-282 1530 (Gaza) • Emirates Airlines, Tel: '02-296 1780 (Ramallah) • Gulf Air, Tel: '09-238 6312 (Nablus), Tel: '02-295 3912/3 (Ramallah) • Iberia, Tel: '02-628 3235/7238 (Jerusalem) • Lufthansa, Tel: '02-293 2055 (Nablus) • Malev-Hungarian Airlines, Tel: '02-295 2180 (Ramallah) • Middle East Car Rental, Tel: '02-295 2602, Fax: '295 2603 • PAL AVIATION, Tel. '02-296 7250 Telefax: '02-298 6395 (Ramallah) • Palestine Airlines, Tel: '08-282 2800 (Gaza), Tel: '08-282 9526/7 (Gaza) • Qatar Airways, Tel: '02-240 4895 (Al-Bireh), Tel: '08-284 2303 (Gaza), Royal Jordanian Airways, Tel: '02-240 5060 (Ramallah), Tel: '08-282 5403/13 (Gaza) • SN Brussels Airlines, Tel: '02-295 2180 (Ramallah), SAS Scandinavian Airlines, Tel: '02-628 3235/7238 (Jerusalem) • South African Airways, Tel: '02-628 6257 (Jerusalem) • Swiss International Airlines, Tel: '02-295 2180 (Ramallah) • Tunis Air, Tel: '02-298 7013 (Ramallah), Tel: '08-286 0616 (Gaza) • Turkish Airlines, Tel: '02-277 0130 (Bethlehem)

Airport Information Gaza International Airport, Tel: 08-213 4289 • Ben Gurion Airport, Tel: 03-972 3344

## Diplomatic Missions

#### Consulates

East Jerusalem (02) Apostolic Delegation, Tel: 628 2298, Fax: 628 1880 • Belgium, Tel: 582 8263, Fax: 581 4063, jerusalem@diplobel.org • European Community - Delegation to the OPT, Tel: 541 5888, Fax: 541 5848 • France, Tel: 591 4000, Fax: 582 0032 • Great Britain, Tel: 541 4100, Fax: 532 2368, britain. jerusalem@fco.gov.uk, www.britishconsulate.org • Greece, Tel: 582 8316, Fax: 532 5392 • Italy, Tel: 561 8966, Fax: 561 9190 • Spain, Tel: 582 8066, Fax: 582 8065 • Swedish Consulate General, Tel: 646 5860, Fax: 646 5861 • Turkey, Tel: 591 0555-7, Fax: 582 0214, turkcons.jerusalem@mfa.gov.tr, www.kudus.bk.mfa.gov.tr • United States of America. Tel: 622 7230, Fax: 625 9270

#### Representative Offices to the PNA

Ramallah & Al-Bireh (02) Argentina Representative Office to the PA, Tel: 241 2848/9, Fax: 241 2850, repal-gov-pal@hotmail.com • Australia, Tel: 242 5301, Fax: 240 8290, austrep@palnet.com, ausaid@palnet. com • Austria, Tel: 240 1477, Fax: 240 0479 • Brazil, Tel: 241 3753, Fax: 241 3756, admin-office@rep-brazil. org • Bolivarian Republic of Venezuela, Tel: 240 58 60/1, Fax: 2405862, representacionenpalestina@yahoo. com, representacionenpalestina@hotmail.com • Canada, Tel: 297 8430, Fax: 297 8446, rmlah@international.gc.ca • Chile, Tel: 296 0850, Fax: 298 4768, chileram@palnet.com • Cyprus, Tel: 240 6959, Fax: 240 4897 • Czech Republic, Tel: 296 5595, Fax: 296 5596 • Denmark, Tel: 240 2330, Fax: 240 0331 • Egypt, Tel: 297 7774, Fax: 297 7772 • Finland, Tel: 240 0340, Fax: 240 0343 • Germany, Tel: 298 4788, Fax: 298 4786, gerrprof@palnet. com • Hungary, Tel: 240 7676, Fax: 240 7678, humisram@palnet.com • India, Tel: 290 3033, Fax: 290 3035, roi ramallah@palnet.com • Ireland, Tel: 240 6811/2/3, Fax: 240 6816, irishrep@palnet.com • Japan, Tel: 241 3120, Fax: 241 3123 • Jordan, Tel: 297 4625, Fax: 297 4624 • Mexico, Tel: 297 5592, Fax: 297 5594, ofimex-ramala@balnet. com • Norway, Tel: 234 5050, Fax: 234 5079, repram@mfa.no • Poland, Tel: 297 1318, Fax: 297 1319 • Portugal, Tel: 240 7291/3, Fax: 240 7294 • Republic of Korea, Tel: 240 2846/7, Fax: 240 2848 • Russian Federation, Tel: 240 0970, Fax: 240 0971 • South Africa, Tel: 298 7355, Fax: 298 7356, sarep@sarep.org, www.sarep.org • Sri Lanka, Telefax: 290 4271 • Switzerland, Tel: 240 8360, vertretung@rah.rep.admin.ch • The Netherlands, Tel: 240 6639, Fax: 240 9638 • The People's Republic of China, Tel: 295 1222, Fax: 295 1221, chinaoffice@ palnet.com

Gaza Strip (08) Egypt, Tel: 282 4290, Fax: 282 0718 • Germany, Tel: 282 5584, Fax: 284 4855 • Jordan, Tel: 282 5134, Fax: 282 5124 • Morocco, Tel: 282 4264, Fax: 282 4104 • Norway, Tel: 282 4615, Fax: 282 1902 • Qatar, Tel: 282 5922, Fax: 282 5932 • South Africa, Tel: 284 1313, Fax: 284 1333 • Tunisia, Tel: 282 5018, Fax: 282 5028

#### **United Nations and International Organisations**

FAO - Food and Agriculture Organization of the United Nations Jerusalem (02), TeleFax: 532 2757, 532 1950, registry.fao@undp.org, www.fao.org • IBRD - International Bank for Reconstruction and Development (World Bank). West Bank (02). Tel: 236 6500 Fax: 236 6543. Gaza (08) Tel: 282 4746 Fax: 282 4296. firstletterofsurname. familyname@worldbank.org • IMF, - International Monetary Fund, www.imf.org, Gaza (08), Tel: 282 5913; Fax: 282 5923, West Bank (02), Tel: 236 6530; Fax: 236 6543 • ILO - International Labor Organization, Jerusalem (02), Tel: 626 0212, 628 0933, Fax; 627 6746, Khaled, doudine@undp.org, Ramallah (02), Tel: 290 0022, Fax; 290 0023, Nablus (09), Tel: 237 5692 - 233 8371, Fax: 233 8370 • OHCHR - Office of the High Commissioner for Human Rights, Gaza (08), Tel: 282 7021, Fax: 282 7321, ohchr@undp.org, West Bank Office, Telefax: 02-296 5534 • UNESCO - United Nations Educational, Scientific, and Cultural Organization, Ramallah (02), Tel: 295 9740, Fax: 295 9741, unesco@palnet.com • UNFPA - United Nations Population Fund, Jerusalem (02), Tel: 581 7292, Fax: 581 7382, unfpa.ps@undp.org, www.unfpa.ps • UNICEF - United Nations Children's Fund, Jerusalem (02), Tel: 583 0013,4 Fax: 583 0806, Gaza (08), Tel: 286 2400, Fax: 286 2800, Jerusalem@ unicef.org • UNIFEM - United Nations Development Fund for Women, Telefax: 628 0450, Tel: 628 0661 • UN OCHA - United Nations Office for Coordination of Humanitarian Affairs, Tel: 582 9962/02 - 582 5853, Fax: 582 5841, ochaopt@un.org, www.ochaopt.org • UNRWA - United Nations Relief and Works Agency, Gaza (08), Tel: 677 7333, Fax: 677 7555, unrwapio@unrwa.org, West Bank (02), Tel: 589 0401, Fax: 532 2714, firstletterofsurname.familyname@unrwa.org • UNSCO - Office of the Special Coordinator for the Middle East Peace Process, Tel: 08-284 3555/02-568 7276, Fax: 08-282 0966/02-568 7288, UNSCO-Media@un.org, www. unsco.org • UNTSO - United Nations Truce Supervision Organization, Jerusalem (02), Tel: 568 7222 - 568 7444, Fax: 568 7400, DPKO-UNTSO-admin@un.org • WFP - World Food Programme, Gaza (08), Tel: 282 7463, Fax: 282 7921, Jerusalem (02), Tel: 540 1340, Fax: 540 1227, Arnold. Vercken@wfp.org • WHO - World Health Organization, Jerusalem (02), Tel: 540 0595, Fax: 581 0193, who@papp.undp.org, Gaza (08), Tel: 282 2033, Fax: 284 5409, who@palnet.com • World Bank, Tel: 236 6500, Fax: 236 6543

United Nations Development Programme (UNDP)
Programme of Assistance to the Palestinian People (PAPP)

4 Al-Ya'qubi Street, Jerusalem, Tel: 02 6268200, Fax: 02 6268222 E-mail: registry.papp@undp.org / URL: http://www.papp.undp.org



East Jerusalem (02) Hospitals Augusta Victoria, Tel: 627 9911 • Dajani Maternity, Tel: 583 3906 • Hadassah (Ein Kerem), Tel: 677 77111 • Hadassah (Mt. Scopus), Tel: 584 4111 • Maqassed, Tel: 627 0222 • Red Crescent Maternity, Tel: 628 6694 • St. John's Opthalmic, Tel: 582 8325 • St. Joseph, Tel: 582 8188 • Clinics and Centers Arab Health Center, Tel: 628 8726 • CHS Clinics, Tel: 628 0602/0499 • Ibn Sina Medical Center, Tel: 540 0083/9, 532 2536 • Jerusalem First Aid Clinic, Tel: 626 4055 • Medical Relief Womens, Health Clinic, Tel: 583 3510 • Palestinian Counseling Center, Tel: 656 2272, 656 2627 • Peace Medical Center, Tel: 532 7111, 532 4259 • Red Crescent Society, Tel: 586 056 • Spafford Children's Clinic, Tel: 628 4875 • The Austrian Arab Community Clinic (AACC), Tel: 627 3246 • The Jerusalem Princess Basma Center for Disabled Children, Tel: 628 3056

Bethlehem (02) Hospitals Al-Dibis Maternity, Tel: 274 4242 • Al-Hussein Government, Tel: 274 1161 • Bethlehem Arab Society for Rehabilitation, Tel: 274 4049-51, Fax: 274 4053 • Caritas Baby, Tel: 275 8500, Fax: 275 8501 • Mental Health, Tel: 274 1155 • Shepherd's Field Hospital, Tel: 277 5092 • St. Mary's Maternity, Tel: 274 2443 • The Holy Family, Tel: 274 1151, Fax: 274 1154 Clinics and Centers Beit Sahour Medical Center, Tel: 277 4443 • Bethlehem Dental Center, Tel: 274 303

Hebron (02) Hospitals Amira Alia, Tel: 222 8126 • Al-Ahli, Tel: 222 0212 • Al-Meezan, Tel: 225 7400/1
• Al-Za'tari, Tel: 222 9035 • Mohammed Ali, Tel: 225 3883/4 • Shaheera, Tel: 222 6982 • St. John's Opthalmic, Tel: 223 6047 • The Red Crescent, Tel: 222 8333 • Yattah Governmental Hospital, Tel: 227 1017, 227 1019 Clinics and Centers Red Crescent Society, Tel: 222 7450 • UPMRC, Tel: 222 6663

Jericho (02) Hospitals Jericho Government, Tel: 232 1967/8/9 Clinics and Centers UPMRC, Tel: 232 2148

Nablus (09) Hospitals Al-Aqsa Hospital and Medical Center, Tel: 294 7666 • Al-Ittihad, Tel: 237 1491 • Al-Watani, Tel: 238 0039 • Al-Zakat Hospital (TolKarem), Tel: 268 0680 • Aqraba Maternity Home, Tel: 259 8550 • Rafidia, Tel: 239 0390 • Salfit Emergency Governmental Hospital, Tel: 251 5111 • Specialized Arab Hospital, Tel: 239 0390 • St. Luke's, Tel: 238 3818 • UNRWA Qalqilia Hospital (Qalqiliya), Tel: 294 0008 Clinics and Centers Al-Amal Center, Tel: 238 3778 • Arab Medical Center, Tel: 237 1515 • Hagar (Handicapped Equipment Center), Tel: 239 8687 • Red Crescent Society, Tel: 238 2153 • UPMRC. Tel: 283 7178

Ramallah & Al-Bireh (02) Hospitals Arabcare Hospital, Tel: 298 6420 • AL-Karmel Maternity Home, Tel: 247 1026 • Al-Mustaqbal Hospital, Tel: 240 4562 • AL-Nather Maternity Hospital, Tel: 295 5295 • Ash-Sheikh Zayed Hospital, Tel: 298 8088 • Birziet Maternity Home, Tel: 281 0616 • Care Specialized Dental Center, Tel: 297 5090 • Khaled Surgical Hospital, Tel: 295 5640 • Ramallah Government Hospitals, Tel: 298 2216/7 • Red Crescent Hospital, Tel: 296 600 • Clinics and Centers Arab Medical Center, Tel: 295 4334 • Arabcare Medical Center, Tel: 298 6420 • Emergency & Trauma Center, Tel: 298 8088 • Harb Heart Center, Tel: 296 0336 • Modern Dental Center, Tel: 298 0630 • National Center for Blood Diseases "Hippocrates" Thalessemia and Hemophilia Center, Tel: 296 5082, Fax: 296 5081 • Patients' Friends Society K. Abu Raya Rehabilitation Centre, Tel: 295 7060/1 • Palestinian Hemophilia Association-PHA, Telefax: 297 5588 • Peace Medical Center, Tel: 295 9276 • Red Crescent Society, Tel: 240 6260 • UPMRC, Tel: 298 4423, 296 0686

Gaza Strip (08) Hospitals Al-Ahli Al-Arabi, Tel: 286 3014 • Dar Al-Salam, Tel: 285 4240 • Nasser, Tel: 205 1244 • Shifa, Tel: 286 2765 Clinics and Centers Arab Medical Center, Tel: 286 2163 • Beit Hanoun Clinic, Tel: 285 8065 • Dar Al-Shifa, Tel: 286 5520 • Hagar (Handicapped Equipment Center), Tel: 284 2636 • St. John's Opthalmic, Tel: 284 8445 • UPMRC, Tel: 282 7837

## Banks

East Jerusalem (02) Arab Bank (Al-Ezzarieh), Tel: 279 6671, Fax: 279 6677 • Arab Bank (Al-Ram), Tel: 234 8710, Fax: 234 8710 • Center for Development Consultancy (CDC), Tel: 583 3183, Fax: 583 3185 • Commercial Bank of Palestine. Tel: 279 9886. Fax: 279 9258

Bethlehem (02) Arab Bank, Tel: 277 0080, Fax: 277 0088 • Arab Land Bank, Tel: 274 0861 • Cairo-Amman Bank, Tel: 274 4971, Fax: 274 4974 • Jordan National Bank, Tel: 277 0351, Fax: 277 0354 • Bank of Palestine Ltd.. Tel: 276 5515/6, Fax: 276 5517 • Palestine Investment Bank. Tel: 277 0888, Fax: 277 0889

Hebron (02) Al-Ahli Bank, Tel: 222 4801/2/3/4 • Arab Bank, Tel: 222 6410, Fax: 222 6418 • Bank of Palestine Ltd., Tel: 225 0001/2/3 • Cairo-Amman Bank, (Wadi Al-Tuffah) Tel: 222 5353/4/5 • Cairo-Amman Bank, (Al-Balad) Tel: 222 9803/4 • Cairo-Amman Bank, (The Islamic Branch) Tel: 222 7877 • Islamic Arab Bank, Tel: 2254156/7 • Islamic Bank, Tel: 225 27678 • Jordan Bank, Tel: 225 24512/3/4 • Palestine Investment Bank, Tel: 225 7017/2/3/4 • The Housing Bank, Tel: 225 0055

Ramallah (02) Al Rafah Microfinance Bank, Tel: 297 8710, Fax: 297 8880 • Arab Bank, (Al-Balad) Tel: 298 6480, Fax: 298 6488 • Arab Bank, (Al-Bireh), Tel: 295 9581, Fax: 295 9588 • Arab Bank, (Al-Manara) Tel: 295 4821, Fax: 295 4824 • Arab Bank (Masyoun Branch), Tel: 297 8100 • Arab Land Bank, Tel: 298 8421 • Bank of Palestine, Tel: 298 5921, Fax: 298 5920 • Bank of Palestine, (Al-Irsal) Tel: 296 6860, Fax: 296 6864 • Arab Palestinian Investment Bank, Tel: 298 7126, Fax: 298 7125 • Beit Al-Mal Holdings, Tel: 298 6916, Fax: 298 6916 • HSBC Bank Middle East, Tel: 298 7802, Fax: 298 7804 • Cairo-Amman Bank, Tel: 298 3500, Fax: 295 5437 • The Center for Private Enterprise Development, Tel: 298 6786, Fax: 298 6787 • Commercial Bank of Palestine, Tel: 295 4141, Fax: 295 4145 • Cooperative Development Unit, Tel: 290 0029, Fax: 290 0029 • Deutsche Ausgleichsbank (DTA), Tel: 298 4462, Fax: 295 2610 • The Housing Bank, Tel: 298 6270, Fax: 298 6276 • International Islamic Arab Bank, Tel: 240 7060, Fax: 240 7065 • Jordan Bank, Tel: 295 6868, Fax: 2956864 • Jordan-Gulf Bank, Tel: 295 7146 • Sax: 295 7146 • Jordan Bank, Tel: 298 7881 • Palestine International Bank (PIB), Tel: 298 3300, Fax: 298 3330 • Fax: 298 7881 • Palestine Investment Bank, Tel: 298 7881, Fax: 298 7881

Gaza Strip (08) Arab Bank, Tel: 08-286 6288, Fax: 282 0704 • Arab Bank (Al-Rimal), Tel: 282 4729, Fax: 282 4719 • Arab Bank, (Khan Younis) Tel: 205 4775, Fax: 205 4745 • Arab Bank (Karny), Tel: 280 0020, Fax: 280 0028 • Arab Land Bank, Tel: 282 2046, Fax: 282 1099 • Bank of Palestine Ltd., Tel: 282 3272, Fax: 286 5667 • Beit Al-Mal Holdings, Tel: 282 0722, Fax: 282 5786 • Cairo-Amman Bank, Tel: 282 4950, Fax: 282 4830 • Commercial Bank of Palestine, Tel: 282 5806, Fax: 282 5816 • The Housing Bank, Tel: 282 6322, Fax: 286 1143 • Jordan Bank, Tel: 282 0707, Fax: 282 4341 • Palestine Development Fund, Tel: 282 4286, Fax: 282 4286 • Palestine International Bank (PIB), Tel: 284 4333, Fax: 284 4303 • Palestine Investment Bank. Tel: 282 2105, Fax: 282 2107

Nablus (09) Arab Bank, Tel: 238 2340, Fax: 238 2351 • Arab Bank (Askar), Tel: 231 1694, Fax: 234 2076
• Arab Land Bank, Tel: 238 3651, Fax: 238 3650 • Bank of Palestine Ltd., Tel: 238 2030, Fax: 238 2923 •
Bank of Palestine (Al-Misbah), Tel: 231 1460, Fax: 231 1922 • Cairo-Amman Bank, Tel: 238 1301, Fax: 238
1590 • Commercial Bank of Palestine, Tel: 238 5160, Fax: 238 5169 • The Housing Bank, Tel: 238 6060,
Fax: 238 6066 • Jordan Bank, Tel: 238 1120, Fax: 238 1126 • Jordan-Gulf Bank, Tel: 238 2191, Fax: 238
1953 • Jordan-Kuwait Bank, Tel: 237 7223, Fax: 237 7181 • Jordan-National Bank, Tel: 238 2280, Fax: 238 7780, Fax: 239 7780, Fax: 239 7788

## Emergency

City	Fire	Ambulance	Police
Jerusalem*	02-6282222	101	100
CHS (Old City Jerusalem)	101 / 050-319120		
Bethlehem	02-274 1123	101 / 02-274 4222	02-274 8231
Gaza	08-2863633	101 / 08-2863633	08-2863400
Hebron	102/22 28121-2-3	101	100
Jericho	02-232 2658	101 / 02-232 1170	02-232 2521
Jenin	04-250 1225	101 / 04-250 2601	04-250 1035
Nablus	09-238 3444	101 / 09-238 0399	09-238 3518
Ramallah	02-295 6102	101 / 02-240 0666	02-295 6571
Child helpline Palestine	(121)free line		
Tulkarem	09-267 2106	101 / 09-267 2140	09-267 2161
Qalgilia	09-294 0440	101 / 09-294 0440	09-294 22730

#### **Telephone Services** Bezeq 1475 Wake up calls Talking Clock Time around the world 1455 **Vocal Information** 1975 Pager Service 1705 Repeat call \*41 Last call \*42 \*70 Call waiting \*71 Call forwarding General information 199 Services 164 Corporate services 166

Paltel	
Wake up calls	175
Free fax service	167
Follow me	
(forwarding calls)	72*
Phone book	144
Maintenance	166
Information	199
Internet maintenance	167

### **Calls from Overseas**

Dial access code, international country code (972) or (970), area code (without the zero), desired number

## **Tourism and Antiquities**

Police	
Bethlehem	02-277 0750/1
Gaza	08-282 9017
Jericho	02-232 4011
Nablus	09-385 244

### **Border Crossings**

Allenby Bridge 02-994 2302 Arava Border 08-630 0555 Eretz Crossing 08-674 1672 Rafah Border 08-673 4205 Sheikh Hussien 04-609 3410

## **Statistics**

Population and Demography Projected Population (1/6/2010)

Palestinian Territory	4,048,403
West Bank (All governorates)	2,513,283
Gaza Strip	1,535,120
Jerusalem Governorate	382,041
Sex Ratio	103.1
Male	1,973,503
Female	1,916,023
Fertility rate (2007)	
Palestinian Territory	5.8%
West Bank	
Gaza Strip	0.3%
Land Use and Agriculture Palestinian Territory (PT) Area (Km²)Area of PT by Type of Use (different reference periods)	6,020
Agricultural Land (2007)	
• Forest and Wooded Land (2007)	
Palestinian Built-up Land (2006)  Area of built-up land in Israeli Settlements of the total area of West Bank (2006)	
•	
Cultivated Area (Km²) - 2007/2008	1,854.0
Education (2007/2008)	
Illiteracy rate for persons 15 years and over (2009)	5.4%
Illiteracy rate for persons 15-29 years (2009) No. of schools (2008/2009)	<b>0.8%</b>
No. of school teachers (2007/2008)	43.556
No. of school students (2008/2009)	1,109,126
Students per class (schools) (2008/2009)	32.3%
Drop-out rate (schools 2006/2007)	1.2%
Repetition rate (schools 2006/2007)	3.0%
ICT (2008)	000 404
Number of fix phone subscribers	360,401
Number of ADSL internet subscribers	92 482
Health (2008) No. of hospitals (2009)	7/
Doctors per 1000 population (2008)	
Nurses per 1000 population (2007)	2.7
Beds per 1000 population (2009)	1.2
Culture (2006)	
No. of mosques (in operation)	2,228
No. of churches	
No. of newspapers (in operation)	
No. of museums (in operation)	_
No. of cultural centers (in operation)	
Information & Communication Technology (2006)	
Availability of TV sets	
Availability of computers at home	32.9%
Availability of Internet at home	15.9%
Persons (10 years and over) who have acces to the Internet	18.4%

Persons (10 years and over) who use computers		
Percentage of households that have a mobile ph	one	81.0%
Percentage of households that have a telephone		50.8%
Percentage of households that view Palestine TV	/	29.9%
Living Standards and Humanitarian Aid (2006	1	
Percentage of Households below poverty line	1	57.3%
Number of Individuals below poverty line		
Percentage of households that lost more than ha		
Percentage of households that indicated their ne		
Average monthly per capita expenditure in the Pa	elestinian Territory (2007)	95.4
Labour Force (4th quarter of 2009)	Males	Females
Labour force participation rate		14.1%
Unemployment rate in Palestinian Territory (PT)	21.1%	26.8%
Unemployment rate in West Bank		19.1%
Unemployment rate in Gaza Strip		46%
Average net daily wage for employees working in	PT (US\$) <b>20.8</b>	20.1
Percentage of working children (10-17 years),	(4th quarter of 2009) 5.0 %	0.8 %
		0.0 /0
Percentage of graduates of higher education		
of persons aged 15 years and over (End 2005)	)	14.5%
Percentage of graduates of high education and who participated in labour force (End 2005)	id vocational training	
who participated in labour force (End 2005)		83.4%
Unemployment rate of graduates of high educ	cation and vocational training (End 20	05) 25.4%
Economics		
GDP (2009-million US\$)-at constant prices (RWE	3 and GS)**	5 147 2
GDP Per Capita (2009- US\$)-at constant prices (	RWB and GS)**	1 389 9
CPI and percent change in Palestinian Terroti		1,505.5
in May 2010 Compare with April 2010 (base ye	aar 2004=100) 127 60	0.07%
GDP per capita for the 4 <sup>th</sup> Quarter 2009 in US \$ a		
Quaterly GDP at constant price in millions of US	\$ (PMR & GS) for the 4th Quarter 2000	1 365 /
Quality OBT at constant price in millione of Co	ψ (11172 α 00) for the 1 αααποί 2000	1,000.1
Number of Establishments in Operation in Pri	vate Sector and Non Governmental	
Organization Sector by Economic Activity (20	09)***	
Agriculture (farming of cattle and other animal	s)	6,976
<ul> <li>Mining and Quarrying</li> </ul>		286
Manufacturing		14,988
Electricity and Water supply		452
Construction		521
Wholesale and Retail and Repairs		59,171
Transportation, storage and communication		1,116
Hotels and Restaurants		4,635
Financial Intermediation		
<ul> <li>Real Estate, Rental and Business Activities</li> </ul>		4,203
Education		2,357
Health and Social work		4,229
<ul> <li>Other Community, Social and Personal Service</li> </ul>	es	8,996
Imports of Goods (2008 million US\$)		
Exports of Goods (2008 million US\$)		558.4
Hotels (1st Quarter, 2010)		
Room occupancy rate		31 1%
Bed occupancy rate		
Environment		0 /0
Available quantities of water (2007 - mcm)		308 7
Connected households to wastewater networ		
	,	70
Housing Conditions (2009)		2.2
Average number of rooms in housing units Average number of persons per room (housing d	:t-\***	3.6
Average number of persons per room (housing d	ensity)"""	1.6
(RWB and GS)=Remaining West Bank and Gaza Strip		
* RWB and GS at constant prices: 1997 is the base y	rear: revised version	
** Primary Results	Prepared by the Palestinian Central Bureau	of Statistics
*** Revised Figures	T L 00 040 0040 E 00 040 0040	J. Jidiidiida

\*\*\* Revised Figures

Prepared by the Palestinian Central Bureau of Statistics Tel: 02-240 6340, Fax: 02-240 6343

e-mail: diwan@pcbs.gov.ps - URL: www.pcbs.gov.ps



As Palestine continues its struggle for independence, it has already begun to acquire sovereign cyberspace recognition. A difficult three-year international debate resulted in the "Occupied Palestinian Territory" being officially assigned the two-letter suffix. ".ps." in the ISO 3166-1 list for the representation of names of countries or territories. The successful struggle to attain country code 970 led the way for the Internet Corporation for Associated Names and Numbers (ICANN), the international corporation that manages the country code Top-Level Domain (ccTLD) system on the Internet, on 22 March 2000, to assign Palestine its unique country identifier, ".ps." in line with other sovereign nations such as .fr for France and .ca for Canada.

Arts and Culture: Ashtar Theater www.ashtar-theatre.org, Al Kasaba Theatre and Cinematheque www.alkasaba.org, Al-Ma'mal Foundation for Contemporary Art www.almamalfoundation.org, Al Mathaf www.almathaf.ps, ArtSchool Palestine www.artschoolpalestine.com, Baha Boukhari www.baha-cartoon. net, Educational Bookshop www.educationalbookshop.com, Family Net www.palestine-family.net, Khalil Sakakini Cultural Center (Ramallah) www.sakakini.org, Paltel Virtual Gallery (Birzeit University) www. virtualgallery.birzeit.edu, Rim Banna www.rimbanna.com, RIWAQ: Centre for Architectural Conservation www.riwag.org, Sunbula (fair trade/crafts) www.sunbula.org, The International Center of Bethlehem (Dar Annadwa) www.annadwa.org, The Popular Arts Centre www.popularartcentre.org, Shammout. com www.shammout.com, Sumud www.sumud.net, Palestinian Pottery www.palestinianpottery.com, A.M. Qattan Foundation www.qattanfoundation.org, The Musical Intifada www.docjazz.com, El-funoun www. el-funoun.org, Sabreen Association for Artistic Development www.sabreen.org, The Virtual Gallery www.virtualgallerv.birzeit.edu. Al Rowwad Theatre Centre www.alrowwad.virtualactivism.net

Business and Economy: Arab Palestinian Investment Company www.apic-pal.com, Hebron Store www.hebron-store.com, Jawwal www.jawwal.ps, Massar www.massar.com, The Palestinian Economic Council for Development and Reconstruction (PECDAR) www.pecdar.org, Palestinian Securities Exchange, Ltd. www.p-s-e.com, Palestine Development and Investment Ltd. (PADICO) www.padico. com, Paltel Group, www.paltelgroup.ps, Tatweer Information Technology & Business Solutions www. progress.ps. Wataniva Palestine www.wataniva-palestine.com

Directories, ISPs and Portals: Jaffa Net www.weino.com, Hadara www.hadara.ps, Al-Quds Network www.algudsnet.com, Masader, the Palestinian NGO Portal www.masader.ps, Palseek www.palseek. com. Paleve www.paleve.com. Al Burag www.alburag.net. The Palestinian NGO Portal www.masader.ps

Government: PLO Negotiations Affairs Department (NAD) www.nad-plo.org, PNA www.pna.gov.ps, Ministry of Higher Education www.mohe.gov.ps, Ministry of Industry www.industry.gov.ps, Ministry of Education www.moe.gov.ps, Ministry of Health www.moh.gov.ps, Government Computer Center www. acc.gov.ps. Orient House www.orienthouse.org

Health and Mental Health: Augusta Victoria Hospital www.avh.org, Gaza Community Mental Health Programme www.gcmhp.net, Ministry of Health www.moh.gov.ps, Palestinian Counseling Center www.pcc-jer.org, Red Crescent Society www.palestineros.org, Spafford Children's Clinic www.spafford-jerusalem.org, UNFPA www.unfpa.ps, Union of Palestinian Medical Relief Committees www.upmrc.org, Bethlehem Arab Society for Rehabilitation www.basr.org, Palestine Medical Council www.pmc.ps

Human Rights Organisations: Al Haq www.alhaq.org, Defence for Children International Palestine Section www.dci-pal.org, Human Rights and Good Governance Secretariat in the oPt www.humanrights. ps, LAW - The Palestinian Society for the Protection of Human Rights and the Environment www.lawsociety.org, The Palestinian Centre for Human Rights www.pchrgaza.org, BADIL www.badil.org, Women's Affairs Technical Committee (WATC) www.pal-watc.org; www.pcc-jer.org

Research and News: Applied Research Institute - Jerusalem www.arij.org, JMCC www.jmcc.org, PASSIA www.passia.org, MIFTAH www.miftah.org, AMIN www.amin.org, AI Quds www.alquds.com, AI Ayyam www.al-ayyam.com, WAFA www.wafa.pna.net, AI-Hayyat AI-Jadedah www.alhayat-j.com, Palestine Wildlife Society www.wildlife-pal.org, 93.6 RAM FM www.ramfm.net, Ramallah on line www.ramallahonline.com, Ramattan Studios www.ramattan.com, Palestine Family Net www.palestine-family.net, Palestine Mapping Centre www.palmap.org, The Palestine Monitor www.palestinemonitor.org, The Palestinian Center for Rapprochement between People www.imemc.org, OCHA- The United Nations Office for the Coordination of Humanitarian Affairs www.ochaopt.org, Englishpal www.englishpal.ps, Ma'an News Agency www.maannews.net/en

Tourism: Ministry of Tourism www.travelpalestine.ps, Arab Hotel Association www.palestinehotels.com, Holy land Incoming Tour Operators Association www.holylandoperators.com, Diyafa Hospitality Management Consultants Group www.diyafa.ps

Travel Agencies: Alternative Tourism Group www.patg.org, Atlas Aviation www.atlasavia.com, Awad Tourist Agency www.awad-tours.com, Aweidah Tours www.aweidah.com, Blessed Land Travel www. blessedland.com, Crown Tours www.crown-tours.com, Daher Travel www.dahertravel.com, Guiding Star www.quidingstarltd.com. Halabi Tours and Travel Co. www.halabitours.ps. Jiro Tours www.iirotours.com. Mt. of Olives Tours www.olivetours.com, Pioneer Links www.pioneer-links.com, Raha Tours www.rahatravel. com, Ramallah Travel Agency www.kaoud.org, United Travel www.unitedtravelltd.com, Universal Tourist Agency www.universal-jer.com

Universities: Birzeit University www.birzeit.edu, An-Najjah University www.najah.edu, Al-Quds University www.alquds.edu, Al-Azhar University (Gaza) www.alazhar-gaza.edu, Arab American University www.aauj.edu, Bethlehem University www.bethlehem.edu, Hebron University www.hebron.edu, The Islamic University (Gaza) www.iugaza.edu, Palestine Polytechnic www.ppi.edu

## Palestine Road Map



#### Map Source: PalMap - GSE

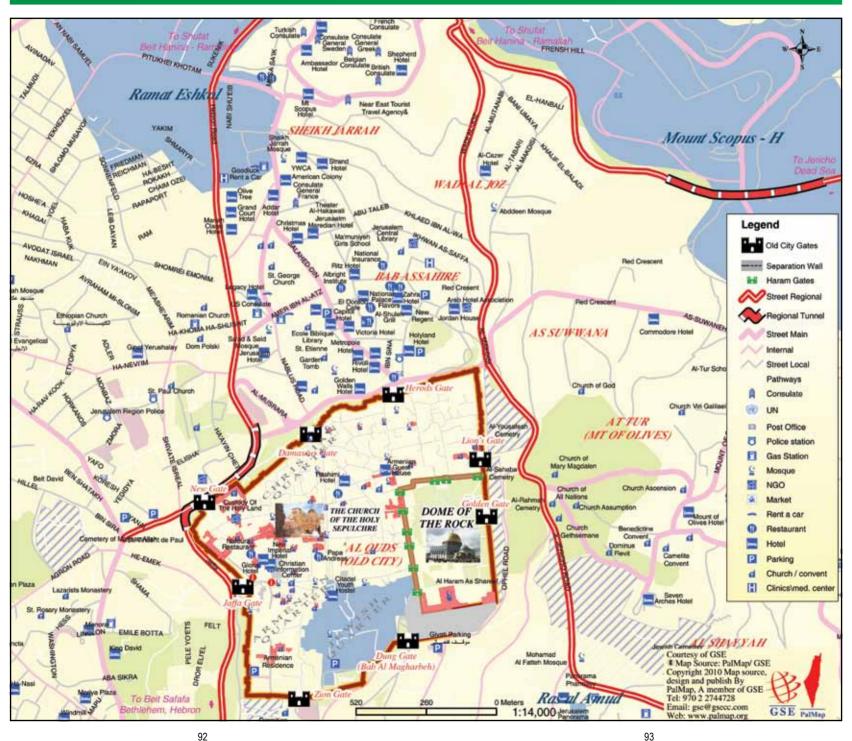
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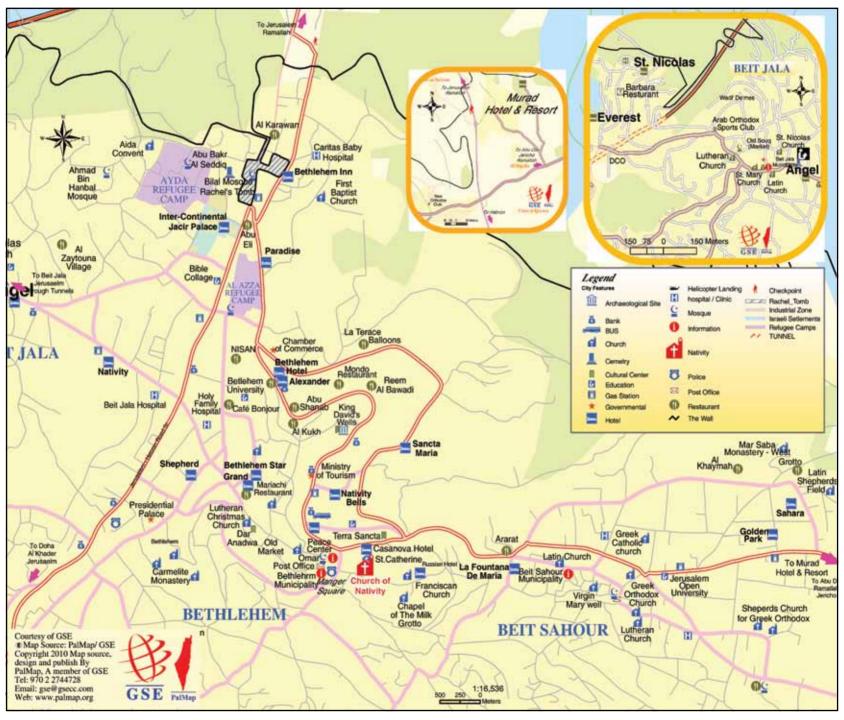




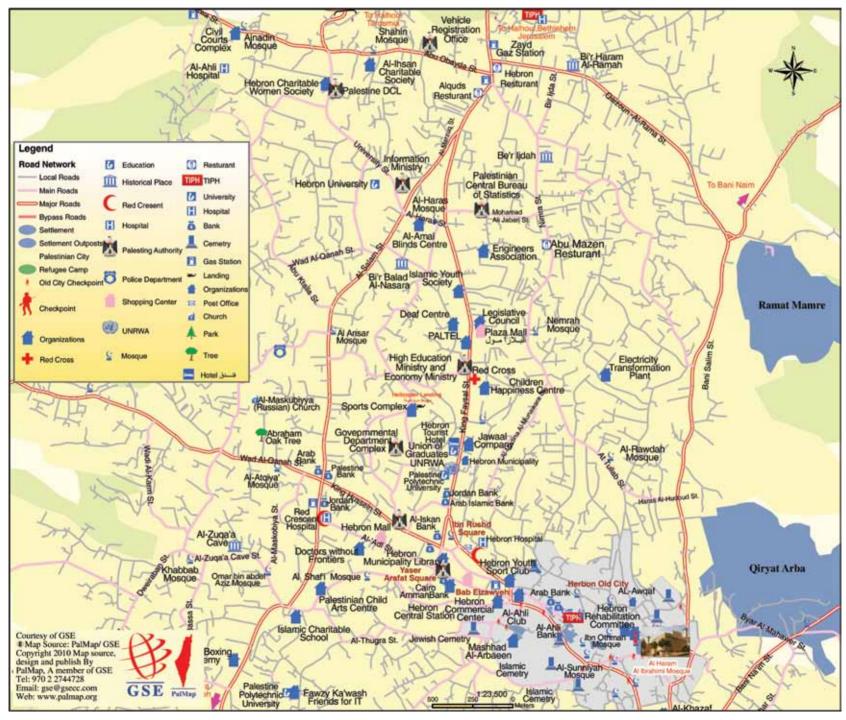
# Jerusalem



# Bethehem







#### The Last Word

### O Little Town of Bethlehem

The town of Bethlehem invokes personal memories which I will cherish as long as I live. A good number of my family have lived there, including two loving uncles, a great-uncle, whose father established Boulos Meo Stores at Jaffa Gate back in 1872, and my affectionate maternal grandparents, Abu Ali and Im Ali Haddad, in whose home I spent a good part of my childhood between the early 1960s and early 1980s.

Before 1967, I can even vaguely remember our drive to Bethlehem through, I assume, what is now called Wadi Al-Nar, the long eastern road that all West Bank Palestinians must take today to get to Bethlehem since they are not permitted to drive through Jerusalem. East and West Jerusalem were divided then and we could not drive through Bakaa. Bethlehem to me, however, was where the action took place for almost two decades. My memories of those years, which are concentrated mostly on my grandparents' home, reflect a combination of joy as well as sadness – having great fun during the big family lunches on Sundays, spending Christmas and New Year's Day in Bethlehem, listening to the *oud* and piano music played by my uncle Husni, or simply playing with my cousins; contrasted with the sad memories of attending the funerals of folks from the older generation or the anguish of my family because of the imprisonment of my freedom-fighter uncle Husni. Overall though, Bethlehem played a major role during my impressionable years and will always remain an essential part of my character.

As a Jerusalemite, I am still privileged to drive through West Jerusalem to get to Bethlehem. However, I fume every single time I do so since I am almost never allowed to drive in the "easy" way, through the monstrous Israeli barricades at the main entrance of Bethlehem. I am forced, rather, to drive an extra ten kilometres to get into Bethlehem through Beit Jala. My anger is not due to the inconvenience of the longer drive but rather to Israeli belligerence and arrogance in blocking access to the birthplace of Jesus Christ. The truth is that when I also consider the eerie silence of the so-called free world and of most of the 1.7 billion Christians on this planet, my anger quadruples! Bethlehem today is the only major Palestinian town, rather city, where direct access is denied to Jerusalemites and 1948 Palestinians. Why is it that a Palestinian from Nazareth and I are allowed to drive directly into Nablus and Jenin but not into Bethlehem? Why?

When asked about his opinion as to why the Israelis have opened up Nablus, Munib Al Masri, a prominent Palestinian businessman from Nablus, said: "A conscious effort by the Nabulsis, mostly through exerting external pressure, played a major role in achieving this goal."

There is no place for complacency, and Bethlehemites should not accept the status quo. I know it is easier said than done; but I believe that if an international campaign is launched to open up Bethlehem, the city would once again be open to the world and Bethlehemites would be the first to benefit from such a change.

O, indeed ... O little town of Bethlehem. My prayer this year is that your walls will fall and that the Church of the Nativity as well as the Shepherds Field of Beit Sahour and the magnificent town of Beit Jala will all reap the benefits of peace and prosperity.

Sani P. Meo Publisher







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